

University Lutheran Church

Evangelical Lutheran Church in America

February 25, 2018



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this Lenten season. During this penitential season, we will be using many songs from the Taize community for our worship. These songs, which are sung repeatedly, provide a meditative atmosphere for spiritual reflection and keep us focused on the presence of God's Spirit in our Lenten journey.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

THE COVER OF THE BULLETIN features concluding statements taken from our congregation's Ministry Site Profile (MSP). This document was drafted by the Transition Team last year following a succession of community meetings and discussions. This document represents the latest and best embodiment of the declared goals and priorities of this congregation. The MSP and Appendices are available on the ULC the website.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation in Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE BABY CHANGING TABLES available in both the men's & women's restrooms (across from the church office). There is also one in the Narthex. **CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

OUR PRAYERS are with those who are hurting in body or spirit.

AS OUR LUTHERAN liturgical worship service includes the Prelude and the Postlude within its parameters, we would like to recognize and honor this tradition by reminding everyone to enter and exit the sanctuary as quietly as possible, so that those who wish to begin their worship experience in the posture of listening, reflection and or prayer may be able to do so in that quiet space, and at the end of the service, can listen to the Postlude without distraction. If you need to leave before or during the Postlude, we request that you would do so quietly. ULC Worship & Arts Committee thanks you for your cooperation.

Prelude

“Jesus, Remember Me”

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: God who has given us a vision of what could be in the testimony and witness of Jesus Christ knows our faults and the error of our ways and has offered to us the forgiveness of all of our sins as the means of our salvation for today, tomorrow, and all eternity. In response to this promise, we confess our sins and turn to God for mercy.

(Time for silent confession)

P: Gracious and benevolent God,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as we have been loved by you. Instead, we have focused too much on ourselves, on satisfying our own stomachs, and on protecting our possessions. With our hearts and minds set on earthly things, we have neglected and sometimes forgotten all that is divine according to your will. Rather than being transformed by the power of your Spirit, we have remained conformed to the ways of this world that only bring pain, suffering, and death. As a result, we live with our humiliation, our shame, our guilt, our tears, and our remorse. Forgive us, and renew in us a good and righteous spirit.

Absolution

P: God who is gracious, slow to anger, and abounding in steadfast love, has heard your confession, and promises to liberate you from your bondage to sin. You are free to stand firm with God in all that is divine, follow in the way of Jesus, and give glory to God in all that you think, say, and do.

C: Amen.

SERVICE OF HOLY COMMUNION

(Please stand as you are able)

Processional Hymn

“Blessing & Praise”

(Face the cross as it is carried forward)

A B

Be - ne - di - ctus qui ve - nit, be - ne - di - ctus qui ve - nit, in
 Bless - ing and praise be giv - en, bless - ing and praise be giv - en to

C D

no - mi - ne, in no - mi - ne, in no - mi - ne Do - mi - ni.
 Christ who comes, who comes for us, comes in the name of the Lord.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

“We Adore You Jesus Christ”

Meditative (♩ = 60)

F#m Bm C# F#m E

A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi,
 We a - dore you, Je - sus Christ, and we bless your ho - ly name;

A B C# F#m

qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
 tru - ly your cross and pas - sion bring us life and heal - ing,

qui - a tru - ly per your cru - cem and tu - am pas - sion re - de - mi - sti bring us life and mun - dum. heal - ing.

Prayer of the Day

A: Let us pray together:

C: **God, our Creator, like a hen you have gathered us under your wings to provide for us and protect us from all that threatens our very existence. Grant us the faith and courage to put our trust in you and to concentrate on all that is divine according to the inspiration of your Spirit. Fill us with your compassion so that we may see the terrible things that are happening in this world, and let our tears be our motivation to respond with love and good will. We pray in Jesus' holy name. Amen.**

(Please be seated)

First Lesson

Genesis 17:1-7, 15-16

As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's old womb. The name changes emphasize the firmness of God's promise.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

L: The word of God.

