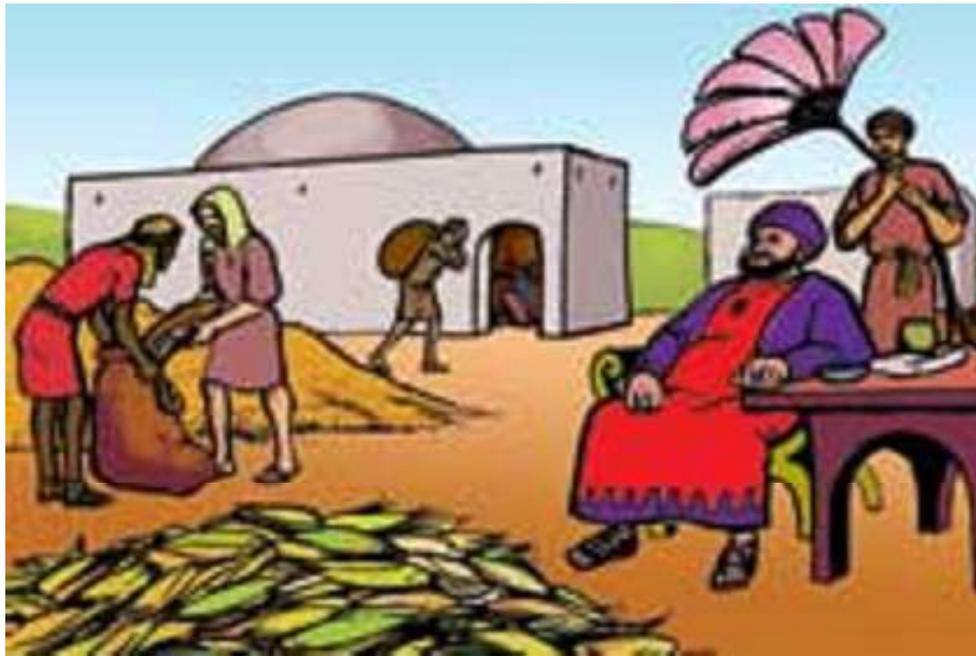


University Lutheran Church

Evangelical Lutheran Church in America

July 31, 2016



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we celebrate the presence of the Spirit in our lives and recommit ourselves to the discipleship of Jesus Christ and our hunger for justice and peace.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

Gluten-free wafers are available. Please indicate your desire at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Children who commune at their home congregation are welcome to receive the elements. Please hold out your hand to let the minister know that you wish to receive communion. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation in Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

OUR PRAYERS are for those who suffer from violence, for our homebound, and for all those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Genesis 15:1-6; Hebrews 11:1-3, 8-16; Luke 12:32-40.*

Prelude

Welcome & Announcements

Service of Confession and Absolution

Confession

P: Let us confess our sin in the presence of God and one another.

(Silent reflection)

C: Just and gracious God, we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

Absolution

P: The apostle Paul assures us: “When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

C: Amen.

Service of Holy Communion

(Please stand as you are able)

Opening Hymn

“Earth & All Stars”

Green Hymnal #558

(Follow the cross as it moves forward)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



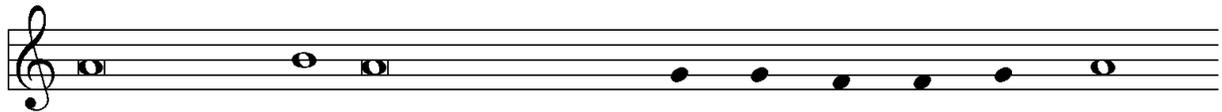
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



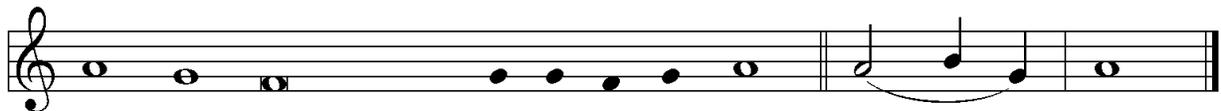
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

Hymn of Praise



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

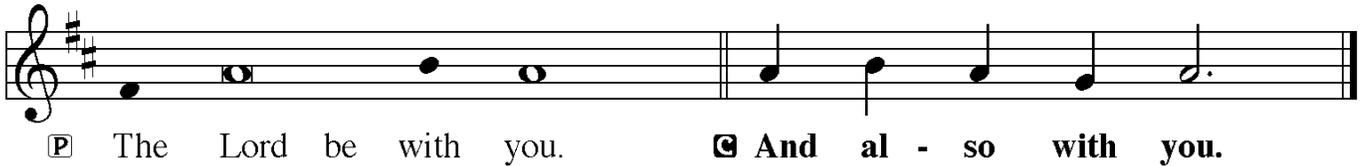


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Prayer of the Day



Prayer of the Day

A: Let us pray together:

C: Lord, you have blessed us with so much! We want you to know that we are truly grateful. Let us never fall into the trap of becoming wasteful or overly preoccupied with storing up for ourselves that which is not truly necessary and let us use everything you have blessed us with to be a blessing for others. May your generosity toward us make us truly more generous toward all, especially those in greatest need. Amen.

