

University Lutheran Church

Evangelical Lutheran Church in America

September 3, 2017



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost as we remain open and receptive to how the Holy Spirit is moving in our lives to give us the courage to live according to God's will.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

Gluten-free wafers are available. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: Ezekiel 33:7-11; Romans 13:8-14; Matthew 18:15-20.

Prelude

**Prelude & Fugue in F Major
“Alleluia! Sing to Jesus”**

*J.S. Bach
arr. Paul Manz*

Welcome & Announcements

Confession

P: God has no pleasure in punishing anyone for their sins. Instead, God has made provision for our salvation by offering to us the forgiveness of all of our sins. In anticipation of this gift of grace, we turn back to God, confess our sins, and seek God’s reconciliation.

(Time for silent confession)

P: God of love,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as you desire. Our transgressions and sins weigh upon us, and we waste away because of the guilt that we bear over the way that we do others wrong. We have a difficult time forgiving ourselves, let alone trusting in your forgiveness. We think that keeping all of your commandments will make us right with you, but we know otherwise. All that we can do is put our trust in you and in the presence of your Spirit to help us repent and make no provision for the sinful desires of our flesh. Forgive us, and renew in us a spirit of righteousness.

Absolution

P: God’s salvation is near to you in the forgiveness of sins as you are set free from your bondage of guilt and set free to be the reflection of God’s love that you were called to be in the name of Jesus Christ—God’s revelation of grace, truth, and reconciliation.

C: Amen.

Service of Holy Communion

(Please stand as you are able)

Opening Hymn

“For the Beauty of the Earth”
(Face the cross as it is carried forward)

Green Hymnal #561

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

A In peace, in peace let us pray to the Lord. **A** For the

C Lord, have mer - cy.

peace from a-bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be-ing of the

C Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho-ly house, and for all who of-fer here their

C Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

☐ Lord, have mer - cy.

☐ Help, save, com - fort, and de - fend us, gra - cious Lord.

☐ A - men

Hymn of Praise

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. ☐ Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

I Sing with all the people of God, and join in the hymn of

all cre - a - tion: II Bless - ing and hon - or, glo - ry and

might to God and the Lamb for - ev - er. A - men

III This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

I For the Lamb, the Lamb who was slain has be -

II gun his reign. Al - le - lu - ia.

III This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

Prayer of the Day

A: Let us pray together:

C: God of reconciliation, you have revealed to us the way of making peace through the witness of Jesus, our Savior. Grant to us the Spirit of Jesus Christ so that we might learn how to make peace with those who do us wrong or with those whom we have wronged. Help us in our commitment to love one another by being willing to gather with those with whom we are in conflict and striving to live peaceably with all others in the name of Jesus. Amen.

(Please be seated)

First Lesson

Jeremiah 15:15-21

O God, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore thus says God: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says God. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

Psalm Hymn

“Let Justice Flow Like Streams”

Blue Hymnal #763

Second Lesson

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve God. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says God." No, "if your enemies are hungry, feed them; if

(Please stand as you are able)

Hymn of the Day

“Will You Come and Follow Me”



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Prayers of the People

A: God your mercy,

C: Hear our prayer.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Offering/Musical Offering

“Give Me Your tired, Your Poor”

