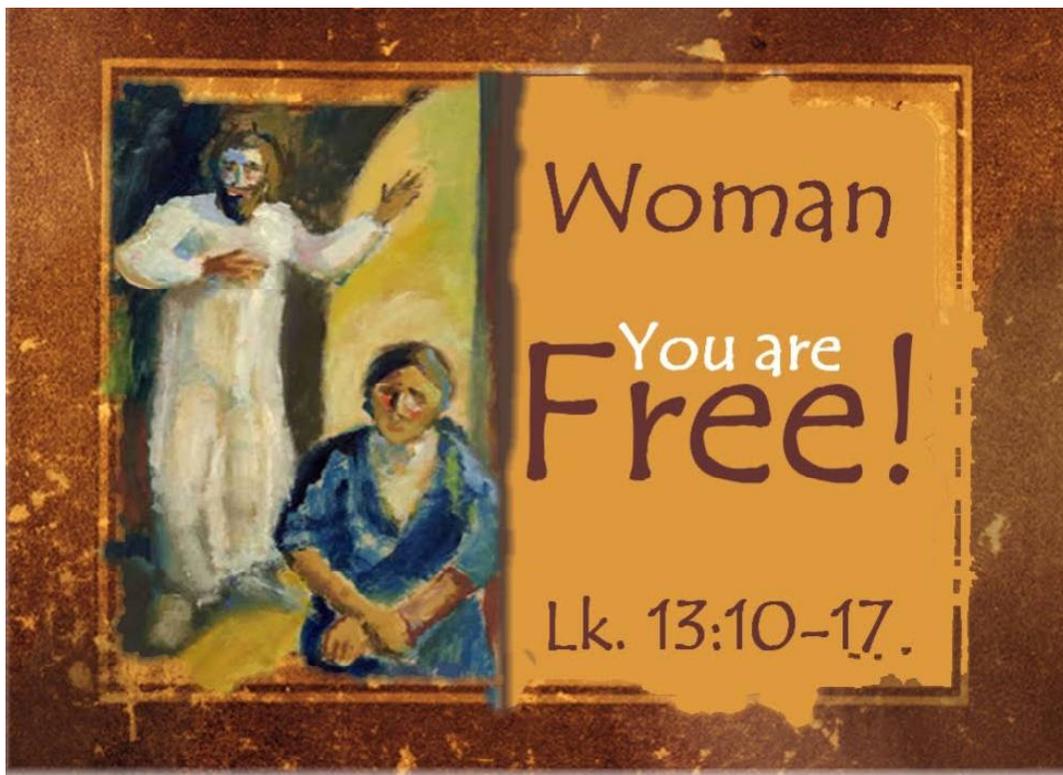


# University Lutheran Church

Evangelical Lutheran Church in America

August 21, 2016



## **Our Mission:**

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** during this season of Pentecost when we celebrate the presence of Jesus' Spirit who calls and gathers us into community and sends us forth into the world as the presence of God's love, justice, and peace.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

**Gluten-free wafers are available.** Please indicate your desire at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Children who commune at their home congregation are welcome to receive the elements. Please hold out your hand to let the minister know that you wish to receive communion. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation in Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**THERE ARE CHILDREN'S BAG** with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**OUR PRAYERS** are for our youth and leaders in Wenatchee, our homebound, and for all those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *Isaiah 58:9b-14; Hebrews 12:18-29; Luke 13:10-17.*

*Prelude*

**Dance of the Sandman**  
Rich Hinrichsen, piano

*Rich Hinrichsen*

**Welcome & Announcements**

**Service of Confession & Absolution**

*Confession*

P: God has promised that we shall be like a watered garden and like a spring of water whose waters never fail. However, we know that we do so much to desecrate this garden and pollute this spring by our behavior. Therefore, we take this time to confess our sins.

*(Time for silent confession)*

P: God of constant love,

**All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as we have been loved by you. We still point the finger at others in order to avoid our responsibility for what is wrong in this world. We offer food to the hungry and satisfy the needs of the afflicted without addressing the systems that cause such hunger and oppression. We trample on the Sabbath by pursuing our own interests on this holy day and going our own ways. We become legalistic about our religious piety and practices to the point of neglecting those who are most in need in our society. We want this injustice repaired and peace restored in our streets. Therefore, we ask for your forgiveness and your guidance.**

*Absolution*

P: As God has promised, your sins are forgiven. The purity of your garden and sanctity of your stream has been restored. You have been made complete once more. Let us continue to worship in the delight of our God.

