

University Lutheran Church

Evangelical Lutheran Church in America

October 1, 2017



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we pray for the Holy Spirit to inspire and motivate us in our mission to strive for justice and peace in all the Earth. At the conclusion of this service, we invite everyone to join in the **Celebration of Our Community**. If you have a birthday or anniversary this month, or would like to share a milestone or some other significant transition in your life, you are invited to come forward for a blessing by the congregation.

TODAY WE WELCOM REV. DR. DAVID HAHN to the pulpit. Rev. Hahn is the Living Local Facilitator for the NW WA Synod. He will be speaking about **Living Local** at the Adult Forum today at 11:00 a.m.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available**. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: Isaiah 5:1-7; Philippians 3:4b-14; Matthew 21:33-46.

Prelude

“The Lotus Eaters”

Sarah Kirkland

Welcome & Announcements

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: We are encouraged to have the same mind and heart that was in Christ Jesus. However, we know that we fall short of this expectation every time that we turn away from God and only pursue our own interests. Therefore, we take this opportunity to confess our sins and turn to God for God’s just reward of forgiveness.

(Time for silent confession)

P: Gracious and merciful God,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as we have been loved by you. We get caught up in the mode of comparison and judge ourselves better than or even worse than others instead of appreciating the reality that you accept us for who we are. Our pride can get the best of us so that we have to make sure that things go our own way and that we do for ourselves before we consider the needs of others. When things do not go our way, we complain that you have treated us unfairly and fail to take responsibility for our decisions and actions. Forgive us and set us free so that we can live for your good pleasure.

Absolution

P: God has chosen the path of reconciliation by offering to us the forgiveness of our sins and the liberation from our bondage to sin. Such is the justice of God as revealed in Jesus, our Christ. Having been set free from our sin, we now have the opportunity to live to the glory of God and extend God’s gift of salvation to all people.

C: Amen.

SERVICE OF HOLY COMMUNION

(Please stand as you are able)

Opening Hymn

“You Have Come Down to the Lakeshore”

Blue Hymnal #784

(Face the cross as it is carried forward)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise

“Alabare”

Blue Hymnal #791

Prayer of the Day

A: Let us pray together:

C: **God of our salvation, we give you thanks for the witness of Jesus who revealed to us your amazing grace and compassion. Grant us your Holy Spirit so that we may be filled with the same compassion and mercy toward all people. Remove from us any selfish ambition or conceit that would separate us from you and from one another. In their place, fill us with the humility and empathy that would enable us to do your will and live for your good pleasure. We pray in Jesus’ holy name. Amen.**

(Please be seated)

First Lesson

Ezekiel 18:1-4, 25-32

The word of God came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of God is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of God is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says God. Turn, then, and live.

L: Holy Wisdom, Holy Word.

C: **Thanks be to God.**

Psalm Hymn

**“Gloria, Gloria, Gloria”
(Sing twice in English)**

Blue Hymnal #637

Second Lesson

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for God's good pleasure.

L: Holy Wisdom! Holy Word!

C: Thanks be to God.

(Please stand as you are able)

Gospel Acclamation

“Halle, Halle”

Blue Hymnal #612

Gospel

Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

P: The Gospel of the risen Christ.

C: Thanks be to God!

(Please be seated)

Sermon

Rev. Dr. David Hahn

(Please stand as you are able)

Hymn of the Day

“We Plow the Fields and Scatter”



A - ra - mos nues-tros cam-pos, y lue-go el sem - bra - dor
1 We plow the fields and scat-ter the good seed on the land,
2 You on - ly are the mak-er of all things near and far.
3 We thank you, our cre - a - tor, for all things bright and good,



en e - llos la si - mien-te es - par - ce con a - mor.
but it is fed and wa-tered by God's al - might - y hand,
You paint the way - side flow - er, you light the eve - ning star.
the seed - time and the har - vest, our life, our health, our food.