Brian Higham, Clint Pehrson, Andy Kopser,

John Bianchi, Fran King, Kristi Maschhoff,

Maggie Stenson Pehrson

Music by Irving Berlin

Text by Emma Lazarus

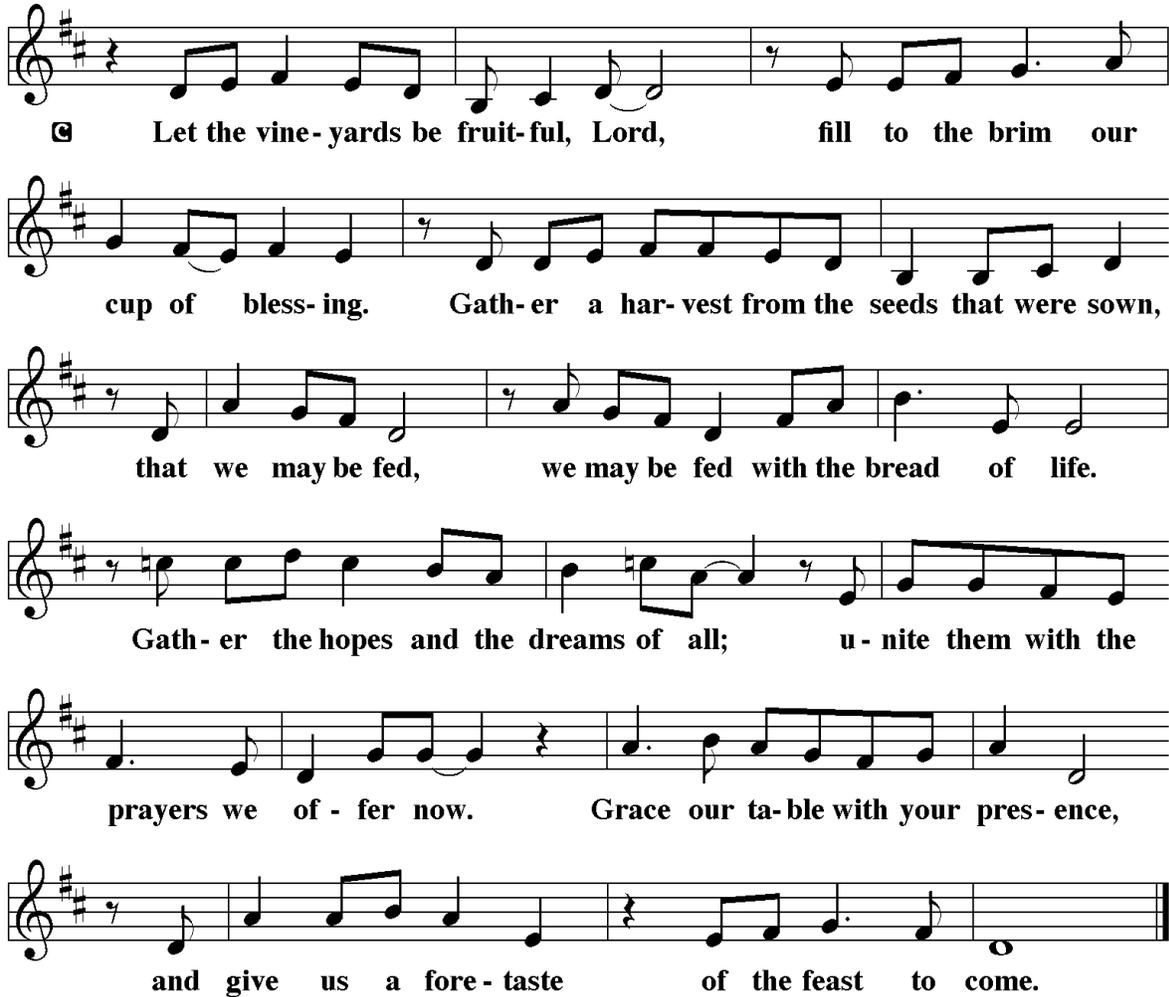
arr. Scott Warrender

Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shore.
Send these, the homeless, tempest toss'd to me,
I lift my lamp beside the golden door.

(From the poem “The New Colossus” by Emma Lazarus (American poet from New York City; born July 22, 1849, died November 19, 1887). The poem is inscribed on a bronze plaque installed in 1903 on the pedestal of the Statue of Liberty. Irving Berlin took the last stanza and set it to music as the song “Give Me Your Tired, Your Poor” for the 1949 musical Miss Liberty, which was based on the sculpting of the Statue of Liberty.)

(Please stand as you are able)

Offertory Hymn



Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,
that we may be fed, we may be fed with the bread of life.
Gath-er the hopes and the dreams of all; u-nite them with the
prayers we of-fer now. Grace our ta-ble with your pres-ence,
and give us a fore-taste of the feast to come.

Offertory Prayer

A: Let us pray together:

C: God, our Creator and Provider, you have given us what we need to be sustained in this life. As an expression of our love for one another, we offer to you these gifts of our labor for the ministry of this congregation, the welfare of our community, and the well-being of your creation. Bless this bread and fruit of the vine that all who partake of this holy meal will be grounded in Jesus' new commandment and live ever more faithfully in the way of Jesus, in whose name we pray. Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

Eucharistic Prayer

The Lord's Supper is the family meal of the church. In the Lord's Supper we partake of the body and blood of God's Son Jesus.

The body and blood of Jesus are given in, with, and under the bread and the wine. God sent Jesus into the world to save us from our sinfulness.

