

University Lutheran Church

Evangelical Lutheran Church in America

September 24, 2017



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we pray for the Holy Spirit to inspire and motivate us in our mission to strive for justice and peace in all the Earth. As a reminder that we have brothers and sisters in other cultures on this Earth, we change our liturgy from time to time to reflect the music of those cultures. For the next four weeks we will celebrate the presence of the Spirit with our **Latino Liturgy**.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: Ezekiel 18:1-4, 25-32; Philemon 2:1-13; Matthew 21:23-32.

Prelude

Meditation on “All Ehr und Lob”

Logan Hamilton

Welcome & Announcements

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: When it comes to offering forgiveness, God’s forgiveness is generous, impartial, and not dependent upon what we do to earn it. What greater promise do we need than this to motivate us into admitting how we have sinned against God and gone our separate ways? Our confession is a matter of faith because we are called upon to put our trust in this promise of forgiveness. Therefore, I invite you today to turn back to God and confess your sins.

(Time for silent confession)

P: God of justice and mercy,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as you so graciously have loved and forgiven us. We have not lived our life totally in a manner worthy of your calling. We have wavered in our witness to your justice and peace when it serves our own benefit. We have allowed our differences to divide us rather than unite us in our commitment to serve the common good of all. We grumble when we think that we are not being treated fairly, and forget about how privileged we are to be recipients of your grace and favor. Forgive us, and grant us your salvation.

Absolution

P: Every hour of every day, God is ready to forgive us. Therefore, in this hour, we can be assured of God’s forgiveness once again and celebrate the freedom that we have been given to live a life worthy of our calling as disciples of Jesus Christ. We rejoice in this freedom and in the opportunity to pursue a sufficient and sustainable livelihood for all people.

C: Amen.

SERVICE OF HOLY COMMUNION

(Please stand as you are able)

Opening Hymn

“Oh, Sing to the Lord”

(Face the cross as it is carried forward)

Blue Hymnal #795

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

“Alabare”

Blue Hymnal #791

Prayer of the Day

A: Let us pray together:

C: Gracious and merciful God, you have graciously granted us the privilege of being your children and disciples of Jesus, our Christ. Grant to us your Spirit so that we may remain strong in our faith and firm in our resolve to give witness to your love, justice, and peace in a world where people are more concerned about what is mine than what is ours. Help us to see the wisdom in the equitable distribution of the earth’s resources and the peace that is grounded in your sensible justice. We pray in the name of Jesus. Amen.

(Please be seated)

First Lesson

Jonah 3:10-4:11

God saw what they had done, that they had turned away from their evil lives. He *did* change his mind about them. What he said he would do to them he didn’t do.

Jonah was furious. He lost his temper. He yelled at God, “God! I knew it—when I was back home, I knew this was going to happen! That’s why I ran off to Tarshish! I knew you were sheer grace and mercy, not easily angered, rich in love, and ready at the drop of a hat to turn your plans of punishment into a program of forgiveness! “So, God, if you won’t kill them, kill *me!* I’m better off dead!” God said, “What do you have to be angry about?”

But Jonah just left. He went out of the city to the east and sat down in a sulk. He put together a makeshift shelter of leafy branches and sat there in the shade to see what would happen to the city. God arranged for a broad-leafed tree to spring up. It grew over Jonah to cool him off and get him out of his angry sulk. Jonah was pleased and enjoyed the shade. Life was looking up. But then God sent a worm. By dawn of the next day, the worm had bored into the shade tree and it withered away. The sun came up and God sent a hot, blistering wind from the east. The sun beat down on Jonah’s head and he started to faint. He prayed to die: “I’m better off dead!” Then God said to Jonah, “What right do you have to get angry about this shade tree?” Jonah said, “Plenty of right. It’s made me angry enough to die!” God said, “What’s this? How is it that you can change your feelings from pleasure to anger overnight about a mere shade tree that you did nothing to get? You neither planted nor watered it. It grew up one night and died the next night. So, why can’t I likewise change what I feel about Nineveh from anger to pleasure, this big city of more than 120,000 childlike people who don’t yet know right from wrong, to say nothing of all the innocent animals?”

