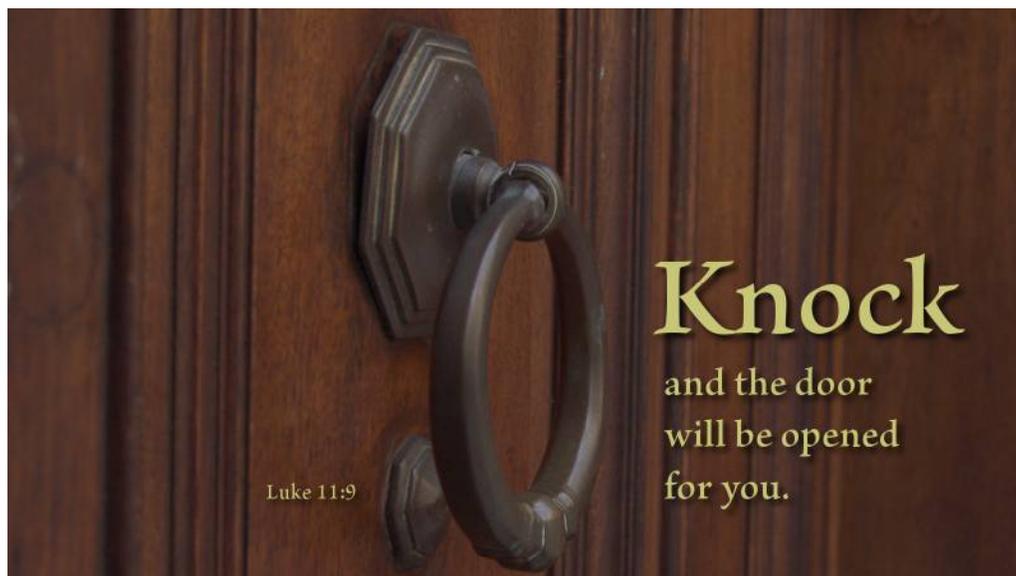


University Lutheran Church

Evangelical Lutheran Church in America

July 24, 2016



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we celebrate the presence of the Spirit in our lives and recommit ourselves to the discipleship of Jesus Christ and our hunger for justice and peace.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

Gluten-free wafers are available. Please indicate your desire at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Children who commune at their home congregation are welcome to receive the elements. Please hold out your hand to let the minister know that you wish to receive communion. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation in Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

OUR PRAYERS are for those who suffer from violence, for our homebound, and for all those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Ecclesiastes 1:2, 12-14, 2:18-23; Colossians 3:1-11; Luke 12:13-21.*

Prelude

**Short Prelude & Fugue in A Minor
BWV 559**

J. S. Bach

Welcome & Announcements

Service of Confession and Absolution

Confession

A: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

C: Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. **Amen.**

Absolution

A: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Service of Holy Communion

(Please stand as you are able)

Opening Hymn

“Jesus, the Very Thought of You”

Green Hymnal #316

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



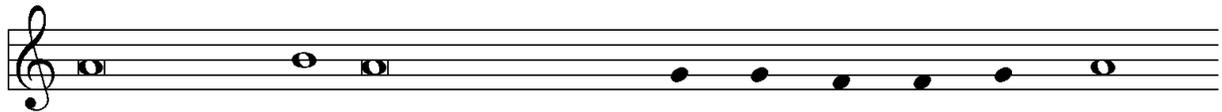
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



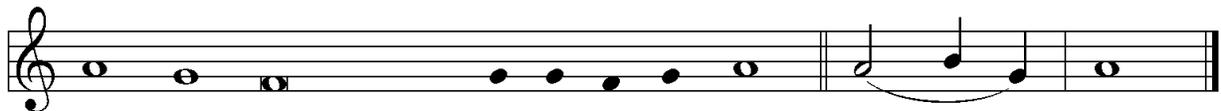
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

Hymn of Praise



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

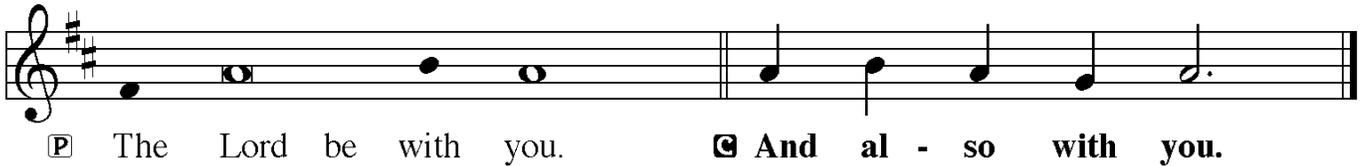


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Prayer of the Day



Prayer of the Day

A: Let us pray together:

