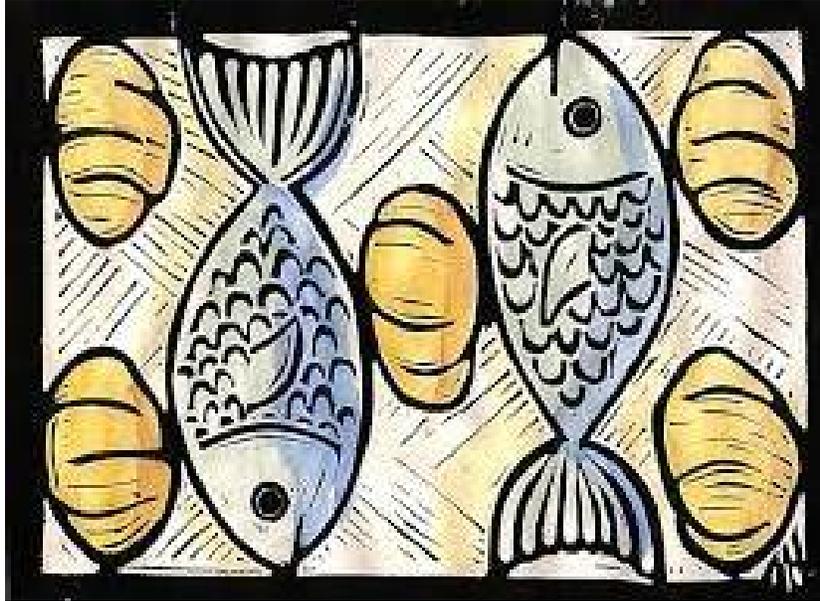


University Lutheran Church

Evangelical Lutheran Church in America

July 29, 2018



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we celebrate the presence of Jesus' Spirit in our lives and renew our commitment to be a corporate witness of God's love, justice, and peace in this world. Through the month of July we will be using our African Liturgy.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

Gluten-free wafers are available. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *2 Kings 4:42-44; Psalm 145:10-18; Ephesians 3:14-21; John 6:1-21.*

Prelude

Improvisation on "A Southern Tune"

Tune of #782 in ELW

Welcome & Announcements

SERVICE OF COMMUNION

(Please stand as you are able)

Opening Hymn

"Holy Spirit, Descend"

Ghanaian

(Face the cross as it is carried forward)

1 Ho-ly Spir - it, de - scend; do your won-der-ful work.
 2 Ho-ly Spir - it, de - scend; come and dwell . . in us.
 3 Ho-ly Spir - it, de - scend; move us all . . . to love.

Ho-ly Spir - it, de - scend, de - scend; do your won-der-ful work
 Ho-ly Spir - it, de - scend, de - scend; come and dwell . . in us
 Ho-ly Spir - it, de - scend, de - scend; move us all . . . to love

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

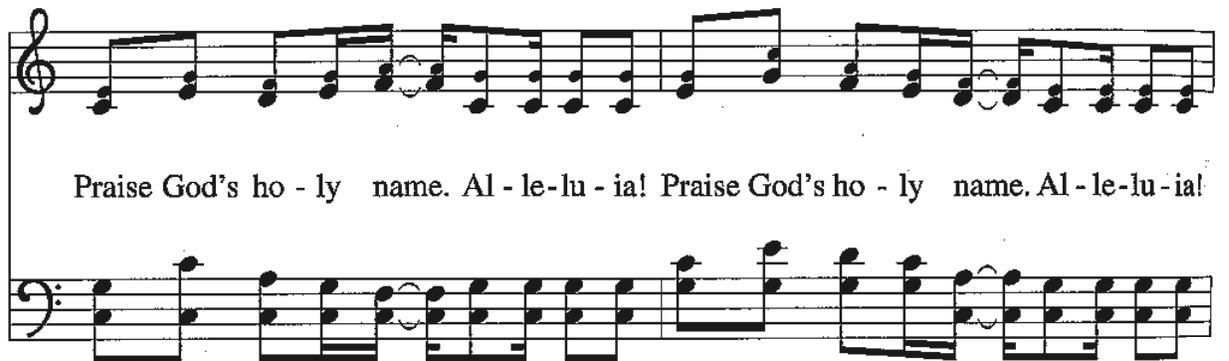
C: And also with you.