**C: Amen.**

# Service of Holy Communion

(Please stand as you are able)

## Opening Hymn

## “Let Us Go Now to the Banquet”

(Face the cross as it is carried forward)

*Refrain / Estribillo*



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -

*Refrain / Estribillo*



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# Hymn of Praise

## Refrain/Estribillo



San-to, san - to, san - to, san - to, san-to, san - to, es nues - tro Dios,  
Ho - ly, ho - ly is our God,



Se - ñor de to - da la tie - rra. San-to, san - to, es nues - tro Dios.  
God, the Lord of earth and heav - en. Ho - ly, ho - ly is our God.



San-to, san - to, san - to, san - to, san-to, san - to, es nues - tro Dios,  
Ho - ly, ho - ly is our God,



Se - ñor de to - da la his - to - ria. San-to, san - to, es nues - tro Dios.  
God, the Lord of all of his - t'ry. Ho - ly, ho - ly is our God.



Que a - com - pa - ña a nues - tro pue - blo, que vi - ve en nues - tras lu - chas,  
Who ac - com - pa - nies our peo - ple, who lives with - in our strug - gles,



del u - ni - ver - so en - te - ro el ú - ni - co Se - ñor.  
of all the earth and heav - en the one and on - ly Lord.



Ben - di - tos los que en su nom - bre el e - van - ge - lio a - nun - cian,  
Blest are they who in the Lord's name an - nounce the ho - ly gos - pel,



la bue - na y gran no - ti - cia de la li - be - ra - ción.  
pro - claim - ing the good news that our lib - er - a - tion comes.

## Prayer of the Day

A: Let us pray together:

**C: Gracious and merciful God, you sent Jesus, the mediator of a renewed covenant, to reveal to us your way of salvation. Give us eyes to see and ears to hear what Jesus has revealed so that we may follow in his way, serve him faithfully, and pursue the things that make for peace in this world. Grant us your Spirit, so that we may take delight in you and honor you with our hearts, our minds, our words, and our actions. We pray in Jesus' holy name. Amen.**

*(Please be seated)*

### First Lesson

*Isaiah 58:9b-14*

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. God will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of God honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in God, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of God has spoken.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

### Psalm Hymn

**“Holy, Holy, Holy”**

(Sing twice in Spanish)

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "San - to, san - to, san - to, mi co - ra - zón te a - do - ra. Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you." The word "a" in "te a - do - ra" is written with a tilde (~) over it.

*Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.*  
 My heart is glad to say the words: You are ho - ly, God.

**Second Lesson**

**Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

L: Holy Wisdom, Holy Word.

C: **Thanks be to God.**

*(Please stand)*

**Gospel Acclamation**

**"Halle, Halle"**

**Blue Hymnal #612**

**Gospel**

**Luke 13:10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on

which work ought to be done; come on those days and be cured, and not on the sabbath day." But Jesus answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham and Sarah whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P: The Gospel of the risen Christ.

C: Thanks be to God.

*(Please be seated)*

Sermon

“Jesus Drops the Mic”

Luke 13:10-17

*(Please stand)*

Hymn of the Day

“We are People on a Journey”

1 So-mos pue-blo que ca - mi - na por la sen - da del do - lor.  
 2 Los hu - mil-des y los po - bres in - vi - ta - dos son de Dios.  
 1 We are peo-ple on a jour - ney; pain is with us all the way.  
 2 God has sent the in - vi - ta - tion to the hum-ble and the poor.

*Estribillo (Refrain)*

A - cu - da-mos ju - bi - lo - sos a la san - ta co - mu - ni - ón,  
 Joy-ful - ly we come to - geth - er at the ho - ly feast of God.