Mas es de Dios la ma - no que la ha - ce ger - mi - nar,
who sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for all your love im - parts



ca - lor y llu - via dan - do a to - dos por i - gual.
the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure—our hum - ble, thank - ful hearts.

Affirmations of Faith

We believe in a bold God, Creator of splendor, spinning stars into night skies, warming the planet with life-giving sunshine, filling the earth with all creatures great and small.

We believe in a big God, Creator of 150 billion galaxies, who is big enough to receive our praise and loving enough to answer our prayers.

We believe in the risen Christ, who meets us in the brokenness of life, accompanies us on all our wanderings and forever seeks to welcome us home with open arms.

We believe in the Holy Spirit, guide and companion, who fills the church with windy hope and fiery compassion.

We believe in the church, where we can taste some of the heavenly banquet and live as a renewed people for the world. Amen.

Prayers of the People

A: God in your mercy,

C: Hear our prayer.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Offering/Musical Offering

“With a Voice of Singing”

Martin Shaw

With a voice of singing,
Declare ye this, and let it be heard, Alleluia.
Utter it even unto the ends of the earth.
The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands,
O sing praises to the honor of his name,
Make his praise to be glorious.

With a voice of singing,
Declare ye this and let it be heard, Alleluia.

(Please stand as you are able)

Offertory Hymn

“God Extends the Invitation”



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - nión; pues a - sí es la co - mu - nión.
feast of life is spread; here the feast of life is spread.

Offertory Prayer

A: Let us pray together:

C: Generous God, you have blessed us with what we need to be sustained in this life. In response, we choose to share abundantly of our resources so that the ministries of this congregation can be accomplished, the life of our community can be sustained, and the health of our nation can be restored. Bless this bread and fruit of the vine that all who partake of this holy meal will be able to envision the day when all things will be made new by your love and peace as revealed in Jesus, in whose name we pray. Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

Eucharistic Prayer

The Lord's Supper is the family meal of the church. In the Lord's Supper we partake of the body and blood of God's Son Jesus.

The body and blood of Jesus are given in, with, and under the bread and the wine. God sent Jesus into the world to save us from our sinfulness.

In his life Jesus proclaimed in word and deed God's love for sinful human beings. In his death on the cross Jesus bore the full weight of our sinfulness.

By raising Jesus from the dead, God affirmed that sin and death are not the final word for our lives and filled us with the hope of sharing in a new and glorious resurrected life with Jesus.

The meal we are about to share is a foretaste of this new life to come. It was instituted by Jesus on the night before he was crucified.

Jesus and his disciples were eating together for the final time. Toward the end of this meal Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying, **"Take and eat. This is my body, given for you. Do this for the remembrance of me."**

Then Jesus took the cup, gave thanks, and gave it for all to drink, saying, **"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."**

As the children of God we have been invited to partake of the body and blood of Jesus our Lord and Savior. When we faithfully eat this bread and drink of this cup, we proclaim the life, death, and resurrection of Jesus and receive the gift of forgiveness of sins.

May this gift inspire us to reach out in love toward all God's children and fill us with the hope of new life with Jesus and with one another in the family of God. Let us join now together in praying as Jesus taught his disciples to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

“Holy, Holy, Holy, Holy”



San-to, san - to, san - to, san - to, san-to, san - to, es nues - tro Dios,
Ho - ly, ho - ly is our God,



Se - ñor de to - da la tie - rra. San-to, san - to, es nues - tro Dios.
God, the Lord of earth and heav - en. Ho - ly, ho - ly is our God.



San-to, san - to, san - to, san - to, san-to, san - to, es nues - tro Dios,
Ho - ly, ho - ly is our God,



Se - ñor de to - da la his - to - ria. San-to, san - to, es nues - tro Dios.
God, the Lord of all of his - t'ry. Ho - ly, ho - ly is our God.



