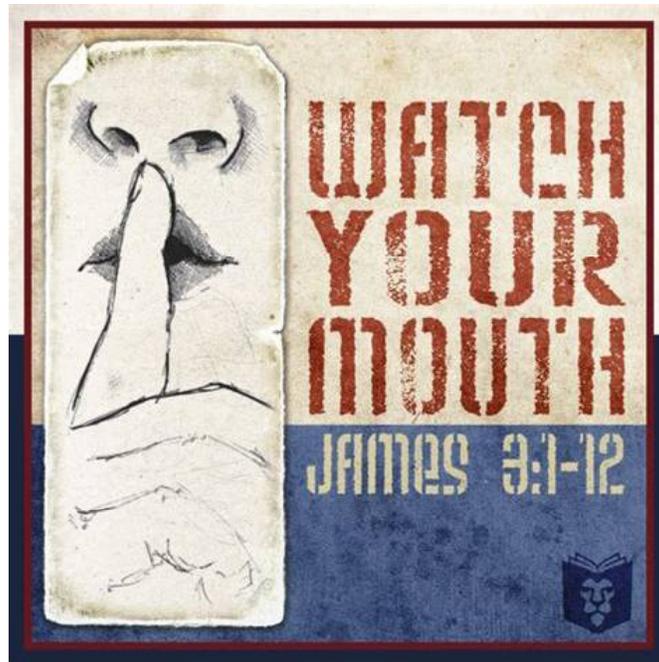


# University Lutheran Church

Evangelical Lutheran Church in America

September 16, 2018



## **Who We Are:**

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

**We Choose Love! ✦**

*(Wording taken from ULC 2017 Ministry Site Profile)*



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** during this season of Pentecost when we pray for the Holy Spirit to inspire and motivate us in our mission to strive for justice and peace in all the Earth. As a reminder that we have brothers and sisters in other cultures on this Earth, we change our liturgy from time to time to reflect the music of those cultures. For the next five weeks we will celebrate the presence of the Spirit with our **Latino Liturgy**.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women's and Men's restrooms, across the hall from the nursery.

**OUR PRAYERS** are for Allene Steinberg, Kimberly Ozuk, Jeanne Rehwinkel, our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *Jeremiah 11:18-20; Psalm 54; James 3:13-4:2, 7-8; Mark 9:30-37.*

*Prelude*

Improvisation on “Kelvingrove”

*Tune of #798*

*Welcome & Announcements*

## SERVICE OF CONFESSION & ABSOLUTION

*Confession*

P: Blessed be the holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. Let us confess our sin, calling for God’s transforming power.

(Time for silent confession)

P: Source of all life,

**All: We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

*Absolution*

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God’s love is unconditional, and we are raised up as God’s people who will always be made new, in the name of Jesus Christ.

**C: men.**

## SERVICE OF HOLY COMMUNION

*(Please stand as you are able)*

*Opening Hymn*

**“Oh Sing to the Lord”**

**#822**

(Face the cross as it is carried forward)

*Greeting*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise

## Refrain/Estribillo



San-to, san - to, san - to, san - to, san-to, san - to, es nues - tro Dios,  
Ho - ly, ho - ly is our God,



Se - ñor de to - da la tie - rra. San-to, san - to, es nues - tro Dios.  
God, the Lord of earth and heav - en. Ho - ly, ho - ly is our God.



San-to, san - to, san - to, san - to, san-to, san - to, es nues - tro Dios,  
Ho - ly, ho - ly is our God,



Se - ñor de to - da la his - to - ria. San-to, san - to, es nues - tro Dios.  
God, the Lord of all of his - t'ry. Ho - ly, ho - ly is our God.



Que a - com - pa - ña a nues - tro pue - blo, que vi - ve en nues - tras lu - chas,  
Who ac - com - pa - nies our peo - ple, who lives with - in our strug - gles,



del u - ni - ver - so en - te - ro el ú - ni - co Se - ñor.  
of all the earth and heav - en the one and on - ly Lord.