This is bread that God pro-vides you,  
 nour-ish-ing our u-ni-ty. *(Refrain)*

Christ is ev-er pre-ent with us  
 to u-nite us all in love. *(Refrain)*

All who tru-ly thirst for jus-tice  
 seek their lib-er-a-tion here. *(Refrain)*

*The Creed*

**We believe in the God of love, who is the loving Creator of heaven and earth,  
and the source of all love among humankind.**

**We believe in Jesus Christ, the beloved child of God who was filled with God's Spirit,  
Who by the power of this Spirit loved others as God is love;  
Who demonstrated his love for all by laying down his life for the salvation  
of the world;  
Who was raised by God to dispel all fear of death;  
Who breathed his Spirit on his disciples and gave them the power to love; and  
Who will come again to reveal to all people the eternal love of God.**

**We believe in the Holy Spirit, the inspiration and motivation for all people to love,  
Who enables us to know the love of God and abide in God's love;  
Who empowers us to love one another with God's love;  
Who forgives our sins as we forgive one another; and  
Who brings God's love to completion by casting out all fear among us.**

**We have known and believe this love of God so that we may be the light of God's love.  
Amen**

*Prayers of the People*

A: Hear us, O God,

**C: Your mercy is great.**

*Exchange of Peace*

P: The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

*Children's Message*

*Offering/Musical Offering*

**"Lejana Tierra Mia"  
("Distant Land of Mine")  
Rich Hinrichsen, piano**

*Carolos Gardel &  
Alfredo Le Pera*

(Please stand)  
Offertory Hymn

“God Extends the Invitation”



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la  
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -  
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -  
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.  
feast of life is spread; here the feast of life is spread.

Offertory Prayer

A: Let us pray together:

**C: Creator God, you have blessed us with all that we need to be sustained in this life. We give you thanks for your goodness, and offer to you these gifts of our labor in order to bring delight to this holy day and honor you with our concern for justice and peace in this world. Bless this bread and fruit of the vine so that we may be united in Christ, and be liberated for a new day to keep the Sabbath day holy every day. In the name of Jesus we pray. Amen.**

## ***Eucharistic Prayer***

The Lord's Supper is the family meal of the church. In the Lord's Supper we partake of the body and blood of God's Son Jesus. The body and blood of Jesus are given in, with, and under the bread and the wine. God sent Jesus into the world to save us from our sinfulness.

In his life Jesus proclaimed in word and deed God's love for sinful human beings. In his death on the cross Jesus bore the full weight of our sinfulness. By raising Jesus from the dead, God affirmed that sin and death are not the final word for our lives and filled us with the hope of sharing in a new and glorious resurrected life with Jesus.

The meal we are about to share is a foretaste of this new life to come. It was instituted by Jesus on the night before he was crucified. Jesus and his disciples were eating together for the final time. Toward the end of this meal Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying,

**“Take and eat. This is my body, given for you. Do this for the remembrance of me.”**

Then he took the cup, gave thanks, and gave it for all to drink, saying,

**“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”**

As the children of God we have been invited to partake of the body and blood of Jesus our Lord and Savior. When we faithfully eat this bread and drink of this cup, we proclaim the life, death, and resurrection of Jesus and receive the gift of the forgiveness of sins.

May this gift inspire us to reach out in love toward all God's children and fill us with the hope of new life with Jesus and with one another in the family of God.

Let us join now together in praying as Jesus taught his disciples to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

### ***Communion Distribution***

**“You Have Come Down to the Lakeshore”**

***Blue Hymnal #784***

**“I Am the Bread of Life”**

***Blue Hymnal #702***

**“As the Grains of Wheat”**

***Blue Hymnal #705***

(Please stand)

**Communion Blessing**

P: May the body and blood of Jesus, our Christ, fill us with the joy and delight of a new life, and renew in us the hope of a new tomorrow.

C: Amen.

**Post Communion Hymn**

**“The Lord Sends Us Forth”**



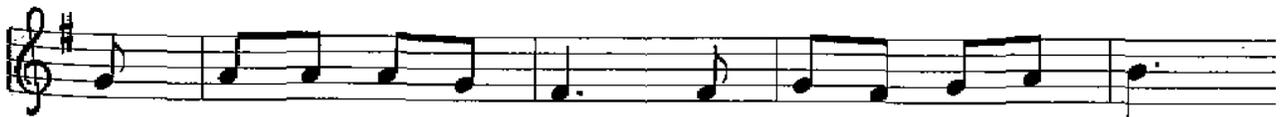
*En - via - do soy de Dios, mi ma - no lis - ta es - tá*  
The Lord now sends us forth with hands to serve and give,



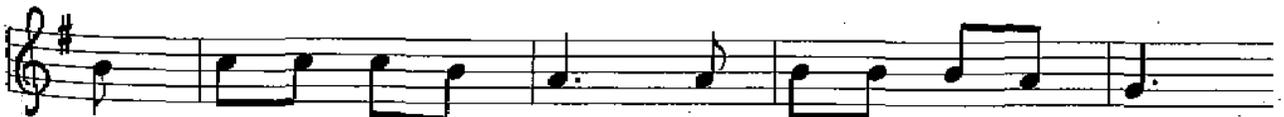
*pa - ra cons - truir con él un mun - do fra - ter - nal.*  
to make of all the earth a bet - ter place to live.



