

# University Lutheran Church

Evangelical Lutheran Church in America

October 21, 2018



## Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

**We Choose Love! ✦**

*(Wording taken from ULC 2017 Ministry Site Profile)*



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** during this season of Pentecost when we celebrate the Holy Spirit as the one who calls and gathers us together as God's people in Jesus Christ and inspires us to pray for one another to be strong in our faith and steadfast in our love for God and for one another.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ.

Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women's and Men's restrooms, across the hall from the nursery and there is one in the narthex, in the back of the sanctuary.

**OUR PRAYERS** are for Allene Steinberg, Kimberly Ozuk, Jeanne Rehwinkel, Norma Beerweiler, John Wott, our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *Jeremiah 31:31-34; Pl. 46; Romans 3:19-28; John 8:31-36.*

**THE FLOWERS TODAY ARE FROM** Frank & Sue Gregory in celebration of their anniversary today.

**IF YOU WOULD LIKE TO GIVE ELECTRONICALLY,** go to the church website, [www.universitylutheranseattle.org](http://www.universitylutheranseattle.org), and click on the "Donate" button on the first page. That will take you directly to the Tithe.ly site for ULC. You will be able to choose from several funds of the church. If you have any questions, please contact the church office.



*Prelude*

**Improvisation on “Kuortane”**

*Tune of #576*

*Welcome & Announcements*

## **SERVICE OF CONFESSION & ABSOLUTION**

### *Confession*

P: Blessed be the holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. Let us confess our sin, calling for God’s transforming power.

(Time for silent confession)

P: Source of all life,

**All: We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

### *Absolution*

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God’s love is unconditional, and we are raised up as God’s people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

## **SERVICE OF HOLY COMMUNION**

*(Please stand as you are able)*

*Opening Hymn*

**“Let Justice Flow like Streams”**

**#717**

(Face the cross as it is carried forward)

### *Greeting*

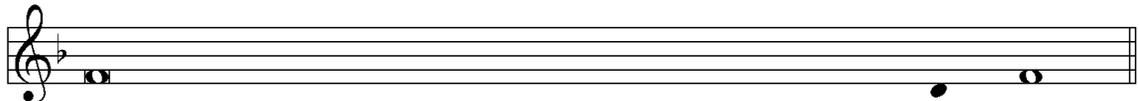
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Kyrie



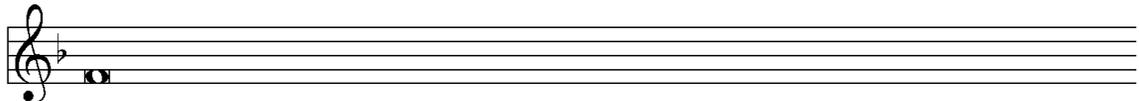
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



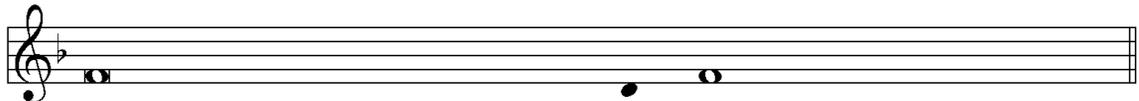
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



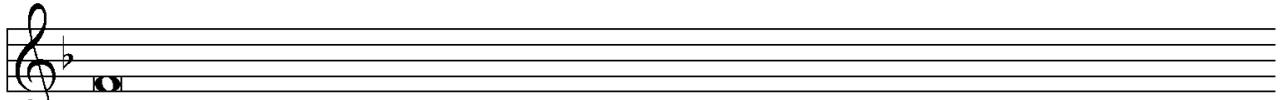
**A** For the peace of the whole world, for the well-being of the Church of God,



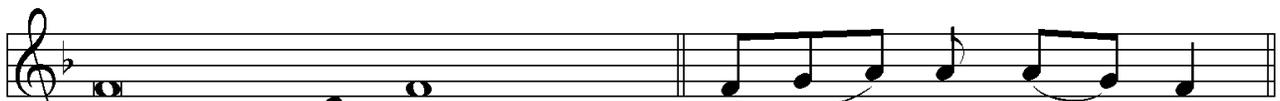
and for the unity of all, let us pray to the Lord.



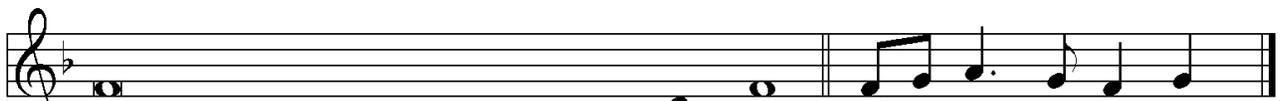
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

*Hymn of Praise*

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was

slain, whose blood set us free to be peo-ple of God.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu - ia, al-le-lu - ia. ☐ For the Lamb who was

slain has be-gun his reign. Al-le-lu - ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

**Prayer of the Day**

A: Let us pray together:

**C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated)*

**First Lesson**

**Isaiah 53:4-12**

*This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

Surely he has borne our infirmities  
 and carried our diseases;  
 yet we accounted him stricken,  
 struck down by God, and afflicted.  
 But he was wounded for our transgressions,  
 crushed for our iniquities;  
 upon him was the punishment that made us whole,

and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

L: Holy Wisdom. Holy Word.

