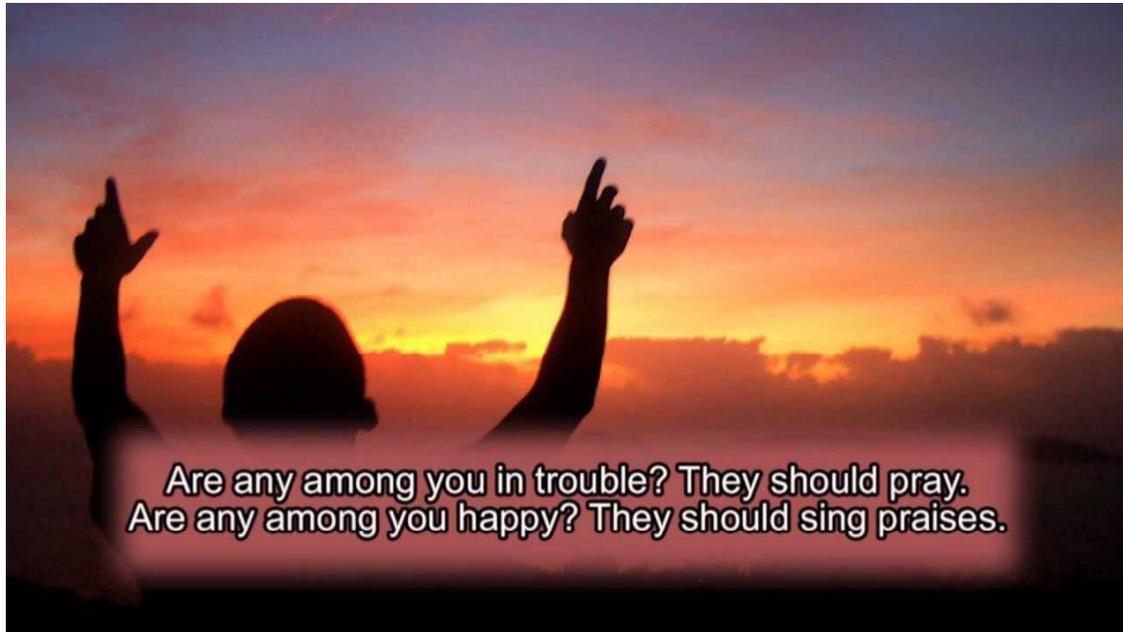


University Lutheran Church

Evangelical Lutheran Church in America

September 30, 2018



Are any among you in trouble? They should pray.
Are any among you happy? They should sing praises.

Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we pray for the Holy Spirit to inspire and motivate us in our mission to strive for justice and peace in all the Earth. As a reminder that we have brothers and sisters in other cultures on this Earth, we change our liturgy from time to time to reflect the music of those cultures. Today we are using our Latino Liturgy.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ.

This morning we celebrate communion by **Intinction**. When you come down the aisle you will be given a piece of bread which you dip into a chalice of wine or a chalice of juice before eating it. Then return to your seat. If you would like to take a moment to kneel and pray at the communion rail you invited to do so returning to your seat when finished. **Gluten-free wafers are available.** After everyone has been served, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for Allene Steinberg, Kimberly Ozuk, Jeanne Rehwinkel, Norma Beerweiler, John Wott, our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Genesis 2:18-24; Psalm 8; Hebrews 1:1-4, 2:5-12; Mark 10:2-16.*

Prelude

Improvisation on “Houston”

Tune of #815

Welcome & Announcements

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: Blessed be the holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. Let us confess our sin, calling for God’s transforming power.

(Time for silent confession)

P: Source of all life,

All: We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

Absolution

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God’s love is unconditional, and we are raised up as God’s people who will always be made new, in the name of Jesus Christ.

C: Amen.

SERVICE OF HOLY COMMUNION

(Please stand as you are able)

Opening Hymn

“God of Grace and God of Glory”

#705

(Face the cross as it is carried forward)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



San-to, san - to, san - to, san - to, san-to, san - to, es nues - tro Dios,
Ho - ly, ho - ly is our God,



Se - ñor de to - da la tie - rra. San - to, san - to, es nues - tro Dios.
God, the Lord of earth and heav - en. Ho - ly, ho - ly is our God.



San - to, san - to, san - to, san - to, san-to, san - to, es nues - tro Dios,
Ho - ly, ho - ly is our God,



Se - ñor de to - da la his - to - ria. San - to, san - to, es nues - tro Dios.
God, the Lord of all of his - t'ry. Ho - ly, ho - ly is our God.



Que a - com - pa - ña a nues - tro pue - blo, que vi - ve en nues - tras lu - chas,
Who ac - com - pa - nies our peo - ple, who lives with - in our strug - gles,



del u - ni - ver - so en - te - ro el ú - ni - co Se - ñor.
of all the earth and heav - en the one and on - ly Lord.



Ben - di - tos los que en su nom - bre el e - van - ge - lio a - nun - cian,
Blest are they who in the Lord's name an - nounce the ho - ly gos - pel,



la bue - na y gran no - ti - cia de la li - be - ra - ción.
pro - claim - ing the good news that our lib - er - a - tion comes.