*Los án - ge - les no son en - via - dos a cam - biar*  
The an - gels are not sent in - to our world of pain



*un mun - do de do - lor por un mun - do me - jor;*  
to do what we were meant to do in Je - sus' name;



*me ha to - ca - do a mí ha - cer - to rea - li - dad.*  
that falls to you and me and all who are made free.



*A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.*  
Help us, O Lord, we pray, to do your will to - day.

## Post Communion Prayer

A: Let us pray together:

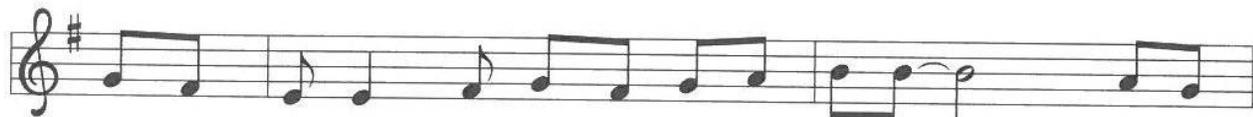
**C: God of this holy day, we give you thanks for this gift of life and salvation that cannot be shaken. Grant us the faith and courage to hallow this day with our hearts and minds on those who are ill, crippled, hungry, afflicted, impoverished, oppressed, and forsaken, so that we all may rejoice in your justice and in your peace. In Jesus' name we pray. Amen.**

## Benediction

(Please be seated)

## Closing Hymn

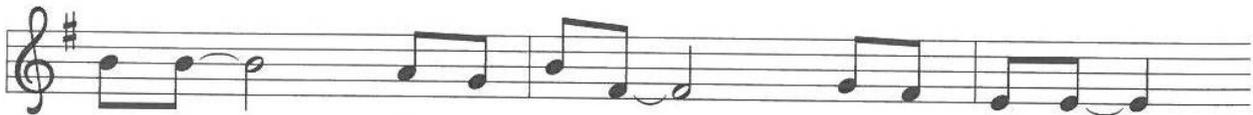
## “We Are All One in Christ”



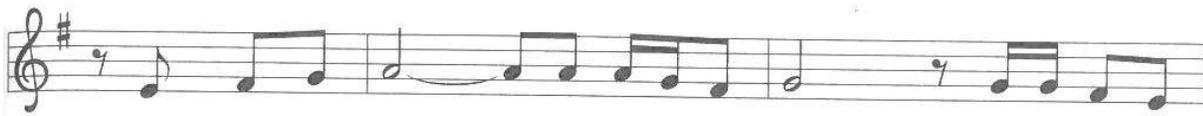
So - mos u - no en Cris - to, so - mos u - no. So - mos  
We are all one in Christ, we are one bod - y, all one



u - no, u - no so - lo. So - mos u - no en Cris - to, so - mos  
peo - ple out of man - y. We are all one in Christ, we are one



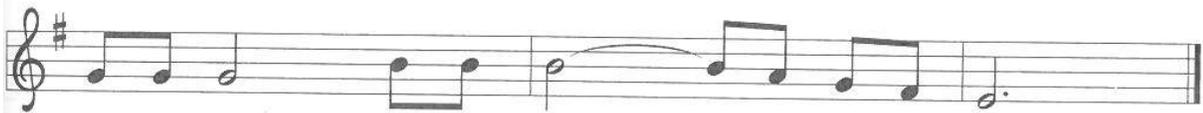
u - no. So - mos u - no, u - no so - lo.  
bod - y, all one peo - ple out of man - y.



Un so - lo Dios, un so - lo Se - ñor, u - na so - la  
There is one God, and on - ly one Lord; there is one



fe, un so - lo a - mor. Un so - lo bau - tis - mo, un so - lo Es -  
faith, one ho - ly love. There is one bap - tism; there is one



pí - ri - tu, ye - se es el con - so - la - dor.  
Spir - it, who is God the com - fort - er.