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

Second Lesson

Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For God has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

L: Holy Wisdom! Holy Word!

C: **Thanks be to God.**

(Please stand as you are able)

Gospel Acclamation

“Halle, Halle”

Blue Hymnal #612

Gospel

Matthew 20:1-16

God's kingdom is like an estate manager who went out early in the morning to hire workers for his vineyard. They agreed on a wage of a dollar a day, and went to work.

Later, about nine o'clock, the manager saw some other men hanging around the town square unemployed. He told them to go to work in his vineyard and he would pay them a fair wage. They went. He did the same thing at noon, and again at three o'clock. At five o'clock he went back and found still others standing around. He said, "Why are you standing around all day doing nothing?" They said, "Because no one hired us." He told them to go to work in his vineyard.

When the day's work was over, the owner of the vineyard instructed his foreman, "Call the workers in and pay them their wages. Start with the last hired and go on to the first." Those hired at five o'clock came up and were each given a dollar. When those who were hired first saw that, they assumed they would get far more. But they got the same, each of them one dollar. Taking the dollar, they groused angrily to the manager, "These last workers put in only one easy hour, and you just made them equal to us, who slaved all day under a scorching sun."

He replied to the one speaking for the rest, "Friend, I haven't been unfair. We agreed on the wage of a dollar, didn't we? So take it and go. I decided to give to the one who came last the same as you. Can't I do what I want with my own money? Are you going to get envious

because I am generous?" Here it is again, the Great Reversal: many of the first ending up last, and the last first.

P: The Gospel of the risen Christ.

C: Thanks be to God!

(Please be seated)

Sermon

“The ‘Unfairness’ of God’s Generosity”

Jonah 3:10-4:11

Matthew 20:1-16

(Please stand as you are able)

Hymn of the Day

“We Are Called”



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

5

Affirmations of Faith

We believe in a bold God, Creator of splendor, spinning stars into night skies, warming the planet with life-giving sunshine, filling the earth with all creatures great and small.

We believe in a big God, Creator of 150 billion galaxies, who is big enough to receive our praise and loving enough to answer our prayers.

We believe in the risen Christ, who meets us in the brokenness of life, accompanies us on all our wanderings and forever seeks to welcome us home with open arms.

We believe in the Holy Spirit, guide and companion, who fills the church with windy hope and fiery compassion.

We believe in the church, where we can taste some of the heavenly banquet and live as a renewed people for the world. Amen.

Prayers of the People

A: God in your mercy,

C: Hear our prayer.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Offering/Musical Offering

“O How Amiable”

Ralph Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing
To enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young:
Even thy altars, O Lord of hosts,
My King and my God.

Blessed are they that dwell in thy house:
They will be always praising thee.

The Glorious Majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handywork.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

(Please stand as you are able)

Offertory Hymn

“God Extends the Invitation”



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - nión; pues a - sí es la co - mu - nión.
feast of life is spread; here the feast of life is spread.

Offertory Prayer

A: Let us pray together:

C: Generous God, you have blessed us with what we need to be sustained in this life. In response, we choose to share abundantly of our resources so that the ministries of this congregation can be accomplished, the life of our community can be sustained, and the health of our nation can be restored. Bless this bread and fruit of the vine that all who partake of this holy meal will be able to envision the day when all things will be made new by your love and peace as revealed in Jesus, in whose name we pray. Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

Eucharistic Prayer

The Lord's Supper is the family meal of the church. In the Lord's Supper we partake of the body and blood of God's Son Jesus.

The body and blood of Jesus are given in, with, and under the bread and the wine. God sent Jesus into the world to save us from our sinfulness.

In his life Jesus proclaimed in word and deed God's love for sinful human beings. In his death on the cross Jesus bore the full weight of our sinfulness.

By raising Jesus from the dead, God affirmed that sin and death are not the final word for our lives and filled us with the hope of sharing in a new and glorious resurrected life with Jesus.

The meal we are about to share is a foretaste of this new life to come. It was instituted by Jesus on the night before he was crucified.