**C: Thanks be to God.**

*Psalm Hymn*

**“Oh, Sing to the Lord”**

**#822**  
**(Verses 1-3)**

## Second Lesson

**Hebrews 5:1-10**

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

L: Holy Wisdom. Holy Word.

C: **Thanks be to God.**

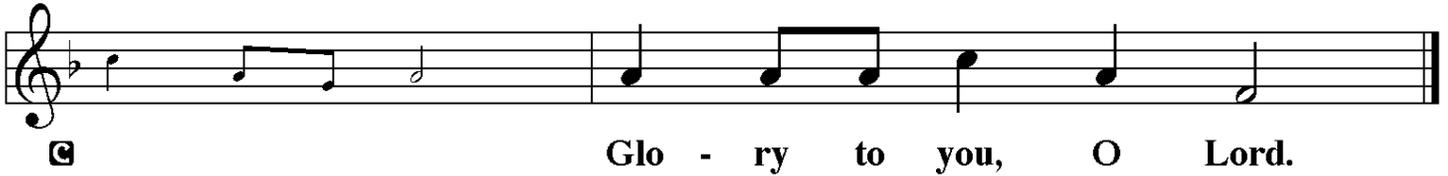
*(Please stand)*

**Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to St. Mark, the tenth chapter.



**Gospel**

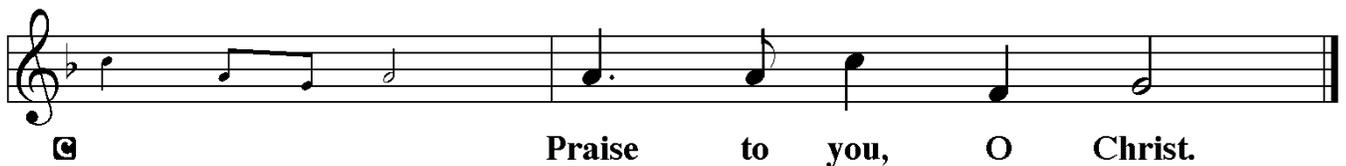
**Mark 10:35-45**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Humanity came not to be served but to serve, and to give his life a ransom for many.”

P: The Gospel of the risen Christ.



*(Please be seated)*

**Sermon**

**“Understand What You’re Asking”**

**Mark 10:34-45**

*(Please stand)*

**Hymn of the Day**

**“We Are All One in Mission”**

**#576**

*Affirmation of Faith*

**We believe in the God of love, who is the loving Creator of heaven and earth, and the source of all love among humankind.**

**We believe in Jesus Christ, the beloved child of God who was filled with God's Spirit, Who by the power of this Spirit loved others as God is love;**

**Who demonstrated his love for all by laying down his life for the salvation of the world;**

**Who was raised by God to dispel all fear of death;**

**Who breathed his Spirit on his disciples and gave them the power to love; and**

**Who will come again to reveal to all people the eternal love of God.**

**We believe in the Holy Spirit, the inspiration and motivation for all people to love,**

**Who enables us to know the love of God and abide in God's love;**

**Who empowers us to love one another with God's love;**

**Who forgives our sins as we forgive one another; and**

**Who brings God's love to completion by casting out all fear among us.**

**We have known and believe this love of God so that we may be the light of God's love in the world.**

**Amen.**

*Prayers of the People*

**A: Hear us, O God,**

**C: Your mercy is great.**

**Exchange of Peace**

**P: The peace of God be with you always.**

**C: And also with you.**

*(Please be seated)*

*Children's Message*

*Maynard Atik*

*Offering/Musical Offering*

**“God Be In My Head”**

*David Evan Thomas*

God be in my head and in my understanding;

God be in my eyes and in my looking;

God be in my mouth and in my speaking;

God be in my heart and in my thinking;

God be in my head, God be in my eyes,

God be in my mouth, God be in my heart,

God be at my end, and at my departing.

*(Please stand)*  
*Offertory Hymn*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

*Offertory Prayer*

A: Let us pray together:

**C: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

*The Great Thanksgiving*

P: May God be with you.