***Dismissal***

A: Go in peace. Be faithful in all good deeds.

C: Thanks be to God.

***Postlude***

**Improvisation of “Pescador de Hombres”**

*“Let Us Go Now to the Banquet”*

*Text & Music by Guillermo Guellar*

*Text & Music © 1988, 1996 GIA Publications, Inc.*

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*“Holy, Holy, Holy, Holy”*

*“Santo, Santo, Santo, Santo”*

*Text & Music by Guillermo Cuéllar*

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*“Holy, Holy, Holy”*

*“Santo, Santo, Santo”*

*Text & Music Argentine traditional*

*“We are People on a Journey”*

*(Somos pueblo que camina)*

*English version, Carolyn Jennings, 1993*

*Text translation Copyright © 1993 The Pilgrim Press*

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*“God Extends the Invitation”*

*Spanish and English text © 1998 Augsburg Fortress*

*Music © Miria T. Kolling*

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*“When We are Living”*

*Text by Roberto Escamilla*

*Translation by George Lockwood*

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*“The Lord Now Sends Us Forth”*

*Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford.*

*English text © 1988 Augsburg Fortress*

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*“We Are All One in Christ”*  
*Music: Anonymous*  
*Test: Anonymous; tr. Gerhard M. Cartford*  
*English Text © 1998 Augsburg Fortress*  
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### WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Sue Tong
Minister of Music	Brian Higham
Organist	William Bryant
Acolytes	Alan Oakley Wyatt Eveland
Lectors	Andrea Waade Sam Whittle
Children’s Message	Sam Rennebohm
Communion Assistants	Maynard Atik Theresa Lehan-Anderson Kris Rogness Lin Zurfluh
Greeters	Alice & Jack Peterson
Ushers	Aslaug Haraldsdottir Mary Jane Golden Alan Oakley Kris Rogness
Fellowship	Rick & Sharon Reuter
Altar Guild	Linda Maschhoff Kris Rogness
Counters	Larry Gockel Katie Saltanovitz
Courtesy Driver	Vic Ensz

### PARISH ANNOUNCEMENTS

#### SUNDAY SCHEDULE

9:30 AM      Service of Holy Communion in the sanctuary  
10:30 AM      Fellowship Hour in the lounge  
11:00 AM      Quilters in Room 208

**THE SPECIAL OFFERING FOR AUGUST IS SANCTUARY ART CENTER.** SAC was established in 1999 through the vision of Deacon Mary Shehane and Al Roehl of ULC, who saw an opportunity to connect with disenfranchised youth in a positive and meaningful way. SAC provides several art mediums in which youth can express themselves – painting, drawing, ceramics, stained galls, sewing, fabric arts, theater arts, improvisational acting, guitar, drums, piano and screen printing. If you would like to contribute to Sanctuary Art Center, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking

it for SAC, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**FALL STEWARDSHIP: THERE IS A NEED** for volunteers to conduct the fall stewardship campaign. The September issue of The Spirit contains a description of the near term and long term needs of the Stewardship Committee. If you are able to help in addressing this important need of our congregation, please contact Jeff Berner or other members of the Council.

**WILLIAM FLETCHER BRYANT WILL BE** presenting an all Bach recital for the post Compline recital at Mark's Cathedral TODAY. William will be performing all 8 of Bach's Short Preludes and Fugues. The recital is free and follows the Compline service which begins promptly at 9:30 p.m. This is a great opportunity to hear one of Seattle's premiere world class organs up close as it is one of the few times visitors are allowed up in organ loft of the cathedral!

**JOIN THE CONVERSATION** about the Minister of Children, Youth, and Young Adults position. Parents, Young Adults, Youth, and anyone who feels a strongly invested in the future of the part time minister position are invited to participate in a conversation following worship on Sunday, August 28 in the Chapel. The conversation will be an opportunity to solicit people's thoughts on how the position is structured and when and how it should be filled following Sam's departure. If you are unable to be there for the conversation, please feel free to submit any thoughts or suggestions by email or in writing to the church office.

**THERE WILL BE A MEMORIAL SERVICE FOR LOIS JOHNSON** on Tuesday, August 23 at 3:00 p.m. at The Hearthstone Chapel, 6720 E Green Lake Way North.