Jesus and his disciples were eating together for the final time. Toward the end of this meal Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying, **"Take and eat. This is my body, given for you. Do this for the remembrance of me."**

Then Jesus took the cup, gave thanks, and gave it for all to drink, saying, **"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."**

As the children of God we have been invited to partake of the body and blood of Jesus our Lord and Savior. When we faithfully eat this bread and drink of this cup, we proclaim the life, death, and resurrection of Jesus and receive the gift of forgiveness of sins.

May this gift inspire us to reach out in love toward all God's children and fill us with the hope of new life with Jesus and with one another in the family of God. Let us join now together in praying as Jesus taught his disciples to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

“United at the Table”

Refrain / Estribillo



U - ni - dos en la fes - ta, la a - le - grí - a
U - nit - ed at the ta - ble: all our joy is



se ha - ce can - ción. U - ni - dos en la fe,
joined in song. U - nit - ed in the faith:



la a - le - grí - a se ha - ce o - ra - ción.
all our joy to God be - longs.



1 Can - ta - re - mos al Se - ñor
1 We will praise God, we will sing
2 We will praise God, we will feast
3 We will praise God, we will play



a - le - lu - yas con him - nos y sal - mos,
al - le - lu - ias with hymns and with psalm - o - dy;
at the boun - ti - ful ta - ble of life and grace;
al - le - lu - ias with rhy - thm and in - stru - ments;



por - que gran - de es el a - mor
we will praise God for the love
we will praise God and give thanks
we will praise God for the love

Refrain / Estribillo



que en no - so - tros por siem - pre mos - tró.
that sus - tains us e - ter - nal - ly.
for com - mu - nion with ev - 'ry race.
that in - vites all cre - a - tion to dance.

“Behold, How Pleasant”

Refrain / Estribillo



¡Mi - ren qué bue - no, qué bue - no es!
Be - hold, how plea - sant, how good it is!



1 Mi - ren qué bue - no es cuan - do nos reu - ni - mos to - dos jun - tos:
1 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:
2 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:
3 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:

Refrain / Estribillo



es co - mo a - cei - te bue - no de - rra - ma - do so - bre Aa - rón.
fra - grant as pre - cious oil when run - ning fresh on Aa - ron's beard.
re - fresh - ing as the dew up - on the moun - tain of the Lord.
there the Lord God be - stows a bless - ing— life for - ev - er - more.

“You Have Come Down to the Lakeshore”

Blue Hymnal #784

(Please stand as you are able)

Communion Blessing

P: May the body and blood of Jesus, our Christ, unite us as one people and fill us with the faith and courage to pursue the holy calling that we have received in our baptism.

C: Amen.



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - to rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Post Communion Prayer

A: Let us pray together:

C: God of incredible impartiality, we give you thanks for sharing with all of us the benefits of this holy meal regardless of our sin, our condition, our confession, or our repentance. Now that we have been liberated from our bondage to sin once again, we pray that we may use our freedom for the liberation of all people from the bondage of oppression and slavery, prejudice and discrimination, violence and warfare. Continue to grant us the privilege of not only having a trusting relationship with Jesus, but also of being able to make some sacrifice for the fulfillment of your reign on earth. We pray in Jesus' beloved name. Amen.

Benediction

Closing Hymn

“You Are The Seed”

Blue Hymnal #753

Dismissal

A: Go in peace. Be faithful in all good deeds.

C: Thanks be to God.

Postlude

Tocatta on an improvised theme

Logan Hamilton

“We Are Called”

Text & Music by David Haas

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“God Extends the Invitation”

Spanish and English text © 1998 Augsburg Fortress

Music © Miria T. Kolling

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“United at the Table”

“Unidos en la fiesta”

Text by Joaquin Madurga; tr. Angel Mattos & Gerhard M. Carford

Music by Joaquin Madurga

Text & Music © 1979, 1998 J. Madurga and San Pablo Internacional-

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“Behold How Pleasant”

Text & Music by Pablo Sosa

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“The Lord Now Sends Us Forth”

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Carford.