Ben - di - tos los que en su nom - bre el e - van - ge - lio a - nun - cian,  
Blest are they who in the Lord's name an - nounce the ho - ly gos - pel,



la bue - na y gran no - ti - cia de la li - be - ra - ción.  
pro - claim - ing the good news that our lib - er - a - tion comes.

*Prayer of the Day*

A: Let us pray together:

**C: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated)*

*First Lesson*

*Isaiah 50:4-9*

*The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

L: Holy Wisdom, Holy Word.

**C: Thanks be to God.**

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to, e - res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

**Second Lesson**

**James 3:1-12**

*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless God, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine yield figs? No more can salt water yield fresh.

L: Holy Wisdom! Holy Word!

C: Thanks be to God.

*(Please stand as you are able)*

**Gospel Acclamation**

**“Halle, Halle”**

**#172**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah.

**Gospel**

**Mark 8:27-38**

*This story provides the turning point in Mark’s gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who

do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Humanity must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Humanity will also be ashamed when he comes in the glory of God with the holy angels.”

P: The Gospel of the risen Christ.

C: **Thanks be to God!**

*(Please be seated)*

*Sermon*

**“Taming Your Tweet”**

*James 3:1-12*

*(Please stand as you are able)*

*Hymn of the Day*

**“Will You Come and Follow Me”**

*#798*

*Affirmation of Faith*

**We believe in a bold God, Creator of splendor, spinning stars into night skies, warming the planet with life-giving sunshine, filling the earth with all creatures great and small.**

**We believe in a big God, Creator of 150 billion galaxies, who is big enough to receive our praise and loving enough to answer our prayers.**

**We believe in the risen Christ, who meets us in the brokenness of life, accompanies us on all our wanderings and forever seeks to welcome us home with open arms.**

**We believe in the Holy Spirit, guide and companion, who fills the church with windy hope and fiery compassion.**

**We believe in the church, where we can taste some of the heavenly banquet and live as a renewed people for the world. Amen.**

*Prayers of the People*

A: Hear us, O God,

C: **Your mercy is great.**

***Exchange of Peace***

P: The peace of God be with you always.

C: And also with you.

*(Please be seated)*

***Children's Message***

***Katie Saltanovitz***

***Offering/Musical Offering***

**“Give Me the Wings of an Angel, Lord”**

***Steve Kupferschmid***

Give me the wings of an angel, Lord.  
I'll fan the heavenly air,  
So I may cool your mighty brow and ease your heavy care.

Give me the wings of an angel, Lord.  
I'll raise an anthem sweet,  
So gently in your ear an alleluia to repeat.  
Alleluia, alleluia.

Give me the wings of an angel, Lord.  
I'll soar through heaven's height,  
And I will keep your glorious works forever in my sight.  
Alleluia, alleluia.

(Please stand as you are able)

Offertory Hymn

“God Extends the Invitation”

#486



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la  
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -  
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -  
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - nión; pues a - sí es la co - mu - nión.  
feast of life is spread; here the feast of life is spread.

**Offertory Prayer**

A: Let us pray together:

**C: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

**The Great Thanksgiving**

P: The Lord be with you.

**C: And also with you.**

**Eucharistic Prayer**

The Lord's Supper is the family meal of the church. In the Lord's Supper we partake of the body and blood of God's Son Jesus.

The body and blood of Jesus are given in, with, and under the bread and the wine. God sent Jesus into the world to save us from our sinfulness.

In his life Jesus proclaimed in word and deed God’s love for sinful human beings. In his death on the cross Jesus bore the full weight of our sinfulness.

By raising Jesus from the dead, God affirmed that sin and death are not the final word for our lives and filled us with the hope of sharing in a new and glorious resurrected life with Jesus.

The meal we are about to share is a foretaste of this new life to come. It was instituted by Jesus on the night before he was crucified.

Jesus and his disciples were eating together for the final time. Toward the end of this meal Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying, **“Take and eat. This is my body, given for you. Do this for the remembrance of me.”**

Then Jesus took the cup, gave thanks, and gave it for all to drink, saying, **“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”**

As the children of God we have been invited to partake of the body and blood of Jesus our Lord and Savior. When we faithfully eat this bread and drink of this cup, we proclaim the life, death, and resurrection of Jesus and receive the gift of forgiveness of sins.