Que a - com - pa - ña a nues - tro pue - blo, que vi - ve en nues - tras lu - chas,
Who ac - com - pa - nies our peo - ple, who lives with - in our strug - gles,



del u - ni - ver - so en - te - ro el ú - ni - co Se - ñor.
of all the earth and heav - en the one and on - ly Lord.



Ben - di - tos los que en su nom - bre el e - van - ge - lio a - nun - cian,
Blest are they who in the Lord's name an - nounce the ho - ly gos - pel,



la bue - na y gran no - ti - cia de la li - be - ra - ción.
pro - claim - ing the good news that our lib - er - a - tion comes.

“When We are Living”



1 Pues si vi - vi - mos, pa - ra él vi - vi - mos,
1 When we are liv - ing, it is in Christ Je - sus,
2 'Mid times of sor - row and in times of pain, . . .
3 A - cross this wide world, we shall al - ways find . . .



y si mo - ri - mos pa - ra él mo - ri - mos.
and when we're dy - ing, it is in the Lord. . . .
when sens - ing beau - ty or in love's em - brace, . . .
those who are cry - ing with no peace of mind; . . .



Sea que vi - va - mos o que mu - ra - mos,
Both in our liv - ing and in our dy - ing,
wheth - er we suf - fer, or sing re - joic - ing,
and when we help them, or when we feed them,



so - mos del Se - ñor, so - mos del Se - ñor.
we be - long to God, we be - long to God.
we be - long to God, we be - long to God.
we be - long to God, we be - long to God.

(Please stand as you are able)

Communion Blessing

P: May the body and blood of Jesus, our Christ, grant you the grace to live freely, the freedom to live justly, and the justice to live peaceably with all people.

C: Amen.



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - to rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

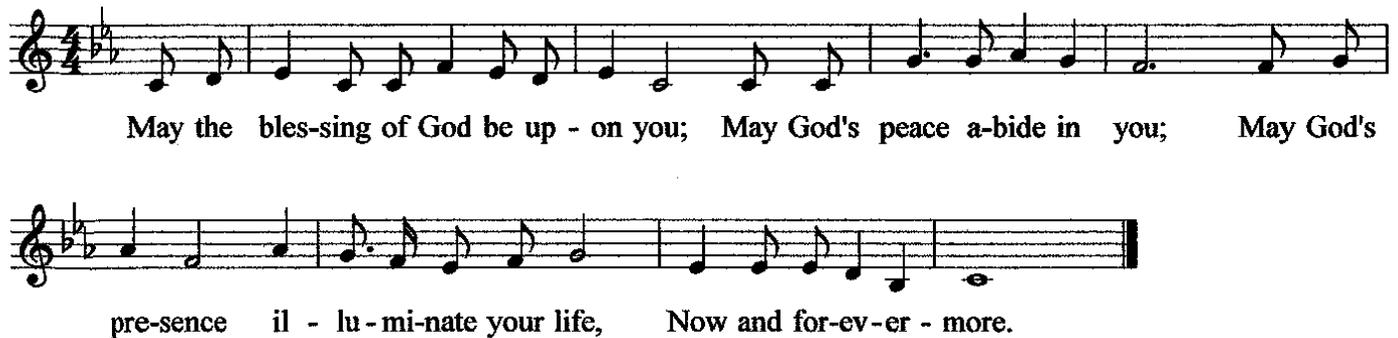
Post Communion Prayer

A: Let us pray together:

C: God of incredible impartiality, we give you thanks for sharing with all of us the benefits of this holy meal regardless of our sin, our condition, our confession, or our repentance. Now that we have been liberated from our bondage to sin once again, we pray that we may use our freedom for the liberation of all people from the bondage of oppression and slavery, prejudice and discrimination, violence and warfare. Continue to grant us the privilege of not only having a trusting relationship with Jesus, but also of being able to make some sacrifice for the fulfillment of your reign on earth. We pray in Jesus' beloved name. Amen.

Benediction

Celebration of Community



May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's
pre-sence il - lu - mi-nate your life, Now and for-ev-er - more.