In his life Jesus proclaimed in word and deed God's love for sinful human beings. In his death on the cross Jesus bore the full weight of our sinfulness.

By raising Jesus from the dead, God affirmed that sin and death are not the final word for our lives and filled us with the hope of sharing in a new and glorious resurrected life with Jesus.

The meal we are about to share is a foretaste of this new life to come. It was instituted by Jesus on the night before he was crucified.

Jesus and his disciples were eating together for the final time. Toward the end of this meal Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying, **"Take and eat. This is my body, given for you. Do this for the remembrance of me."**

Then Jesus took the cup, gave thanks, and gave it for all to drink, saying, **"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."**

As the children of God we have been invited to partake of the body and blood of Jesus our Lord and Savior. When we faithfully eat this bread and drink of this cup, we proclaim the life, death, and resurrection of Jesus and receive the gift of forgiveness of sins.

May this gift inspire us to reach out in love toward all God's children and fill us with the hope of new life with Jesus and with one another in the family of God. Let us join now together in praying as Jesus taught his disciples to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

**"Day by Day"
"My Life Flows on in Endless Song"
"There Is a Balm in Gilead"**

*Blue Hymnal #746
Blue Hymnal #781
Blue Hymnal #737*

(Please stand as you are able)

Communion Blessing

P: May the body and blood of Jesus, our Christ, unite us as one people and fill us with the faith and courage to pursue the holy calling that we have received in our baptism.

C: Amen.

Post Communion Hymn

Thank-ful hearts and voic - es raise; tell ev- 'ry -
one what God has done. Let all who
seek the Lord re - joice, re - joice and
bear Christ's ho - ly name. Send us, O God, with your
prom - is - es, and lead us forth in joy
with shouts of thanks- giv- ing. Al - le - lu - ia, al - le - lu - ia.

Post Communion Prayer

A: Let us pray together:

C: Gracious and merciful God, we give you thanks for this gift of life and freedom that we have received this day. Grant us a renewed faith that will do no wrong to our neighbor and will pursue the things that make for peace in this world. Give us the humility and courage not only to forgive, but to be forgiven so that we might fulfill the mission to which we have been baptized and called in the name of Jesus. Amen

Benediction

Closing Hymn

“Rise, O Church, Like Christ Arisen”



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



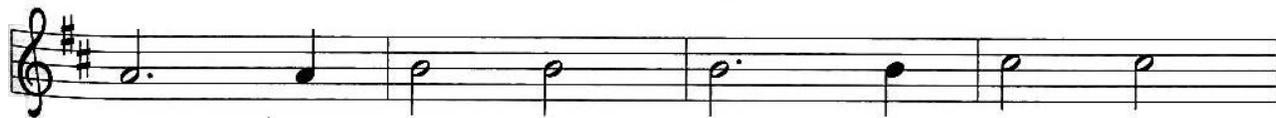
from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

Dismissal

A: Go in peace in Jesus’ name to love your neighbor.

C: Thanks be to God!!

Postlude

“Old 113th”

arr. Gerald Near

“Will You Come and Follow Me”

Text: John Bell; Music: Scottish traditional

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“Rise, O Church, like Christ Arisen”

Text: Susan Palo Cherwien, Music: Timothy Strand

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WORSHIP ASSISTANTS

Preacher	Pastor Maynard Atik
Assisting Minister	Andy Kopser
Minister of Music	Brian Higham
Organist	Thelma Strand
Acolytes	
Lectors	John Wott
Communion Assistants	Theresa Lehan-Anderson Brad Anderson Sue Tong Clint Pehrson
Children’s Message	John Grebe
Greeters	Tom & Nancy Swenson Leah Swenson
Ushers	Linda Maschhoff Craig Perkins Jan Orlando
Fellowship	Katie Saltanovitz Craig Perkins
Altar Guild	Linda Maschhoff Kathy Lachata-Oakley
Counters	Ray & Ruth Munger
Courtesy Driver	Scott Davies

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship in the lounge
11:00 AM	Quilters in room 208

THE SPECIAL OFFERING FOR SEPTEMBER IS ELIZABETH GREGORY HOME.