May this gift inspire us to reach out in love toward all God’s children and fill us with the hope of new life with Jesus and with one another in the family of God. Let us join now together in praying as Jesus taught his disciples to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

**Communion Distribution**

**“As the Grains of Wheat”**

**#465**

**“United at the Table”**

**#498**

**“You Have Come Down to the Lakeshore”**

**#817**

*(Please stand as you are able)*

**Communion Blessing**

**P:** May the body and blood of Jesus, our Christ, unite us as one people and fill us with the faith and courage to pursue the holy calling that we have received in our baptism.

**C: Amen.**



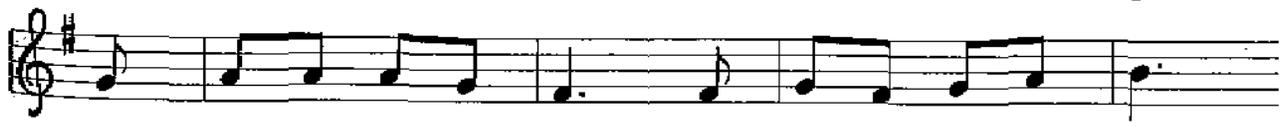
*En - via - do soy de Dios, mi ma - no lis - taes - tá*  
The Lord now sends us forth with hands to serve and give,



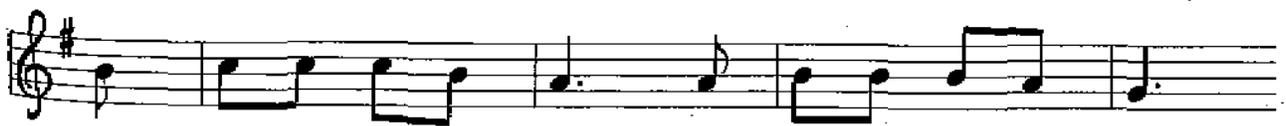
*pa - ra cons - truir con él un mun - do fra - ter - nal.*  
to make of all the earth a bet - ter place to live.



*Los án - ge - les no son en - via - dos a cam - biar*  
The an - gels are not sent in - to our world of pain



*un mun - do de do - lor por un mun - do me - jor;*  
to do what we were meant to do in Je - sus' name;



*me ha to - ca - do a mí ha - cer - to rea - li - dad.*  
that falls to you and me and all who are made free.



*A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.*  
Help us, O Lord, we pray, to do your will to - day.

### Post Communion Prayer

A: Let us pray together:

C: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

### Benediction

*Dismissal*

A: Go in peace. Be faithful in all good deeds.

C: **Thanks be to God.**

*Postlude*

**Fugue from Organ Concerto in D minor**

*J.S. Bach*

*“Holy, Holy, Holy, Holy”; “Santo, Santo, Santo, Santo”*

*Text & Music by Guillermo Cuéllar*

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*“Halle, Halle, Hallelujah”*

*Arr. © 1995 Augsburg Fortress*

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*“You Are the Salt for the Earth, O People”*

*Words by Marty Haugen, 1986*

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*“God Extends the Invitation”*

*Spanish and English text © 1998 Augsburg Fortress*

*Music © Miria T. Kolling*

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*“Let Us Go Now to the Banquet”*

*“Vamos todos al banquete”*

*Text & Music by Guillermo Cuellar*

*Tr. Bret Hesla & William Dexheimer Pharris*

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*“In All Our Living”; “Pues si vivimos”*

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*“The Lord Now Sends Us Forth”*

*Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford.*

*English text © 1988 Augsburg Fortress*

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*“Go Forth, O People of God”; “Camina, Pueblo de Dios”*  
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### WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Clint Pehrson
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Natalie Crowner Cara Crowner
Lectors	Nona Taylor Sue Tong
Communion Assistants	Merle Overland Kathy Lachata-Oakley Brad Anderson Theresa Lehan-Anderson
Children’s Message	Katie Saltanovitz
Greeters	Janice Gockel Larry Gockel
Ushers	Rick Reuter Sharon Reuter Michael Rouse Ruth Ann Rouse
Fellowship	Twig Mills Alison Stamey
Altar Guild	Stacy Crowner Daniel Crowner
Counters	Ruth Ann Rouse Jeff Berner
Courtesy Driver	Gary Marshall