(Please be seated)

First Lesson

Ecclesiastes 1:2, 12-14, 2:18-23

The words of the Teacher, the son of David, king in Jerusalem. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me - and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil.

What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L: Holy Wisdom. Holy Word.

C: Thanks be to God.

Second Lesson

Colossians 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

L: Holy Wisdom. Holy Word.

C: Thanks be to God.

(Please stand)

Alleluia

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Luke 12:13-21

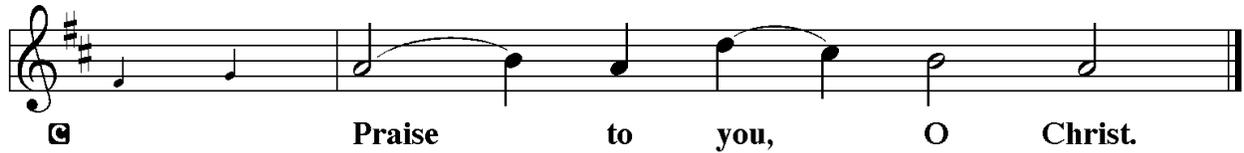
P: The Gospel according to Luke, twelfth chapter:

Glo - ry to you, O Lord.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years;

relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

P: The gospel of the risen Christ.



(Please be seated)

Sermon

(Please stand)

Hymn of the Day

“For the Fruit of All Creation”

Musical notation for the hymn "For the Fruit of All Creation". The score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature has one flat (F major/D minor) and the time signature is 3/4. The lyrics are as follows:

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Prayers of the People

P: Lord, in your mercy,
C: Hear our Prayer.

Exchange of Peace

P: The peace of God be with you always.
C: And also with you.

(Please be seated)

Children's Message

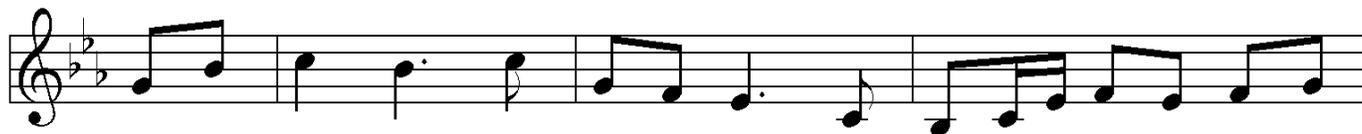
Offering/Musical Offering

"O Sing Unto the Lord"
 ULC Summer Choir

Lowell Mason

O sing unto the Lord a new song.
 Let the congregation of the saints praise him.

(Please stand)
Offertory Hymn



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



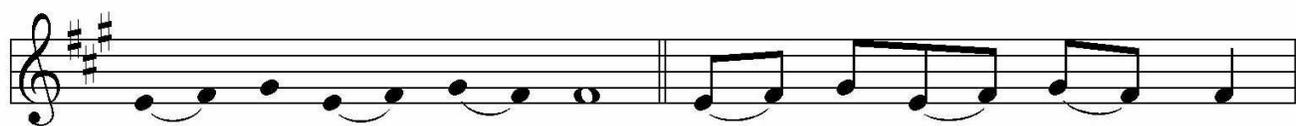
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray together:

C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

The Great Thanksgiving



P May God be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to our God.



P Let us give thanks to our gra - cious God.



C It is right to give God thanks and praise.

P: It is indeed right and salutary and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

The Lord's Supper is the family meal of the church. In the Lord's Supper we partake of the body and blood of God's Son Jesus. The body and blood of Jesus are given in, with, and under the bread and the wine. God sent Jesus into the world to save us from our sinfulness.

In his life Jesus proclaimed in word and deed God's love for sinful human beings. In his death on the cross Jesus bore the full weight of our sinfulness. By raising Jesus from the dead, God affirmed that sin and death are not the final word for our lives and filled us with the hope of sharing in a new and glorious resurrected life with Jesus.

The meal we are about to share is a foretaste of this new life to come. It was instituted by Jesus on the night before he was crucified. Jesus and his disciples were eating together for the final time. Toward the end of this meal Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying,

“Take and eat. This is my body, given for you. Do this for the remembrance of me.”

Then he took the cup, gave thanks, and gave it for all to drink, saying,

“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

As the children of God we have been invited to partake of the body and blood of Jesus our Lord and Savior. When we faithfully eat this bread and drink of this cup, we proclaim the life, death, and resurrection of Jesus and receive the gift of the forgiveness of sins.

