

University Lutheran Church

Evangelical Lutheran Church in America

August 13, 2017



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we celebrate the presence of Jesus' Spirit in our lives and renew our commitment to be a corporate witness of God's love, justice, and peace in this world. We are using our African Liturgy in support of our Ailanga Delegates who are currently in Tanzania.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

Gluten-free wafers are available. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: Isaiah 56:1, 6-8; Romans 11:1-2a, 29-32; Matthew 15:10-28.

Prelude

Rondeau

Jean-Joseph Mouret

Welcome & Announcements

SERVICE OF COMMUNION

(Please stand as you are able)

Opening Hymn

“Holy Spirit, Descend”

Ghanaian

(Face the cross as it is carried forward)

1 Ho-ly Spir - it, de - scend; do your won-der-ful work.
 2 Ho-ly Spir - it, de - scend; come and dwell . . in us.
 3 Ho-ly Spir - it, de - scend; move us all . . . to love.

Ho-ly Spir - it, de - scend, de - scend; do your won-der-ful work
 Ho-ly Spir - it, de - scend, de - scend; come and dwell . . in us
 Ho-ly Spir - it, de - scend, de - scend; move us all . . . to love

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.




Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Prayer of the Day

A: Let us pray together:

C: Gracious and merciful God, you invite us to step out in faith and follow in the way of Jesus, but we become frightened by what this call means in our lives. Cast away our doubts and calm our fears. In their place, fill us with your Spirit and give us the faith and courage to bring good news to all people and walk boldly in Jesus' way of love, justice, peace, and freedom. We pray in Jesus' holy name. Amen.

(Please be seated)

First Lesson

I Kings 19:9-18

At Horeb, Elijah came to a cave, and spent the night there. Then the word of God came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." God said, "Go out and stand on the mountain before me, for I am about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before God, but God was not in the wind; and after the wind an earthquake, but God was not in the earthquake; and after the earthquake a fire, but God was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then God said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed Baal."

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

Psalm Hymn

"Listen, God is Calling"

*Blue Hymnal #712
Tanzania*

Second Lesson

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, "Who will ascend into heaven?" "(that is, to bring Christ down) "or "Who will descend into the abyss?" "(that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in

your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

L: Holy Wisdom, Holy Word!

C: Thanks be to God.

(Please stand)

Gospel Acclamation

“Alleluia”

*Blue Hymnal #610
South African*

Gospel

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side of the Sea of Galilee, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)

Sermon

The Sacred Sound of Silence

I King 19:9-12

Leader

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Ni - me - mwo - na
God is might - y,
God is low - ly,
God is gra - cious,

Assembly

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Ni - me - mwo - na Bwa - na.
God is pow - er - ful.
God is mer - ci - ful.
God is won - der - ful.

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Ni - me - mwo - na Bwa - na.
We have seen the

na, a - na - pe - nde - za.
Lord, God with us, Je - sus Christ.

Affirmation of Faith

We believe that God so loved the world by sending God's only Son so that everyone who believes in Jesus shall not die but have everlasting life. Therefore, this world and its inhabitants are not doomed to die and be lost.

We believe that Jesus has come that we may have life and have it abundantly. Therefore, we do not have to accept inhumanity and discrimination, hunger and poverty, death and destruction.

We believe that unto us a child is born who is the Prince of Peace. Therefore, violence and hatred will not have the last word and war and destruction will not last forever.

We believe that all authority in heaven and on earth is given to Jesus, who will be with us always to the end of the world. Therefore, we do not have to be victims of the power of evil that seeks to rule the world.

We believe that Jesus has poured out his Spirit of peace on all people, and that our sons and daughters shall prophesy, our young people shall see visions, and our old folks shall dream dreams. Therefore, we do not have to wait for specially gifted, powerful, and influential people before we can begin to realize our visions and our dreams.

We believe that the hour shall come when all nations shall worship God in spirit and in truth. Therefore, our dreams for the liberation of humankind, our visions of justice and peace, and our hope for the human dignity of all are meant for this earth and for this time.

This we believe.

(adapted from a South African Affirmation of Faith)

Prayers of the People

P: Hear us, O God,

C: Your mercy is great.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

Offering/Musical Offering

“Let Us Break Bread Together”

Rich Hinrichsen, baritone

***Traditional Spiritual
arr. Rich Hinrichsen***

(Please stand)
Offertory Hymn

“I Am Thanking Jesus”

Namibian & Tanzanian



English I am thank-ing Je - sus, I am thank-ing Je - sus, I am thank-ing
Swahili A - san - te sa - na Ye - su, a - san - te sa - na Ye - su, a - san - te sa - na
Oti-vambo Tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus, tan - di tan - ga



Je - sus from my heart. I am thank - ing Je - sus,
Ye - su mo - yo - ni. A - san - te sa - na Ye - su, a -
Ye - sus mo - mu - ti - ma. Tan - di tan - ga Ye - sus,



I am thank-ing Je - sus, I am thank-ing Je - sus from my heart.
san - te sa - na Ye - su, a - san - te sa - na Ye - su mo - yo - ni.
tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus mo - mu - ti - ma.