Prayer of the Day

A: Let us pray together:

C: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

First Lesson

Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then God became very angry, and Moses was displeased. So Moses said to God, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So God said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of God and he gathered seventy elders of the people, and placed them all around the tent. Then God came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the God's people were prophets, and that God would put God's spirit on them!"

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Second Lesson

James 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of God. The prayer of faith will save the sick, and God will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Gospel

Mark 9:38-50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your

foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

P: The Gospel of the risen Christ.

C: Thanks be to God!

(Please be seated)

Sermon

“This is Your Brain on Prayer”

James 5:13-20

(Please stand as you are able)

Hymn of the Day

“What a Friend We Have in Jesus”

#742

Affirmation of Faith

We believe in a bold God, Creator of splendor, spinning stars into night skies, warming the planet with life-giving sunshine, filling the earth with all creatures great and small.

We believe in a big God, Creator of 150 billion galaxies, who is big enough to receive our praise and loving enough to answer our prayers.

We believe in the risen Christ, who meets us in the brokenness of life, accompanies us on all our wanderings and forever seeks to welcome us home with open arms.

We believe in the Holy Spirit, guide and companion, who fills the church with windy hope and fiery compassion.

We believe in the church, where we can taste some of the heavenly banquet and live as a renewed people for the world. Amen.

Prayers of the People

A: Hear us, O God,

C: Your mercy is great.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children’s Message

Stacy Crowner

“Elijah Rock”

arr. Roger Emerson

Elijah! Elijah!
Elijah rock, shout, shout!
Elijah rock, comin’ up Lord.

Satan’s a liar and a conjur too,
If you don’t watch out he’ll conjur you!
If I could, I surely would
Stand on the rock where Moses stood.
Elijah rock, shout, shout!
Elijah rock, comin’ up Lord.

Elijah was a righteous man,
His name means “Yahweh” in the Holy Land.
He built an altar unto the Lord.
Twelve rocks, twelve tribes for the God he adored!

Elijah rock! Elijah rock! Elijah!

(Please stand as you are able)

Offertory Hymn

“God Extends the Invitation”

#486



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there’s wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues-tro com - par - ti - mos, pues a -
gath - er in thanks-giv-ing and we of - fer all our liv-ing. Here the



síes la co - mu - nión; *pues a - síes la co - mu - nión.*
feast of life is spread; here the feast of life is spread.

Offertory Prayer

A: Let us pray together:

C: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

The Great Thanksgiving

P: May God be with you.

C: And also with you.

Eucharistic Prayer

The Lord's Supper is the family meal of the church. In the Lord's Supper we partake of the body and blood of God's Son Jesus.

The body and blood of Jesus are given in, with, and under the bread and the wine. God sent Jesus into the world to save us from our sinfulness.

In his life Jesus proclaimed in word and deed God's love for sinful human beings. In his death on the cross Jesus bore the full weight of our sinfulness.

By raising Jesus from the dead, God affirmed that sin and death are not the final word for our lives and filled us with the hope of sharing in a new and glorious resurrected life with Jesus.

The meal we are about to share is a foretaste of this new life to come. It was instituted by Jesus on the night before he was crucified.

Jesus and his disciples were eating together for the final time. Toward the end of this meal Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying, **"Take and eat. This is my body, given for you. Do this for the remembrance of me."**

Then Jesus took the cup, gave thanks, and gave it for all to drink, saying, **"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."**

As the children of God we have been invited to partake of the body and blood of Jesus our Lord and Savior. When we faithfully eat this bread and drink of this cup, we proclaim the life, death, and resurrection of Jesus and receive the gift of forgiveness of sins.

May this gift inspire us to reach out in love toward all God's children and fill us with the hope of new life with Jesus and with one another in the family of God. Let us join now together in praying as Jesus taught his disciples to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

“Bread of Life from Heaven”	#474
“Let Us Go Now to the Banquet”	#523
“I Want to Walk as a Child of the Light”	#815

(Please stand as you are able)

Communion Blessing

P: May the body and blood of Jesus, our Christ, unite us as one people and fill us with the faith and courage to pursue the holy calling that we have received in our baptism.

C: Amen.



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Post Communion Prayer

A: Let us pray together:

C: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

Benediction

Dismissal

A: Go in peace. Sound the good news.

C: **Thanks be to God.**

Postlude

Fanfare & Toccata on “CWM Rhonda”

Tune of #705

“Holy, Holy, Holy, Holy”; “Santo, Santo, Santo, Santo”

Text & Music by Guillermo Cuéllar

Text & Music © 1993, 1994 GIA Publications, Inc.

All rights reserved

Reprinted under OneLicense.net #A-708336

“Halle, Halle, Hallelujah”

Arr. © 1995 Augsburg Fortress

All rights reserved

Reprinted under OneLicense.net #A-708336

“God Extends the Invitation”

Spanish and English text © 1998 Augsburg Fortress

Music © Miria T. Kolling

All rights reserved

Reprinted under OneLicense.net #A-708336

“The Lord Now Sends Us Forth”

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford.