English text © 1988 Augsburg Fortress

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WORSHIP ASSISTANTS

Preacher	Pastor Maynard Atik
Assisting Minister	Janice Gockel
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Cara Crowner Natalie Crowner
Lectors	Sharon Reuter Sue Tong
Communion Assistants	Joan Overland Merle Overland Darleen Atik
Children's Message	John Grebe
Greeters	Phil Lundahl Sheryl Lundahl
Ushers	Aslaug Haraldsdottir Lisa Johnson Laura Koetke
Fellowship	Theresa Lehan-Anderson Lynn Farrier
Altar Guild	Bev Stevenson Kathy Lachata-Oakley
Counters	Twig Mills John Massman
Courtesy Driver	Samantha De Abreu

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship in the lounge
11:00 AM	Adult Forum in the chapel
11:00 AM	Sunday School Upstairs
11:00 AM	Quilters in room 208

THE SPECIAL OFFERING FOR SEPTEMBER IS ELIZABETH GREGORY HOME.

Founded by ULC in 2001, today EGH operates a transitional home for 8 women in the Maple Leaf neighborhood and a Day Center for homeless women at ULC. Women who visit the Day Center can access a hot meal, laundry facilities, computers, food, clothing, and life-skill classes. The staff and volunteers form a compassionate Care Team that responds to each woman individually and ascertains what goals each woman might take on to move forward in this life. If you would like to contribute to EGH you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for EGH, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

THE ADULT FORUM TODAY we will hear about the recent Ailanga trip from Aaron Maschhoff, Leah Swenson & Mary Hillman. Next week, Rev. Dr. David Hahn will be speaking to us about the ELCA initiative **Living Local**. Everyone is welcome to attend these forums!

DROP BY THE ADVOCACY TABLE after the service where we will be looking at some upcoming events and issues of faith.

THIS IS REALLY YOUR LAST CHANCE TO SIGN UP TO HELP ON SUNDAY MORNING with fellowship hour, to be a greeter, or a lector. (Sorry for the goof up last Sunday!) Mark the date you would like on the back of the Worship Registration form. The Worship Schedule will sent out early this week with all the assignments, includes those indicated today. If you have any questions, please call Mari in the church office (206-525-7074).

TODAY IS THE FAN CLUSTER MEETING that provides an opportunity to connect with local faith communities around common interest and advocacy efforts. Learn about Faith Action Network's upcoming events and strategies for the year to come. The meeting is 1:00 – 3:00 p.m. at University Congregational UCC.

IT'S TIME TO UNLEASH OUR IMAGINATIONS! ULC and U Temple members are encouraged to attend "Building Program" focus sessions later this month. What kind of spaces will we need for the future ministry God is calling us into? Each of these five meetings will focus on different aspects of ministry. This programming process is being conducted by the Temple Building Committee, which includes ULC members Sharon Reuter & Twig Mills. Flyers with more information are available in the lounge, and Sharon & Twig are available to answer your questions. Come to one or more of these building programming focus groups and have your say:

Worship & Music – Sunday, September 24, 1:00 p.m. at ULC

Administration & Operations – Tuesday, September 26, 7:00 p.m. at U Temple

Outreach & Service – Saturday, September 30, 10:00 a.m. at ULC

Congregational Life – Sunday, October 1, 7:00 p.m. at U Temple

THE NEXT TOWN HALL EVENT AT ULC is Wednesday, September 27 at 7:30 p.m. What does it mean to be human in a world where A.I. is transforming war, crime, justice, and jobs? We stand at the beginning of a new era. What was once science fiction is fast becoming reality. **Max Tegmark**, a professor of physics at MIT and president of the Future of Life Institute, takes readers to the heart of thinking about A.I. and the human condition in his new book *Life 3.0: Being Human in the Age of Artificial Intelligence*. How can we grow our prosperity through automation, without leaving people lacking income or purpose? How can we ensure that future A.I. systems behave as we want them to—without crashing, malfunctioning or getting hacked? Will A.I. help life flourish as never before, or will machines eventually outsmart us at all tasks, and even, perhaps, replace us altogether? *Life 3.0* explores our life in the present and asks what sort of future we want. Doors open at 6:30 p.m.