**C: And also with you.**

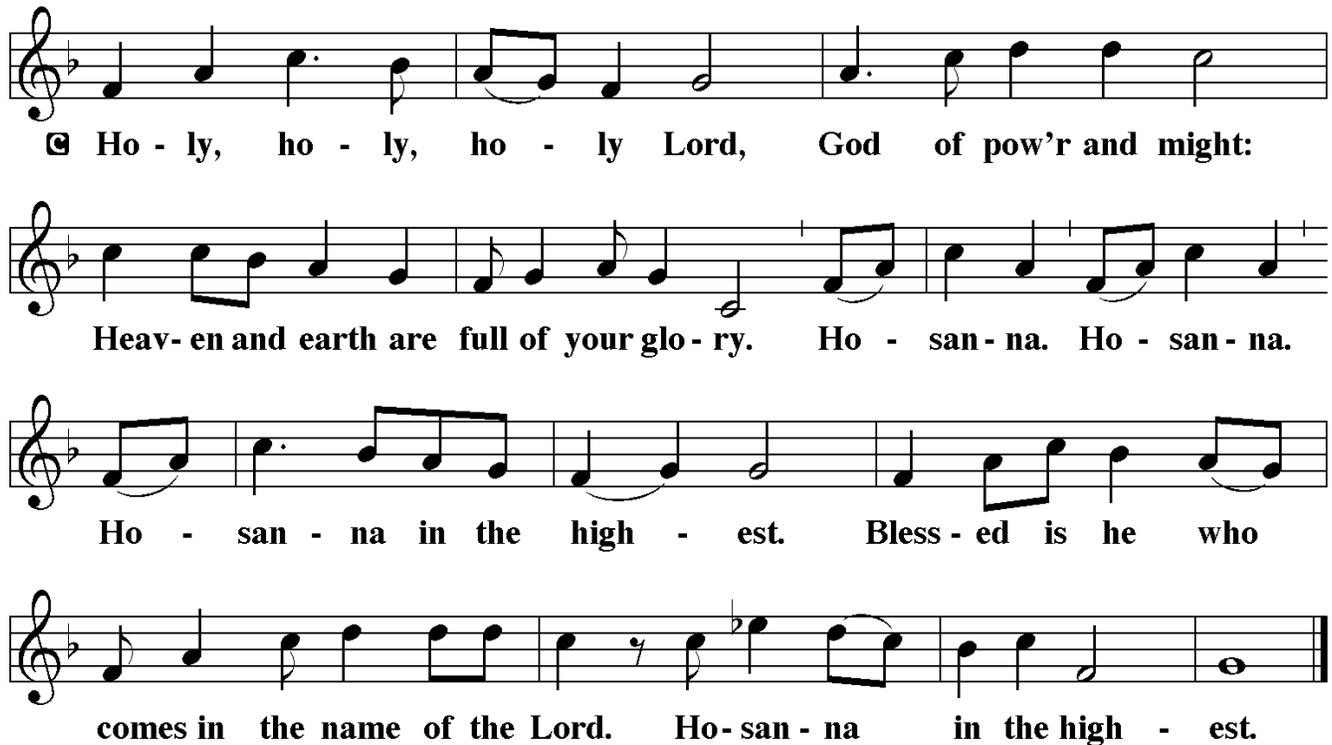
P: Lift up your hearts.

**C: We lift them to God.**

P: Let us give thanks to our gracious God.

**C: It is right to give him thanks and praise.**

P: It is indeed right and salutary . . . and join their unending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### *Eucharistic Prayer*

P: Creator God, you have created a world in which all might be satisfied by your abundant blessings. You dined with Sarah and Abraham, promising them life. You fed your people Israel with manna from heaven. You sent prophets to remind your people that they should be especially mindful of the widows and orphans in their community. In the fullness of time, you sent Jesus to proclaim good news to those who live in poverty, to dine with outcasts and sinners, to live simply and sustainably, to call those who are wealthy to a new way of life, and to cancel the debts of those who are enslaved by such bondage.

To model this way of justice and peace, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat. This is my body given for you. Do this for the remembrance of me.

In the same manner, Jesus took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people, for the forgiveness of sin. Do this for the remembrance of me.

Remembering how Jesus sacrificed his life in order that we may live more fully in his grace, we rejoice in his resurrection and accept the new life that we all have received in the way that we have love for one another. As we live into this future, we await the day when all the peoples of the earth will come together with hearts yearning for justice and peace.

Send now your Spirit so that all who partake of this holy meal and are set free from our sins may be filled with the faith and courage to give of our lives and our resources for the common good of all people as we follow in the way of Jesus, through whom all glory and honor are yours, both now and forever.

**C: Amen.**

*Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

*Communion Distribution*

“As the Grains of Wheat”	#465
“Soul, Adorn Yourself with Gladness”	#488
“We Come to the Hungry Feast”	#479

*(Please stand)*

*Communion Blessing*

P: May the body and blood of Jesus, our Christ, be the liberation and inspiration that we need to give of our time, talents, and treasures for the common good of all people.