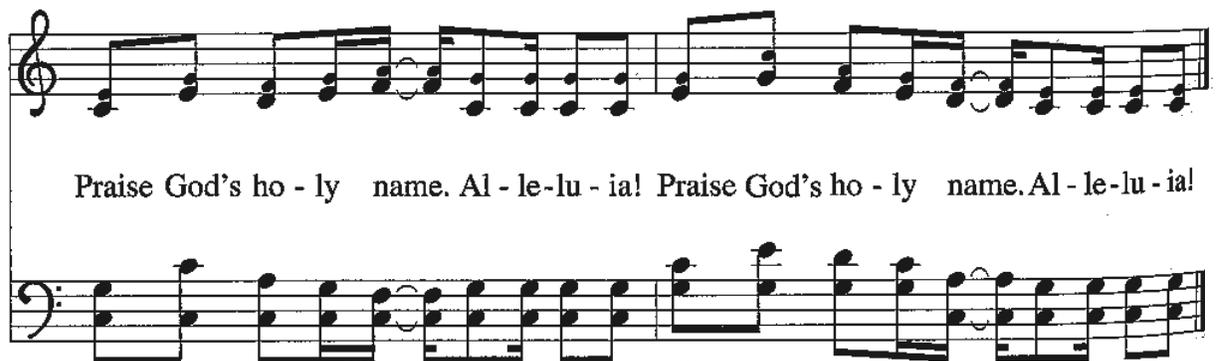
Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!



Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Prayer of the Day

A: Let us pray together:

C: Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

First Lesson

2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

A man came from Baal-shalishah, bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says God, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of God.

L: Holy Wisdom, Holy Word!

C: Thanks be to God.

Psalm Hymn

"Listen, God is Calling"

**#513
*Tanzanian***

Second Lesson

Ephesians 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

For this reason I bow my knees before God, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of God's glory, and may grant that you may be strengthened in your inner being with power through God's Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to God who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to God be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

L: Holy Wisdom, Holy Word! **C: Thanks be to God.**

(Please stand)
Gospel Acclamation

“Halle, Halle, Hallelujah”

#172
Caribbean

Gospel

John 6:1-15

In John’s gospel, the miracles of Jesus are called “signs,” because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)
Sermon

“The Monster Under the Bed”

John 6:1-21

(Please stand)
Hymn of the Day

“We Have Seen the Lord”

#869
Tanzanian

Affirmation of Faith

We believe that God so loved the world by sending God's only Son so that everyone who believes in Jesus shall not die but have everlasting life. Therefore, this world and its inhabitants are not doomed to die and be lost.

We believe that Jesus has come that we may have life and have it abundantly. Therefore, we do not have to accept inhumanity and discrimination, hunger and poverty, death and destruction.

We believe that unto us a child is born who is the Prince of Peace. Therefore, violence and hatred will not have the last word and war and destruction will not last forever.

We believe that all authority in heaven and on earth is given to Jesus, who will be with us always to the end of the world. Therefore, we do not have to be victims of the power of evil that seeks to rule the world.

We believe that Jesus has poured out his Spirit of peace on all people, and that our sons and daughters shall prophesy, our young people shall see visions, and our old folks shall dream dreams. Therefore, we do not have to wait for specially gifted, powerful, and influential people before we can begin to realize our visions and our dreams.

We believe that the hour shall come when all nations shall worship God in spirit and in truth. Therefore, our dreams for the liberation of humankind, our visions of justice and peace, and our hope for the human dignity of all are meant for this earth and for this time.

This we believe.

(adapted from a South African Affirmation of Faith)

Prayers of the People

P: Lord, in your mercy,

C: Hear our prayer.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Sue Gregory

(Please be seated)

Offering/Musical Offering

"An African Prayer"

Summer Choir

Michael Myrick

Ombeni kuponya dunia.

Pray to heal the earth.

Ombeni kuponya roho.

Pray to heal the spirit.

Ombeni kuponya akili.

Pray to heal our thoughts and minds.