English text © 1988 Augsburg Fortress

All rights reserved

Reprinted under OneLicense.net #A-708336

WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Andy Kopser
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Cara Crowner Jiali Maschhoff
Lectors	Dustin Wunderlich Linda Mohl
Communion Assistants	Nona Taylor Liz Herlevi Clint Pehrson Maggie Pehrson
Children's Message	Stacy Crowner
Greeters	Carol Bridges Janice Gockel
Ushers	Linda Maschhoff Craig Perkins Jan Orlando Merle Overland
Fellowship	Michael & Ruth Ann Rouse
Altar Guild	Linda Maschhoff
Counters	Larry Gockel Katie Saltanovitz
Courtesy Driver	Tom Swenson

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM Service of Holy Communion
 10:30 AM Fellowship in the lounge
 11:00 AM Sunday School upstairs
 11:00 AM Quilters in room 208

“MEET & GREET” Pastor Susan Schneider, Candidate of Choice for Lead Pastor at ULC. The Call Committee is working with Membership and Communications Committees to schedule three “Meet & Greet” events. Please sign up on the Worship Registration form to indicate your attendance at one of the timeframes, as well as your availability to help with the event planning and logistics. (If you don’t have enough people signed up for one time, we will ask them to move to another.)

THE SPECIAL OFFERING FOR SEPTEMBER IS ELIZABETH GREGORY HOME. Founded by ULC in 2001, today EGH operates a transitional home for 8 women in the Maple Leaf neighborhood and a Day Center at ULC for homeless women. Women who visit the Day Center can access a hot meal, laundry facilities, computers, food, clothing, and life-skill classes. The staff and volunteers form a compassionate Care Team that responds to each woman

individually and ascertains what goals each woman might take on to move forward in this life. If you would like to contribute to EGH you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for EGH, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

VOLUNTEERS ARE NEEDED to be in the lounge during worship service! When John Grebe was here, he monitored the hallway and nursery during the service. From time to time, someone wanders in the building and may need to be guided in the right direction. Note that there are speakers in the lounge and ducking into the sanctuary for communion is perfectly fine and has been done by others. If you are willing to perform this task on a rotating basis (as an individual or a couple) please sign up to be a **Hall Monitor** on the Worship Registration form, and Mari will send out a schedule.

SUNDAY MORNING COUNTER NEEDED! Every Sunday after service we have two volunteers to count the offering and get it deposited in the bank. We are short one counter to have five teams. If you would be interested in counting every fifth week, please contact Mari in the church office or sign up on the Worship Registration form. Thank you!

IF YOU WOULD LIKE TO LEARN ABOUT our new mobile giving, **Tithe.ly**, please see Jeff Berner or Craig Perkins after the service. They can show you how it is used and how to download the app on your phone. We have added a **“Donate & Give Pledge”** button on the website, as well.

ULC MEETINGS NEXT WEEK, October 1-5:

- Monday, October 1 – 9:00 a.m., Monday Morning Maintenance, whole church
10:30 a.m., Personnel Committee, Library
7:00 p.m., Joint Building Committee, Chapel
- Tuesday, October 2 – 12:00 p.m., Tenants Meeting, Library
7:30 p.m., Town Hall Event with Kat Holmes
- Thursday, October 4 – 7:30 p.m., Choir Rehearsal, Room B7
- Friday, October 5 – 3:30 p.m., Quilters, Room 208

ATTENDANCE was 86 last Sunday.

NEXT SUNDAY’S WORSHIP LEADERS ARE: **Altar Guild** – Sue & Frank Gregory; **Acolytes** – Alan Oakley & Cara Crowner; **Asst. Minister** – Sue Tong; **Communion Assts.** – Sharon & Rick Reuter, Brad Anderson & Theresa Lehan-Anderson; **Children’s Message** – Sue Gregory; **Lectors** – Sheryl Lundahl & Lisa Johnson; **Ushers** – Mark & Mary Hillman; **Greeters** – Jan Orlando; **Fellowship Hour:** Merle & Joan Overland, Jeff Berner; **Counters** – Rick Reuter & Linda Mohl; **Courtesy Driver** – Vic Ensz.

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Education Hour: 11:00 AM

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Mon - Fri

Sanctuary Art Center – 5 times weekly

Teen Feed – 3 times weekly

ULu Women's Shelter - Nightly

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

United Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM



1604 NE 50th St, Seattle, WA 98105

www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

Church Staff

Tim Wolbrecht, Interim Pastor

tim_wolbrecht@hotmail.com

Mari Mitchell-Putnam, Church Administrator:

adminmari@universitylutheranseattle.org

Brian Higham, Minister of Music

musicminister@universitylutheranseattle.org

Logan Hamilton, Organist

lgnhamilton@gmail.com

Gia Alfieri, Nursery Coordinator:

nursery@universitylutheranseattle.org

Luke Roehl, Custodian

lukewarm1@gmail.com