**TONIGHT THE WELLSPRING ENSEMBLE** will present its "Transcendence" concert at 7:00 p.m. in our sanctuary. "A choral concert traversing earthly woes, exploring hope and longing for greater things, and ultimately finding peace, this concert is sure to touch audience members in all walks of life." Our Church Administrator, Mari, was honored to hear a portion of this concert during a rehearsal. "The Wellspring Ensemble has an amazing sound and sings harmonies that make your soul soar!" Come listen and enjoy.

**THE 7<sup>TH</sup> ANNUAL FOSS FARMERS MARKET** will be on Saturday, August 27, 10:00 a.m. to 3:00 p.m. at the Village Green of Foss Home and Village (N 130<sup>th</sup> & 1<sup>st</sup> Ave NW). Stock your kitchen with fresh seasonal produce from local growers. Decorate your home with beautiful flowers and handmade crafts. Enjoy a BBQ lunch and live entertainment from Easy Company! Questions? Call 206-364-1300 or visit.

**PASTOR TIM** will be on vacation next week. He returns to the pulpit next Sunday. If you have a pastoral need, please contact Sam Rennebohm through the office or by calling his cell phone at 206-226-2156.

**ATTENDANCE** was 87 last Sunday.

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Sue & Frank Gregory; **Acolytes** – Jaydn Sandstrom & Natalie Crowner; **Asst. Minister** – Maynard Atik; **Children's Message** – Brad Anderson; **Communion Assts.** – Brad Anderson, Theresa Lehan-Anderson, Emily Anderson & Lars Jenner; **Lectors** – Scot Davies & Lynn Farrier; **Ushers** – Mark & Mary Hillman, Lisa Johnson & Laura Koetke; **Greeters** – Craig Perkins & Jan Orlando; **Fellowship Hour:** Clint & Maggie Pehrson; **Counters** – Mark & Mary Hillman; **Courtesy Driver** – Jan Orlando.

### EVENTS OF THE WEEK

<b>Monday (8/22/16)</b>	9:00 AM	Monday Morning Maintenance	Whole Church
	1:00 AM	Staff Meeting	Pastor's office
	6:00 PM	Teen Feed Exec. Committee	Library
	7:00 PM	Teen Feed	Fellowship Hall
<b>Tuesday (8/23/16)</b>	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	12:30 PM	Sanctuary Art Center – Bridge Prog.	Rm 205
	4:00 PM	Property Meeting	Library
<b>Wednesday (8/24/16)</b>	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	11:00 AM	Sanctuary Art Center – Zine Prog.	Rm 205
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
<b>Thursday (8/25/16)</b>	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:45 PM	Partnership for Youth Justice	Library
<b>Friday (8/26/16)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	12:30 PM	Sanctuary Art Center – Music Aloud	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
<b>Saturday (8/27/16)</b>	6:45 AM	Serve breakfast at ROOTS	U Temple
	8:30 AM	NCBC Prayer & Small Group	Rm B6/8
	10:00 AM	Sanctuary Art Center – Drop In	Rm 205
<b>Sunday (8/28/16)</b>	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship Time	Lounge
	11:30 AM	NCBC English Worship	Rm B6/B8 & Nursery
	1:00 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:00 PM	NCBC Korean Fellowship Meal	Lounge
	7:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Chapel



## Sunday Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Christian Education:* 11:00 AM

- Adult Forum
- Sunday School

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Daily*

*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 2 times weekly*

*ULu Women's Shelter - Daily*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*University Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

## Our Congregation

As a metropolitan congregation, University Lutheran Church is committed to be a vital ministry in the University District of Seattle as well as throughout the world. We offer a variety of liturgies for worship throughout the church year and challenge our members to sing new songs and make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition, and invite all to worship with us and participate in Holy Communion. We belong to the **University District Ecumenical Parish**, and celebrate the diversity of expressions of faith in our community.

We also are a **Greening Congregation**, and strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with us, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ. ✦

1604 NE 50th St, Seattle, WA 98105

[www.universitylutheranseattle.org](http://www.universitylutheranseattle.org)

Facebook - University Lutheran Church - Seattle

Twitter: @ulcseattle

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM

### **Church Staff**

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Sam Rennebohm, Minister of Children,

Youth & Young Adults:

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