Offertory Prayer

A: Let us pray together:

C: God of great generosity, we give you thanks for all that you have provided for us to be sustained in this life. In response, we offer to you these gifts of our labor for the proclamation and demonstration of your good news to the world. Bless this bread and fruit of the vine that all who partake of this holy meal will be liberated from the fear of death and be empowered to live more fully in your grace. We pray in the blessed name of Jesus. Amen.

Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, you declare everything to be good and well in your praise. When evil entered the world, you offered to us your forgiveness, and sent Jesus into the world to reveal to us your way of justice and peace.

In the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his life that was taken from him, and his victory over death, we await that day when all the peoples of the earth will gather together with hearts yearning for justice and peace.

Send your Spirit upon us and this meal through which we receive the faith and courage to obey your commandments and follow in the way of Jesus, through him all glory and honor are yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

“We Come to the Hungry Feast”	<i>Blue Hymnal #766</i>
“We All Are One in Mission”	<i>Blue Hymnal #755</i>
“Lord, Listen to Your Children Praying”	<i>Blue Hymnal #755</i>
(Sing 3 times)	

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, renew in us the faith and the power to accomplish abundantly far more than we dare to imagine.

C: Amen.

Re - a - mo le - bo - ga, re - a - mo le - bo - ga,
To God our thanks we give, to God our thanks we give,

re - a - mo le - bo - ga mo - di - mo wa ro - na.
to God our thanks we give, our thanks to God we give.

Post Communion Prayer

A: Let us pray together:

C: **God of abundant grace, we give you thanks for not passing us by, but rather being totally present with us in and through this holy meal. As we face the challenges of each new day, help us to keep your words of love on our lips and the peace of Christ in our hearts so that we may remain faithful to your call to follow in the way of Jesus, in whose name we pray. Amen.**

Benediction

Closing Hymn

“Send Me, Jesus”

**Blue Hymnal #773
South African**

Dismissal

A: Go in peace.

C: **Thanks be to God.**

Postlude

March

John Lee

Prelude -- *Rondeau* by Jean-Joseph Mouret

Jean-Joseph Mouret (1682-1738) was a French composer and a leading figure of the Baroque period. He is best known for his dramatic works, but he also wrote songs, motets, and orchestral pieces. In 1729 he published two *Suites de symphonies*, the first of which is subtitled "Fanfare for trumpets, timpani, violins, and oboes". Its opening movement, the *Rondeau*, was used as the theme music for television's *Masterpiece Theatre* and is in frequent demand for weddings. It is in classical rondo form, where a main theme alternates with several episodes.

Postlude -- *March* by John Lee

John Lee (1908-1990) was a British-American composer, organist, and teacher who ended his career in Los Angeles. In 1955 he published a set of *Five Postludes*, each based on part of a setting of the Mass. The settings are taken from the medieval *Kyriale*, a collection of "Gregorian" chants for 18 Masses for various feast days. This *March* is based on *Ite missa est* from Mass XII (*Pater cuncta*, "Father of All"), intended for memorials for saints. The chant serves as the first phrase of the main melody. By the way, *Ite missa est* is the final sentence of the Mass and means "Go, it is [you are] dismissed". *Missa* went into Vulgar Latin as *messa* and was taken into Old English *asmæsse*, leading to the modern word Mass.

"Holy Spirit, Descend"

Text by Emmanuel F. Y. Grantson

Music: Nyame Ne Sense, Ghanaian traditional; arr. This Far By Faith

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"Praise, Praise, Praise the Lord"

Text and Music © 1994 earthsong

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"We Have Seen the Lord"

Text: Tanzanian tradition; tr. Jeff Sartain

Music: Tanzanian Tune; arr. Mark Sedio

Tr and arr. © 2003 Concordia Publishing House

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"I Am Thanking Jesus"

Text: Nambian & Tanzanian traditional

Music: African traditional, arr. This Far By Faith

Translation © 1986, arr. © 1999 Augsburg Fortress

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"To God Our Thanks We Give"