### PARISH ANNOUNCEMENTS

#### SUNDAY SCHEDULE

9:30 AM Service of Holy Communion  
 10:30 AM Fellowship in the lounge  
 11:00 AM Q&A about the Conceptual Plan in the sanctuary  
 11:00 AM Sunday School Upstairs  
 11:00 AM Quilters in room 208

**CO-LOCATION UPDATE:** September will be an important time for Co-location information. Please make note of these dates:

**TODAY, 11:00 a.m.** - Q&A on the Conceptual Plan, in the Sanctuary

**Sunday, September 23, 11:00 a.m.** - Open Q&A, in the Sanctuary

(The presentation on the LLC & Governance has been postponed to October.) Everyone is strongly encouraged to attend these events in order to have complete information for the vote in October.

**WE NEED HELP WITH THE CHILDREN'S MESSAGE!** We need presenters for the Children's Message for Sundays September 23 & 30. Also, Mari is preparing the Worship Schedule for the remainder of the year and needs volunteers for October thru December. When we hire a Minister of Faith Formation that person will take this worship task over but we need to plan for someone each Sunday until that happens. If you are interested, please contact Kathy Lachata-Oakley at [klachataoakley@hotmail.com](mailto:klachataoakley@hotmail.com) or sign up on the Worship Registration form.

**THE SPECIAL OFFERING FOR SEPTEMBER IS ELIZABETH GREGORY HOME.**

Founded by ULC in 2001, today EGH operates a transitional home for 8 women in the Maple Leaf neighborhood and a Day Center at ULC for homeless women. Women who visit the Day Center can access a hot meal, laundry facilities, computers, food, clothing, and life-skill classes. The staff and volunteers form a compassionate Care Team that responds to each woman individually and ascertains what goals each woman might take on to move forward in this life. If you would like to contribute to EGH you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for EGH, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**SUNDAY MORNING COUNTER NEEDED!** Every Sunday after service we have two volunteers to count the offering and get it deposited in the bank. We are short one counter to have five teams. If you would be interested in counting every fifth week, please contact Mari in the church office or sign up on the Worship Registration form. Thank you!

**NUSERY HELP NEEDED!** There are days that our Nursery Coordinator, Gia, is the only person in the nursery. We have been blessed with more children lately and we need to be sure we have adequate help. We are putting together a list of people who would be willing to help Gia if she has more kids than she can safely supervise. If you would be willing to be on a stand-by list to help, please contact the church office or sign up on the Worship Registration form.

**IF YOU WOULD LIKE TO LEARN ABOUT** our new mobile giving, **Tithe.ly**, please see Jeff Berner or Craig Perkins after the service. They can show you how it is used and how to download the app on your phone. We have added a **“Donate & Give Pledge”** button on the website, as well.

**ULC MEETINGS NEXT WEEK, September 17-21:**

Monday, September 17 – 9:00 a.m., Monday Morning Maintenance, whole church

Wednesday, September 19 – 6:30 p.m., ULC Council, Library

7:00 p.m., Membership Committee, TBD

Thursday, September 20 – 7:30 p.m., Choir Rehearsal, Room B7

Friday, September 14 – 3:30 p.m., Quilters, Room 208

**ATTENDANCE** was 79 last Sunday.

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Nona Taylor & Margoan Hunter; **Acolytes** – Jayden Sandstrom & Ryka Balukrishna; **Asst. Minister** – Janice Gockel; **Communion Assts.** – Daniel & Stacy Crowner, Darleen Atik & Sue Tong; **Children's Message** – ; **Lectors** – Andrea Waade & Sam Whittle; **Ushers** – Aslaug Haraldsdottir, Lisa Johnson & Sheryl Lundahl; **Greeters** – Alice & Jack Peterson; **Fellowship Hour:** Clint & Maggie Pehrson; **Counters** – Twig Mills; **Courtesy Driver** – Tom Swenson.