Dismissal

A: Go in peace. Be faithful in all good deeds.

C: **Thanks be to God.**

Postlude

“Fanfare on the Old 100th”

Logan Hamilton

Prelude: “The Lotus Eaters” is part of the song cycle, “Penelope” composed by Sarah Kirkland, inspired by Homer’s “The Odyssey.” The song cycle takes the perspective of Odysseus’ wife, Penelope and the emotional pain of what it means to come home. The melody is that of longing accompanied by painful, chromatic chords that symbolize the inner turmoil of yearning for her husband’s return.

“We Plow the Fields and Scatter”

Text by Matthias Claudius

Music by Luis Olivieri © 1989 Abingdon Press, admin. The copyright Company

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“God Extends the Invitation”

Spanish and English text © 1998 Augsburg Fortress

Music © Miria T. Kolling

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“Holy, Holy, Holy, Holy”

Text & Music by Guillermo Guellar

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“The People Walk”

Text & Music by Juan A. Espinosa

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“When We are Living”
 Text: st. 1 Elsie S. Eslinger
 St. 2-3 Roberto Escamilla
 Spanish text, sts 2-3 © 1983 Abingdon Pres and
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“The Lord Now Sends Us Forth”
 Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford.
 English text © 1988 Augsburg Fortress
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WORSHIP ASSISTANTS

Preacher	Rev. Dr. David Hahn
Presider	Pastor Tim Wolbrecht
Assisting Minister	Clint Pehrson
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Lana Oakley Jiali Maschhoff
Lectors	Brad Ozuk Kathy Lachata-Oakley
Communion Assistants	Maynard Atik Brad Ozuk Kim Ozuk Francis Ozuk
Children’s Message	John Grebe
Greeters	Carol Bridges Shirley Knutson
Ushers	Linda Maschhoff Craig Perkins Jan Orlando
Fellowship	Liz Herlevi Lisa Johnson
Altar Guild	Frank & Sue Gregory
Counters	Larry Gockel Katie Saltanovitz
Courtesy Driver	Tom Swenson

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM Service of Holy Communion
 10:30 AM Fellowship in the lounge
 11:00 AM Adult Forum in the chapel
 11:00 AM Sunday School Upstairs
 11:00 AM Quilters in room 208

THE SPECIAL OFFERING FOR OCTOBER SHARE/WHEEL. As many of you know we host a WHEEL shelter in our fellowship hall every night. What you may not know is that WHEEL does much more than help provide shelter to homeless women. WHEEL stands for Women's Housing, Equality and Enhancement League and is a non-profit, non-hierarchical group of homeless and formerly homeless women working on ending homelessness for women. Since 1993 WHEEL has initiated many campaigns that have improved the lives of all women. If you would like to contribute to EGH you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for EGH, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

THE ADULT FORUM TODAY we will hear about the “**Living Local**” program from Rev. Dr. David Hahn. Rev. Dr. Hahn is the Synod Facilitator for this program. This ELCA initiative invites congregations to cultivate new relationships among their immediate neighbors and neighborhoods. Rev. Dr. Hahn was at the ULC Leadership retreat last February and the leadership has been wanting him to come speak to us about this ever since. Everyone is welcome to attend this forum!

DROP BY THE ADVOCACY TABLE after the service where we will be looking at some upcoming events and issues of faith.

VOLUNTEERS ARE NEEDED FOR COOKING a meal for the Sanctuary once a month starting in October. This meal is provided for the UW Campus Ministry and is a great way for us to support the Sanctuary.

Dates: 3rd Wednesday of each month

Time: 5:30 – 7:00 p.m. prep for 7:00 p.m. dinner

Location: Sanctuary (UW Campus Ministry) 4525 19th Ave NE, 206-524-7900

You can do one month, a couple of months or every month. If you are interested in signing up to help, please contact John Grebe at 206-920-5876 or snowshoe2day@hotmail.com.