Founded by ULC in 2001, today EGH operates a transitional home for 8 women in the Maple Leaf neighborhood and a Day Center for homeless women at ULC. Women who visit the Day Center can access a hot meal, laundry facilities, computers, food, clothing, and life-skill classes. The staff and volunteers form a compassionate Care Team that responds to each woman individually and ascertains what goals each woman might take on to move forward in this life. If you would like to contribute to EGH you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for EGH, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

THE ADULT FORUM begins next Sunday, September 10. For the next several Sunday the Adult Education Committee will be doing a series of videos on “Reformation Roots” at 11:00 a.m. in the chapel. Next Sunday will be “From Darkness to Dawn”, facilitated by John Gienapp. Everyone is welcome to join in this closer look at the Reformation.

SIGNUP TO HELP ON SUNDAY MORNING with fellowship hour, to be a greeter, or a lector. Mark the date you would like on the back of the Worship Registration form. We are trying to get dates that people prefer before we assign dates to people. If you have any questions, please call Mari in the church office.

ON TUESDAY SEPTEMBER 12, TOWN HALL will have its first event here at ULC. Jonathan White, water enthusiast and conservationist, will be speaking about his new book, “The Science and Spirit of the Ocean.” The event starts at 7:00 p.m. with the doors opening at 6:30 p.m. Tickets are \$5 and available on line at www.townhallseattle.org or at the door.

WEDNESDAY, SEPTEMBER 13, TOWN HALL will have its second event featuring Vanessa Grigoriadis in conversation with Claire Dederer talking about “Sex, Power, and Consent on Campus.” The event starts at 7:00 p.m. with the doors opening at 6:30 p.m. Tickets are \$5 and available on line at www.townhallseattle.org or at the door.

LUTHERAN COMMUNITY SERVICES NORTHWEST will hold its fall brunch on Sunday, September 24. John and Katie Gienapp have agreed to arrange a table for ULC members. They are hoping for a good response to continue ULC's efforts to support refugees and others in need of services. They ask you to call [\(206-440-5508\)](tel:206-440-5508) or e-mail jgienapp@comcast.net to let them know if you can attend this brunch.

JIM WALLIS “CONGREGATIONS & RACISM” On Saturday, September 16, 7:00 p.m. Jim Wallis will be speak on “Race, Privilege and the Bridge to a New America” at McCaw Hall at Seattle Center. The Treacy Levine Center is co-sponsoring this evening with Jim Wallis as he explores the topic of his latest book, *America's Original Sin; Racism, White Privilege and the Bridge to a New America*. Wallis sees it as his faith's obligation to "support the poor and vulnerable and defend those under attack." He offers this path forward as a way to change our course. "tell the truth...love our neighbor...welcome the stranger...expose and oppose racial profiling...defend Muslims...It is time to listen. Tickets are now on sale at Brown Paper Tickets online at <http://bpt.me/3002763> or by phone 1-800-838-3006, 24 hours a day 7 days a week.

PASTOR SHELLEY BRYAN WEE, the new Assistant to the Bishop will be installed on Saturday, September 23, 3:00 p.m. at St. John United, Seattle. Join us as we formally welcome Pastor Wee to the NW WA Synod. The installation service will begin at 3:00 p.m. A reception will follow. God bless this new ministry partnership!

THE CHURCH OFFICE WILL BE CLOSED on Monday, September 4 in observance of Labor Day.

ATTENDANCE was 75 last Sunday.

NEXT SUNDAY’S WORSHIP LEADERS ARE: **Altar Guild** – Margoan Hunter & Nona Taylor; **Acolytes** – Jaydn Sandstrom; **Asst. Minister** – Janice Gockel; **Communion Assts.** –Liz Herlevi, Sharon Reuter, Sue Tong & Kathy Lachata-Oakley; **Lectors** – Dustin Wunderlich & Katie Saltanovitz; **Ushers** – Mark & Mary Hillman, Lisa Johnson; **Greeters** – Shane Maskalick; **Fellowship Hour:** Ruth Ann & Michael Rouse; **Counters** – Rick Reuter & Linda Mohl; **Courtesy Driver** – Vic Ensz.

EVENTS OF THE WEEK

Monday (9/4/17)		LABOR DAY/OFFICE CLOSED	
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Tuesday (9/5/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Wednesday (9/6/17)	9:00 AM	Conversation on Homelessness	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (9/7/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Friday (9/8/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (9/9/17)		ULu WHEEL Shelter All Day	
	6:45 AM	Serve breakfast at ROOTS	U Temple
Sunday (9/10/17)		WELCOME BACK SUNDAY	
	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:30 AM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are beginning their exciting process to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

1604 NE 50th St, Seattle, WA 98105

www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

Church Staff

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