**C: Amen.**

*Post Communion Hymn*



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

***Post Communion Prayer***

A: Let us pray together:

**C: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.**

***Benediction***

***Closing Hymn***

**“My Life Flows On in Endless Song”**

**#763**

***Dismissal***

A: Go in peace. Sound the good news

**C: Thanks be to God!**

***Postlude***

**“Little” Fugue in G minor**

***J. S. Bach***

**WORSHIP ASSISTANTS**

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Maggie Pehrson
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Jaydn Sandstrom Ryka Balukrishna
Lectors	Darleen Atik Maynard Atik
Children’s Message	Maynard Atik
Communion Assistants	Merle Overland Daniel Crowner Stacy Crowner Bradford Ozuk
Greeters	Janice Gockel Larry Gockel
Ushers	Aslaug Haraldsdottir Lisa Johnson Sheryl Lundahl
Fellowship	Phil & Sheryl Lundahl
Altar Guild	Bev Stevenson Kathy Lachata-Oakley
Counters	Ruth Ann Rouse Jeff Berner
Courtesy Driver	Tom Swenson

## PARISH ANNOUNCEMENTS

### SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship in the lounge
11:00 AM	Adult Forum in the <u>sanctuary</u>
11:00 AM	Sunday School Upstairs
11:00 AM	Quilters in room 208

**THE ADULT FORUM TIME TODAY IS “A FALL FOR FUGUES”** led by Logan Hamilton and held in the sanctuary. “This past summer, a friend of mine from my undergraduate days had visited and attended Sunday worship here at ULC. My postlude that Sunday was a fugue by J.S. Bach, which circled back to a dinner conversation when she asked me, ‘Logan, what the heck is a fugue?’ I chuckled and began to explain to her that fundamentals of this complex form of composition. She found the postlude to be fun piece to listen to, but found it even more rewarding of how the voices interacted with each other in a scientific, yet imaginative way. This small lesson in music theory plated the thought of how many other music lovers out there don’t know exactly what a fugue is, but enjoy listening to such repertoire that I perform here at ULC. I invite all music fans and curious ears to explore this genre of counterpoint as I perform and lecture about various fugues by J.S. Bach, Felix Mendelssohn, Joseph Rheinberger and Louis Vierne.”

**THE SPECIAL OFFERING FOR OCTOBER IS SHARE/WHEEL.** As many of you know we host a WHEEL shelter in our fellowship hall every night. What you may not know is that WHEEL does much more than help provide shelter to homeless women. WHEEL stands for Women’s Housing, Equality and Enhancement League and is a non-profit, non-hierarchical group of homeless and formerly homeless women working on ending homelessness for women. Since 1993 WHEEL has initiated many campaigns that have improved the lives of all women. If you would like to contribute to WHEEL you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for WHEEL, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**VOLUNTEERS ARE NEEDED TO COOK DINNER** at Lutheran Campus Ministry at UW "the Sanctuary!" Eunice How and Sharon Reuter are forming a team to cook and serve dinner on the **4th Wednesdays of each month**. Dinner is served at 7pm and is followed by spiritual discussion (<https://www.sanctuaryuw.org/love-revolution-dinner-club.html>). We are welcome to stay to eat and join the activities. The ministry is located at 4525 19th Ave NE, Seattle WA 98105. Sign up with Eunice: [eunicehow310@gmail.com](mailto:eunicehow310@gmail.com) or (217) 840-9761.

**IF YOU WOULD LIKE TO LEARN ABOUT** our new mobile giving, **Tithe.ly**, please see Jeff Berner or Craig Perkins after the service. They can show you how it is used and how to download the app on your phone. We have added a **“Donate & Give Pledge”** button on the website, as well.

**ULC MEETINGS NEXT WEEK, October 22-26:**

Monday, October 22 – 9:00 a.m., Monday Morning Maintenance, whole church  
7:00 p.m., Joint Building Committee, Chapel  
Thursday, October 25 – 7:30 p.m., Choir Rehearsal, Room B  
Friday, October 26 – 3:30 p.m., Quilters, Room 208

**ATTENDANCE** was 81 last Sunday.

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Daniel & Stacy Crowner; **Acolytes** – Alan Oakley & Cara Crowner; **Asst. Minister** – Sue Tong; **Communion Assts.** – Clint & Maggie Pehrson, Twig Mills & Alison Stamey; **Children's Message** – Maynard Atik; **Lectors** – Lynn Farrier & Scott Davies; **Ushers** – Linda Maschhoff, Craig Perkins, Jan Orlando, & Merle Overland; **Greeters** – Phil & Sheryl Lundahl; **Fellowship Hour:** Bob & Yolanda Houze; **Counters** – Larry Gockel & Katie Saltanovitz; **Courtesy Driver** – Scott Davies.