C: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

First Lesson

Genesis 18:20-32

Then God said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before God. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And God said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to my God, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And God said, "I will not destroy it if I find forty-five there." Again Abraham spoke to God, "Suppose forty are found there." God answered, "For the sake of forty I will not do it." Then he said, "Oh do not let my God be angry if I speak. Suppose thirty are found there." God answered, "I will not do it, if I find thirty there." Abraham said, "Let me take it upon myself to speak to my God. Suppose twenty are found there." God answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let my God be angry if I speak just once more. Suppose ten are found there." God answered, "For the sake of ten I will not destroy it."

L: Holy Wisdom. Holy Word.

C: Thanks be to God.

1 In Christ there is no East or West, in Christ no South or North;
 2 In Christ shall true hearts ev - ery - where their high com - mu - nion find;
 3 In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;
 4 In Christ now meet both East and West, in Christ meet South and North;

But one com - mu - ni - ty of love through - out the whole wide earth.
 God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.
 For men and wom - en live in God, and all are kin to me.
 One joy - ous, true com - mu - ni - ty through - out the whole wide earth.

Second Lesson

Colossians 2:6-19

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the

whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

L: Holy Wisdom. Holy Word.

C: Thanks be to God.

(Please stand)

Alleluia

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Luke 11:1-13

P: The Gospel according to Luke, eleventh chapter:

Glo - ry to you, O Lord.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will your God give the Holy Spirit to those who ask!"

P: The gospel of the risen Christ.

(Please stand)
Offertory Hymn



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray together:

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of the one gave himself for us, Jesus Christ our Lord. Amen

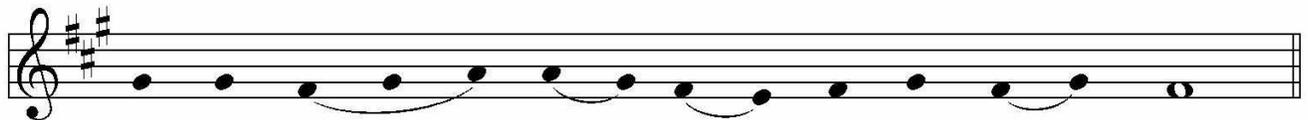
The Great Thanksgiving



P May God be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to our God.



P Let us give thanks to our gra - cious God.



C It is right to give God thanks and praise.

P: It is indeed right and salutary and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

The Lord's Supper is the family meal of the church. In the Lord's Supper we partake of the body and blood of God's Son Jesus. The body and blood of Jesus are given in, with, and under the bread and the wine. God sent Jesus into the world to save us from our sinfulness.

In his life Jesus proclaimed in word and deed God's love for sinful human beings. In his death on the cross Jesus bore the full weight of our sinfulness. By raising Jesus from the dead, God affirmed that sin and death are not the final word for our lives and filled us with the hope of sharing in a new and glorious resurrected life with Jesus.

The meal we are about to share is a foretaste of this new life to come. It was instituted by Jesus on the night before he was crucified. Jesus and his disciples were eating together for the final time. Toward the end of this meal Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying,

“Take and eat. This is my body, given for you. Do this for the remembrance of me.”

Then he took the cup, gave thanks, and gave it for all to drink, saying,

“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

As the children of God we have been invited to partake of the body and blood of Jesus our Lord and Savior. When we faithfully eat this bread and drink of this cup, we proclaim the life, death, and resurrection of Jesus and receive the gift of the forgiveness of sins.

May this gift inspire us to reach out in love toward all God's children and fill us with the hope of new life with Jesus and with one another in the family of God.

Let us join now together in praying as Jesus taught his disciples to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated)
Communion Distribution

**“Beautiful Savior”
“Take My Life”**

*Green Hymnal #518
Green Hymnal #406*

(Please stand)

Communion Blessing

P: May the body and blood of Jesus Christ present you as holy and blameless before God and fill you with the confidence of your salvation.

C: Amen.

Post Communion Hymn



☛ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Post Communion Prayer

A: Let us pray together:

C: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen

Benediction

(Please be seated)

Closing Hymn

“Lift High the Cross”

Green Hymnal #377

Dismissal

A: Go in peace. Live in love!

C: Thanks be to God!