(Please stand)
Offertory Hymn

“I Am Thanking Jesus”

Namibian & Tanzanian

English I am thank-ing Je - sus, I am thank-ing Je - sus, I am thank-ing
Swahili A - san - te sa - na Ye - su, a - san - te sa - na Ye - su, a - san - te sa - na
Otji-vambo Tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus, tan - di tan - ga

Je - sus from my heart. I am thank - ing Je - sus,
Ye - su mo - yo - ni. A - san - te sa - na Ye - su, a -
Ye - sus mo - mu - ti - ma. Tan - di tan - ga Ye - sus,

I am thank-ing Je - sus, I am thank-ing Je - sus from my heart.
san - te sa - na Ye - su, a - san - te sa - na Ye - su mo - yo - ni.
tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus mo - mu - ti - ma.

Offertory Prayer

A: Let us pray together:

C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Eucharistic Prayer

P: Creator God, you formed a world in which everyone might have enough to eat and be satisfied. You dined with Sarah and Abraham, and promised them descendents for life. You fed your people Israel with manna from heaven, and taught them how to share their food so that everyone in the community could eat and be satisfied. When the people deviated from this plan, you sent prophets to call the people back to your way of justice and equity for all people. No one revealed this way more fully than Jesus, who dined

with outcasts and sinners, taught people to share with one another, and called people to be willing to make sacrifices for the sake of your peace throughout the world.

To exemplify this way of peace, in the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering Jesus' life given for us and his being raised from the dead, we await his coming again to share with us the everlasting feast. Until that day, nurture and sustain us with this holy meal. Unite us through this bread and fruit of the vine so that we will not be afraid to share our bread and drink with those who are hungry and in need. By your Holy Spirit, grant us courage to proclaim the good news of Jesus, the Bread of Life, through whom all glory and honor are yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

| | | |
|-------------------------------|--|-------------|
| <i>Communion Distribution</i> | “You Satisfy the Hungry Heart” | #484 |
| | “Eat This Bread, Drink This Cup” | #492 |
| | “Lord, Listen to Your children Praying” | #752 |
| | (Sing through 3 times) | |

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, renew in us the faith and the power to accomplish abundantly far more than we dare to imagine.

C: Amen.

Post Communion Hymn

“To God Our Thanks We Give”

Re - a - mo le - bo - ga, re - a - mo le - bo - ga,
To God our thanks we give, to God our thanks we give,

re - a - mo le - bo - ga mo - di - mo wa ro - na.
to God our thanks we give, our thanks to God we give.

Post Communion Prayer

A: Let us pray together:

C: **Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

Benediction

Closing Hymn

“Send Me, Jesus”

#549
South African

Dismissal

A: Go in peace. The Spirit sends us forth to serve.

C: **Thanks be to God.**

Postlude

Concerto on “Darwall’s 148th”

Tune of #550 in ELW

“Praise, Praise, Praise the Lord”
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“Holy Spirit, Descend”
Text by Emmanuel F. Y. Grantson
Music: Nyame Ne Sense, Ghanaian traditional; arr. This Far By Faith
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“I Am Thanking Jesus”
Text: Nambian & Tanzanian traditional
Music: African traditional, arr. This Far By Faith
Translation © 1986, arr. © 1999 Augsburg Fortress
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“To God Our Thanks We Give”
Text & Music © 1986 World Council of Churches
& the Asian Institute for Liturgy and Music
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WORSHIP ASSISTANTS

| | |
|----------------------|--|
| Preacher | Pastor Tim Wolbrecht |
| Assisting Minister | Clint Pehrson |
| Minister of Music | Brian Higham |
| Organist | Logan Hamilton |
| Acolytes | Alan Oakley Jiali Maschhoff |
| Lectors | Merle & Joan Overland |
| Communion Assistants | Liz Herlevi Kathy Lachata-Oakley Brad Anderson Theresa Anderson |
| Children’s Message | Sue Gregory |
| Greeters | Jan Orlando Carol Bridges |
| Ushers | Aslaug Haraldsdottir Lisa Johnson Sheryl Lundahl |
| Fellowship | Brian & Linda Maschhoff |
| Altar Guild | Linda Maschhoff |
| Counters | Rick Reuter Linda Mohl |
| Courtesy Driver | Tom Swenson |

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

| | |
|----------|---------------------------|
| 9:30 AM | Service of Holy Communion |
| 10:30 AM | Fellowship in the lounge |
| 11:00 AM | Quilters in room 208 |

DURING OUR FELLOWSHIP TIME THIS SUMMER, the Membership Committee is suggesting topics for conversation while we leisurely enjoy coffee and goodies. **Today the suggested topic of conversation is “What is your most memorable vacation?”** We hope you’ll have some fun with what you might learn about each other, and don’t forget to include our summer visitors in the conversation as well!