May this gift inspire us to reach out in love toward all God's children and fill us with the hope of new life with Jesus and with one another in the family of God.

Let us join now together in praying as Jesus taught his disciples to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)
Communion Distribution

**“Have no Fear Little Flock”
“We Give Thee but Thine Own”**

*Green Hymnal #476
Green Hymnal #410*

(Please stand)
Communion Blessing

P: May the body and blood of Jesus Christ present you as holy and blameless before God and fill you with the confidence of your salvation.

C: Amen.

Post Communion Hymn



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Post Communion Prayer

A: Let us pray together:

C: O God, as a mother comforts her child, so you comfort your people, and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

Benediction

Closing Hymn

“Savior, Again to Your Dear Name”

Green Hymnal #262

Dismissal

A: Go in peace. Live in love!

C: Thanks be to God!

Postlude

WORSHIP ASSISTANTS

Preacher	Pastor Maynard Atik
Assisting Minister	Andy Kopser
Minister of Music	Brian Higham
Organist	William Bryant
Acolytes	Jaydn Sandstrom Natalie Crowner
Lector	Darleen Atik
Children's Sermon	Maggie Pehrson
Communion Assistants	Rick Reuter Sharon Reuter Lars Jenner Sue Tong
Ushers	Mark Hillman Mary Hillman Lisa Johnson Laura Koetke
Greeters	Ann Berner
Fellowship	Andy Kopser Kristi Maschhoff
Altar Guild	Hattie Branch Sue & Frank Gregory
Counters	Rick Reuter Linda Mohl
Courtesy Driver	Tom Swenson

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion in the sanctuary
- 10:30 AM Fellowship Hour in the lounge
- 11:00 AM Quilters in Room 208

THIS IS THE LAST SUNDAY for you to sign a quilt square for the quilt being made for Ron and Cindy Moe-Lobeda. The squares will be available in the lounge after worship. The quilters hope to have the quilt done and delivered to Ron & Cindy before they leave town in mid-August.

THE SPECIAL OFFERING FOR JULY IS MENTAL HEALTH CHAPLAINCY.

Founded in 1987 by Rev. Craig Rennebohm, the Chaplaincy's mission is "Outreach to our neighbors on the streets who struggle with a major mental illness, trauma and abuse, and chemical dependency." The Chaplaincy provides spiritual care on the street and in hospitals, and conducts companionship training for chaplains, health workers, clergy and laity, as well and many other services. If you would like to contribute to Mental Health Chaplaincy, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for MHC, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

TUESDAY, AUGUST 2, is Seattle's Night Out Against Crime. We will be having a potluck on our front lawn again this year, with women from Elizabeth Gregory Home. EGH is providing hot dogs and hamburgers. We hope to have a visit from officers of the North Precinct. Those attending are encouraged to bring either a side dish or desert. If you plan to attend please sign up on the Worship Registration form.

THE ULC FAMILY CAMPING TRIP WILL BE AUGUST 5-7. This year we will be heading to Mossyrock Park, a little ways south of Olympia, and have reserved a large group site. Folks who want to brave the Friday traffic are welcome to head out on August 5, and the rest are welcome to join on August 6. We will have some group games, and activities, and an informal worship time on Sunday morning. If you are interested, please sign up on the Worship Registration form.

ON SUNDAY, AUGUST 7, SANCTUARY ART CENTER YOUTH will be performing a new adaption of the classic tale of "Robin Hood" titled "R. Hood". This play is the original work of youth enrolled in their new Visual Storytelling Internship Program. These youth have spent the past 4 months combining elements of animation, music and theater to create a truly unique performance. Show time is 6:00 p.m. at the Historic University District Theater (5510 University Way NE). Doors open at 5:00 p.m. and tickets are \$10 at the door (or pay what you can.) (SAC will be our Special Offering for August.)

PASTOR TIM will be out of the office August 1 – 5. He will be in California teaching an Interim Training class (with Pastor Ron as one of the students!). He will be back for worship on Sunday, August 7. If you have pastoral needs please contact Sam Rennebohm or call the church office.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** –Bev Stevenson & Nona Taylor; **Acolytes** – Aaron Maschhoff & Jiali Maschhoff; **Asst. Minister** – Emily Anderson; **Children's Sermon** –Jeff Berner; **Communion Assts.** – Janice & Larry Gockel, Liz Herlevi & Sam Rennebohm; **Lectors** – Brad Anderson & Theresa Lehan-Anderson; **Ushers** – Rick & Sharon Reuter, Michael & Ruth Ann Rouse; **Greeters** – Tom & Nancy Swenson & Leah Swenson; **Fellowship Hour:** Mary & Mark Hillman; **Counters** – Ruth Ann Rouse & Jeff Berner; **Courtesy Driver** – Gary Marshall.