ARE YOU INTERESTED IN SINGING with the National Lutheran Choir on Friday, September 29 at St. Mark's Episcopal Cathedral? Sign up by sending your name, congregation & voice part to Sept29Singer@gamil.com. Rehearsals are at Phinney Ridge Lutheran Church on Tuesday, September 19, 7:00 – 9:00 p.m. and Sunday, September 24 1:30 – 3:30 p.m. There will be three anthems and a few hymn descants. Music will be distributed at the rehearsal.

“WEAVING OUR STRENGTHS” is a day-long conference of fellowship, inspiration, and skill-building to strengthen local churches' efforts for the common good. Sponsored by the Church Council of Greater Seattle, this event will be held at University Congregational UCC, Saturday, September 30 from 8:30 a.m. to 4:00 p.m. ULC is sponsoring five registrations to this great annual event. Call the church office to RSVP or you can register at www.thechurchcouncil.org.

VOLUNTEERS ARE NEEDED FOR COOKING a meal for the Sanctuary once a month starting in October. This meal is provided for the UW Campus Ministry and is a great way for us to support the Sanctuary.

Dates: 3rd Wednesday of each month

Time: 5:30 – 7:00 p.m. prep for 7:00 p.m. dinner

Location: Sanctuary (UW Campus Ministry) 4525 19th Ave NE, 206-524-7900

You can do one month, a couple of months or every month. If you are interested in signing up to help, please contact John Grebe at 206-920-5876 or snowshoe2day@hotmail.com.

THE FALL IN-GATHERING FOR QUILTS TO LUTHERAN WORLD RELIEF is November 3 & 4 at Our Redeemers Lutheran Church (2500 85th Ave NW). Volunteers are needed to check in cars, direct traffic in the parking lot, unload cars, and load the shipping containers. Work is done in two-hour shifts and lunch, snacks and coffee are provided. This is a great way for youth to get the volunteer hours needed for school! Work will be done 8:00 a.m. to 3:00 p.m. on Friday, November 3, and 8:00 a.m. to noon on Saturday, November 4. If you are interested, or have questions, please contact Rich Mathes at 206-384-1183 or email him at lwrmathes@aol.com.

RETIRED PASTOR, JOSHUA LILJENSTOLPE, is looking for a sublet, apartment, mother-in-law or shared housing opportunity. He needs 2 bedrooms and bus accessibility. If you have something to offer you can reach him at jotto15@gmail.com.

PASTOR TIM WILL BE IN CHICAGO NEXT WEEK as a presenter at the International Interim Ministers Conference. He will be back late Friday, September 29.

ATTENDANCE was 90 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Sue & Frank Gregory; **Acolytes** –Alan Oakley & Jiali Maschhoff; **Asst. Minister** – Clint Pehrson; **Communion Assts.** – Craig Perkins, Brad Ozuk, Kim Ozuk & Francis Ozuk; **Lectors** – Brad Ozuk & Kathy Lachata-Oakley; **Ushers** – Linda Maschhoff, Craig Perkins & Jan Orlando; **Greeters** –; **Fellowship Hour:** Liz Herlevi & Lisa Johnson; **Counters** – Larry Gockel & Katie Saltanovitz; **Courtesy Driver** – Tom Swenson.

EVENTS OF THE WEEK

Monday (9/25/17)	9:00 AM	Monday Morning Maintenance	Whole Church
	1:00 PM	Staff Meeting	Pastor's Office
	6:00 PM	EGH Board	Library
	6:30 PM	Youth & Young Adult Committee	John's office
	6:30 PM	Teen Feed Board	Chapel
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Tuesday (9/26/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Wednesday (9/27/17)	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	Town Hall Event – “L:ife 3.0”	Sanctuary
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (9/28/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:30 PM	Choir Rehearsal	Rm B7
Friday (9/29/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (9/30/17)		ULu WHEEL Shelter All Day	
	6:45 AM	Serve breakfast at ROOTS	U Temple
Sunday (10/1/17)	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:00 AM	Adult Forum	Chapel
	11:00 AM	Sunday School	Upstairs
	11:00 AM	Quilters	Rm 208
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Lounge
8:30 PM	ULu WHEEL Shelter	Fellowship Hall	

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



Church Staff

Tim Wolbrecht, Interim Pastor

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Mari Mitchell-Putnam, Church Administrator:

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WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September 2016, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are in the process of bringing a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

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