CO-LOCATION UPDATE: Hope you are enjoying your summer vacations! As summer winds down, the work of the UTUMC building committee, and others involved in the co-location opportunity, will begin to bear fruit. We will be sharing and discussing information about the *governance plan*, *architectural sketches*, and *occupancy costs*, as the information becomes available. Plan to participate in small group discussions in member’s homes and at the church in early September. On Sundays, **September 9th and 16th**, there will be **Town Hall meetings** immediately following worship. We have an ambitious goal for a follow-up **vote in late September**, but everyone needs to be well informed to make this happen. There is still time to participate in a task force. So if you can help as we advocate for the needs of our mission partners as well as our own, please talk to one of our council representatives.

THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK. Last year University District Food Bank (UDFB) moved from University Christian Church to their new location at 5017 Roosevelt Way NE (next to the U District Library). Their new home is co-located with 49 units of affordable housing operated by LIHI and YouthCare, a job skills training café operated by Street Bean, and an amazing rooftop garden. Last year, they had over 55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

IF YOU ARE INTERESTED IN GIVING A CHILDRENS MESSAGE during the summer, please contact Kathy Lachata-Oakley at klachataoakley@hotmail.com or 206-517-7973. We need people August 12 & 26.

SEATTLE NIGHT OUT IS TUESDAY, AUGUST 7. We are going to have a food truck to be parked in our parking lot and putting out flyers to our new neighbors at Abora Court inviting them to join us. We will also have some members of University Temple UMC joining us. We are asking for those of ULC and UTM attending to bring deserts & beverages to share. Those attending can bring their own lawn chairs or blankets as well. If you plan to attend, **please sign up on the Worship Registration form** or contact the church office. Come celebrate our neighborhood!

OUR COMMUNITY CAMPING TRIP will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space at Odlin County Park on Lopez Island. The cost of the trip will be approximately \$15-20 per person per night, food included. Scholarships are available. If you are interested, please contact Dustin Wunderlich at dustinwunderlich79@gamil.com as soon as possible.

MARK YOUR CALENDAR FOR the Foss Farmers Market! It will be on Saturday, August 25, 10:00 a.m. to 3:00 p.m. on the Foss Village Green (N 130th & 1st Ave NW). The Market offers fresh produce, entertainment, BBQ, fresh flowers & original artisan crafts. Come join the fun!

ULC MEETINGS NEXT WEEK, July 30-August 4:

Monday, July 30 – 8:00 a.m., Monday Morning Maintenance

Wednesday, August 1 – 7:00 p.m., COG Group of Co-Location, Chapel

Friday, August 3 – 3:30 p.m., quilters, Room 208

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Linda Maschhoff & Margoan Hunter; **Acolytes** – Aaron Maschhoff & Cara Crowner; **Asst. Minister** – Andy Kopser; **Communion Assts.** – Janice & Larry Gockel, Sue Tong, Nona Taylor; **Children's Message** – Samantha De Abreu; **Lectors** – Clint & Maggie Pehrson; **Ushers** – Linda Maschhoff, Craig Perkins & Jan Orlando; **Greeters** – Alice & Jack Peterson; **Fellowship Hour:** Scott Davies & Lynn Farrier; **Counters** – John Massman & M. Hillman; **Courtesy Driver** – Scott Davies.

Sunday Summer Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Mon - Fri

Sanctuary Art Center – 5 times weekly

Teen Feed – 3 times weekly

ULu Women's Shelter - Nightly

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

United Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM



1604 NE 50th St, Seattle, WA 98105

www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

Church Staff

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Mari Mitchell-Putnam, Church Administrator:

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Brian Higham, Minister of Music

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Gia Alfieri, Nursery Coordinator:

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Luke Roehl, Custodian

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