Postlude

**Short Prelude & Fugue in B-flat Major
BSV 560**

J. S. Bach

WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Janice Gockel
Minister of Music	Brian Higham
Organist	William Bryant
Acolytes	Alan Oakley Wyatt Eveland
Lectors	Emily Anderson Jennifer Eveland
Children's Sermon	Stacy Crowner
Communion Assistants	Maggie Pehrson Gabe Pehrson Josh Pehrson Clint Pehrson
Ushers	Aslaug Haraldsdottir Mary Jane Golden Alan Oakley Kris Rogness
Greeters	Craig Perkins Jan Orlando
Fellowship	Mary Denny & Van Hutton Kathy Lachata-Oakley
Altar Guild	Linda Maschhoff Kris Rogness
Counters	Ray & Ruth Munger
Courtesy Driver	Jan Orlando

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion in the sanctuary
- 10:30 AM Fellowship Hour in the lounge
- 11:00 AM Quilters in Room 208

THE SPECIAL OFFERING FOR JULY IS MENTAL HEALTH CHAPLAINCY.

Founded in 1987 by Rev. Craig Rennebohm, the Chaplaincy's mission is "Outreach to our neighbors on the streets who struggle with a major mental illness, trauma and abuse, and chemical dependency." The Chaplaincy provides spiritual care on the street and in hospitals, and conducts companionship training for chaplains, health workers, clergy and laity, as well as many other services. If you would like to contribute to Mental Health Chaplaincy, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for MHC, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

ON THURSDAY, JULY 28, PARENTS are invited to drop their kids off at the church (childcare will be provided) and join together for a night out on the town. We will provide dinner and screen a movie here at the church for the kids, and parents can return to pick them up at the end of the night. Please sign up on the Worship Registration form, or contact Sam Rennebohm (samr@universitylutheranseattle.org) for more information.

THE ULC SUMMER CHOIR will be singing on Sunday, July 31. Everyone is invited to participate. There is no long term commitment, just a chance to sing with the choir for one Sunday. We will meet that morning at 8:45 a.m. to rehearse an easily-learned choir piece. Come join us!

THE ULC FAMILY CAMPING TRIP WILL BE AUGUST 5-7. This year we will be heading to Mossyrock Park, a little ways south of Olympia, and have reserved a large group site. Folks who want to brave the Friday traffic are welcome to head out on August 5, and the rest are welcome to join on August 6. We will have some group games, and activities, and an informal worship time on Sunday morning. If you are interested, please sign up on the Worship Registration form.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Linda Maschhoff & Kris Rogness; **Acolytes** – Alan Oakley & Wyatt Eveland; **Asst. Minister** – Janice Gockel; **Children's Sermon** – Stacy Crowner; **Communion Assts.** – Maggie & Clint Pehrson, Josh Pehrson & Gabe Pehrson; **Lectors** – Emily Anderson & Jennifer Eveland; **Ushers** – Aslaug Haraldsdottir, Mary Jane Golden, Alan Oakley & Kris Rogness; **Greeter** – Craig Perkins & Jan Orlando; **Fellowship Hour:** Mary Denny, Van Hutton & Kathy Lachata-Oakley; **Counters** – Ray & Ruth Munger; **Courtesy Driver** – Jan Orlando.

EVENTS OF THE WEEK

Monday (7/25/16)	9:00 AM	Monday Morning Maintenance	Whole Church
	1:00 AM	Staff Meeting	Pastor's office
	7:00 PM	Teen Feed	Fellowship Hall
Tuesday (7/26/16)	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	12:30 PM	Sanctuary Art Center – Bridge Prog.	Rm 205
	4:00 PM	Property Committee	Library
Wednesday (7/27/16)	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	11:00 AM	Sanctuary Art Center – Zine Prog.	Rm 205
	11:30 AM	Conversation on Homelessness	Chapel
	7:30 AM	Membership Committee	Library
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (7/28/16)	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	Parent's Night Out	Upstairs
	6:45 PM	Partnership for Youth Justice	Library
Friday (7/29/16)	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	12:30 PM	Sanctuary Art Center – Music Aloud	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
Saturday (7/30/16)	6:45 AM	Serve breakfast at ROOTS	U Temple
	8:30 AM	NCBC Prayer & Small Group	Rm B6/8
	10:00 AM	Sanctuary Art Center – Drop In	Rm 205
Sunday (7/31/16)	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship Time	Lounge
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:00 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:00 PM	NCBC Korean Fellowship Meal	Lounge
	7:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Chapel