THE NEXT TOWN HALL EVENT AT ULC is Tuesday, October 10 at 7:30 p.m. Telegraphs and televisions, airplanes and iPhones, radios and railroads, steel and Silicon Valley—accomplished media entrepreneur Bhu Srinivasan casts a 400-year journey of innovation in a whole new light. In “Americana: A 400-Year History of American Capitalism”, Srinivasan reframes the events, trends, and people we thought we knew through the prism of the value that—for better or for worse—this nation holds dearest: capitalism. Tickets are \$5 and can be purchased online at www.townhall.org or at the door.

JOIN PASTOR TIM SEEING RICK STEVES' “LUTHER AND THE REFORMATION” on Tuesday, October 17 at 7:00 p.m. The movie is about 1 hour long and then we will have time for discussion and reflection. If you are interested in attending, please sign up on the Worship Registration form.

FALL THEMED CARDS BY LOIS MOE are available after service in the lounge. The production costs of these cards have been taken over by Joan & Merle Overland. All proceeds go to Elizabeth Gregory Home.

THE FALL IN-GATHERING FOR QUILTS TO LUTHERAN WORLD RELIEF is November 3 & 4 at Our Redeemers Lutheran Church (2500 85th Ave NW). Volunteers are needed to check in cars, direct traffic in the parking lot, unload cars, and load the shipping containers. Work is done in two-hour shifts and lunch, snacks and coffee are provided. This is a great way for youth to get the volunteer hours needed for school! Work will be done 8:00 a.m. to 3:00 p.m. on Friday, November 3, and 8:00 a.m. to noon on Saturday, November 4. If you are interested, or have questions, please contact Rich Mathes at 206-384-1183 or email him at lwrmathes@aol.com.

RETIRED PASTOR, JOSHUA LILJENSTOLPE, is looking for a sublet, apartment, mother-in-law or shared housing opportunity. He needs 2 bedrooms and bus accessibility. If you have something to offer you can reach him at jotto15@gmail.com.

ATTENDANCE was 82 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Daniel & Stacy Crowner; **Acolytes** – Natalie Crowner & Cara Crowner; **Asst. Minister** – Sue Tong; **Communion Assts.** – Clint & Maggie Pehrson, Daniel & Stacy Crowner; **Lectors** – Brad Anderson & Theresa Lehan-Anderson; **Ushers** – Mark & Mary Hillman, Kris Rogness; **Greeters** – Jan Orlando & Craig Perkins; **Fellowship Hour:** Frank & Sue Gregory; **Counters** – Rick Reuter & Linda Mohl; **Courtesy Driver** – Scott Davies.

EVENTS OF THE WEEK

Monday (10/2/17)	9:00 AM	Monday Morning Maintenance	Whole Church
	1:00 PM	Staff Meeting	Pastor's Office
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Tuesday (10/3/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	11:00 AM	English in Action	Rm 200
	12:00 PM	Tenants Meeting	Library
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Wednesday (10/4/17)	9:00 AM	Conversation on Homelessness	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (10/5/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:30 PM	Choir Rehearsal	Rm B7
Friday (10/6/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (10/7/17)		ULu WHEEL Shelter All Day	
	6:45 AM	Serve breakfast at ROOTS	U Temple
Sunday (10/8/17)	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:00 AM	Adult Forum	Chapel
	11:00 AM	Sunday School	Upstairs
	11:00 AM	Quilters	Rm 208
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	7:00 PM	Piano Recital	Sanctuary
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



Church Staff

Tim Wolbrecht, Interim Pastor

tim_wolbrecht@hotmail.com

John Grebe, Minister of Children, Youth & Young Adults

snowshoe2day@hotmail.com

Mari Mitchell-Putnam, Church Administrator:

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Brian Higham, Minister of Music

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Gia Alfieri, Nursery Coordinator:

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Jorge Ferrer, Custodian:

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WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September 2016, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are in the process of bringing a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

1604 NE 50th St, Seattle, WA 98105

www.universitylutheranseattle.org

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