Text & Music © 1986 World Council of Churches

& the Asian Institute for Liturgy and Music

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WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Maggie Pehrson
Minister of Music	Brian Higham
Accompanist	Gordon Brown
Acolytes	Aaron Maschhoff
Lectors	Bob & Yolanda Houze
Communion Assistants	Kris Rogness Sharon Reuter Janice Gockel Larry Gockel
Greeters	Jack Hatlen
Ushers	Mark Hillman Mary Hillman Kris Rogness
Fellowship	Jeff Berner
Altar Guild	Margoan Hunter Kris Rogness
Counters	Ray & Ruth Munger
Courtesy Driver	Gary Marshall

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship in the lounge
- 11:00 AM Quilters in room 208

OUR PRAYERS ARE WITH THOSE members camping this weekend at Odlin State Park on Lopez Island: Dustin Wunderlich (and friend), Justin Frank, Kristi Maschhoff, Andy Kopser, Michael Rouse, Katie Saltanovitz, Henry & Tan Wu, Lisa Chille, Allen Steinberg, & John Grebe. God, grant them a fun time and safe travels home.

THE SPECIAL OFFERING FOR AUGUST IS SANCTUARY ART CENTER. Since 1999 SAC has provided a quiet space for homeless young people to engage in programs of painting, drawing, ceramics, stained glass, sewing, fabric arts, theater arts, improvisational acting, guitar, piano, drums, visual storytelling, and screen printing. Through these various forms of media, their goal is to engage youth in a creative process and connect their guests to the community in which they live. If you would like to contribute to sac, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for sac, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

OUR NEW ORGANIST, Logan Hamilton, will join us in September. He's a talented young man from Grove College in Pennsylvania. Right now he is still looking for affordable housing in Seattle. If you know of any situation in the area, please let the office know.

THE ULC SUMMER CHOIR will be singing on Sunday, August 20. Everyone is invited to participate. There is no long term commitment, just a chance to sing with the choir for one Sunday. We will meet that morning at 8:45 a.m. to rehearse an easily-learned choir piece. Come join us!

SUMMER THEMED NOTE CARDS BY LOIS MOE are available for sale, in the lounge after worship. Get them while supplies last!

OUR 100TH ANNIVERSARY BOOKLETS will be sold after the worship service. If you haven't obtained one yet, they will be available in the lounge for \$15 each. If you are a 50+ year member, please check with Maggie Pehrson if you haven't received one yet.

JIM WALLIS "CONGREGATIONS & RACISM" On Saturday, September 16, 7:00 p.m. Jim Wallis will be speak on "Race, Privilege and the Bridge to a New America" at McCaw Hall at Seattle Center. The Treacy Levine Center is co-sponsoring this evening with Jim Wallis as he explores the topic of his latest book, *America's Original Sin; Racism, White Privilege and the Bridge to a New America*. Wallis sees it as his faith's obligation to "support the poor and vulnerable and defend those under attack." He offers this path forward as a way to change our course. "tell the truth...love our neighbor...welcome the stranger...expose and oppose racial profiling...defend Muslims...It is time to listen. Tickets are now on sale at Brown Paper Tickets online at <http://bpt.me/3002763> or by phone 1-800-838-3006, 24 hours a day 7 days a week.

PASTOR SHELLEY BRYAN WEE, the new Assistant to the Bishop will be installed on Saturday, September 23, 3:00 p.m. at St. John United, Seattle. Join us as we formally welcome Pastor Wee to the NW WA Synod. The installation service will begin at 3:00 p.m. with rostered ministers (who are invited to vest - color of the day is green) gathering at 2:30pm. A reception will follow. God bless this new ministry partnership!

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Bev Stevenson & Kathy Lachata-Oakley; **Acolytes** – Alan Oakley; **Asst. Minister** – Sue Tong; **Communion Assts.** – Kim Ozuk, Brad Ozuk, Francis Ozuk; **Lectors** – Linda Mohl & Kristin Piepho; **Ushers** – Rick & Sharon Reuter, Michael & Ruth Ann Rouse; **Greeters** – Shane Maskalick; **Fellowship Hour:** Janice & Larry Gockel; **Counters** – Larry Gockel & Katie Saltanovitz; **Courtesy Driver** – Samantha De Abreu.

EVENTS OF THE WEEK

Monday (8/14/17)	9:00 AM	Monday Morning Maintenance	Whole Church
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Tuesday (8/15/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Wednesday (8/16/17)	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (8/17/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Friday (8/18/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (8/19/17)		ULu WHEEL Shelter All Day	
	9:30 AM	Training Workshop w/WPSR & LPF	Chapel
	6:45 AM	Serve breakfast at ROOTS	U Temple
Sunday (8/20/17)	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are beginning their exciting process to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

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www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

Church Staff

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