C: **Thanks be to God.**

Psalm

“Wait for the Lord”

The musical score is written for guitar and voice. It consists of two systems of music. The first system has a treble clef and a key signature of one sharp (F#). The chords are Em (p), C, Am^b, and B. The lyrics are "Wait for the Lord, whose day is near." The second system has a treble clef and a key signature of one sharp. The chords are Em (mf), D, G, Am, B, and Em. The lyrics are "Wait for the Lord: be strong, — take heart!" The bass line is written in a lower register with a key signature of one sharp. Dynamics include piano (p) and mezzo-forte (mf).

Second Lesson

Romans 4:13-25

Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

L: The word of God.

C: **Thanks be to God.**

(Please stand)

Response

“Glory Be to You”

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff is marked with a piano 'p' dynamic. Section A covers the first four measures, section B the next four, section C the next four, and section D the final four. The lyrics are: 'Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne. Glo - ry be to you, Je - sus Christ, Je - sus Christ.'

Gospel

Mark 8:31-38

After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter’s response indicates that he does not yet understand the way of the cross that Jesus will travel.

Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

P: The Gospel of Jesus Christ.

C: **Thanks be to God.**

(Please be seated)

Sermon

“What Would You Grab?”

Romans 4:13-25

(Please stand)
Hymn of the Day

“In God Alone”

♩ = 66

B Em C G D Em Am⁷ B Em C D G

In God a-lone my soul can find rest and peace, in God my peace and joy.
 Mon â-me se re-pose en paix sur Dieu seul: de lui vient mon se-lut.

Em C G D Em Am⁷ B Em Am B Em B *fine*

On-ly in God my soul can find its rest, find its rest and peace. In
 Oui, sur Dieu seul mon â-me se re-po-se, se re-pose en paix. Mon *fine*

Prayers of the People

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)
Children’s Message

Offering/Musical Offering

“Surely He Hath Borne Our Grievs”

Karl Heinrich Graun

Surely, surely He hath borne our griev’s
 And carried our sorrows.

(Please stand)

Offertory

“Come and Fill”

Musical score for "Come and Fill" in 3/4 time, key of D major. The score consists of two systems of music. The first system has four measures with chords D, Bm, D, and A. The second system has four measures with chords Em, C, Em, and D. The lyrics are: "Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly. Con - fi - te - mi - ni Do - mi - no, A - men, A - men. Come and fill our hearts with your peace, A - men, A - men."

Offertory Prayer

A: Let us pray together,

C: Generous God, you have provided us with all that we need to be sustained in this life. In gratitude, we offer to you these fruits of our labor for the ministry of this congregation, the good of our community, and the wholeness of your creation. Bless this bread and fruit of the vine that all who partake of this holy meal may be nourished and prepared to complete the good works that have been begun by Jesus, our Christ, in whose name we pray. Amen.

Eucharistic Prayer

P: God, who is present everywhere, including every wilderness of our lives, we praise you for the presence of your Spirit who nourishes us, strengthens us, consoles us, and encourages us in our journey in this world. We give you thanks for the presence of Jesus, your beloved Child, who exemplified for us the way to resist the temptations of the evil one by the power of your Spirit. We draw upon your Word to counter everything in the world that causes us to stumble and go astray from your will. In the wilderness of this sanctuary, where we have come to dwell with you and be renewed in your Spirit, we gather for this holy meal in order to receive your gift of grace.

In this same way, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat. This is my body given for you. Do this for the remembrance of me.

Likewise, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering Jesus' temptations in the wilderness, his journey alone to the cross, and his death and resurrection, we come to this holy table with the anticipation of a people longing for a world where your justice and peace will reign and your love will unite all things in heaven and on earth.

Send your Spirit upon us and on this bread and fruit of the vine, so that our faith may be nourished, our hope may be revived, our courage may be renewed, and our commitment to the peace of your realm may be strengthened. As we face the temptations of our lives, grant us the faithfulness of Jesus Christ, through whom all glory and honor is yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

"Eat This Bread"	#492
"O, Lord Hear My Prayer"	#751
"Jesus Remember Me"	#616

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, strengthen our faith and grant us the power to resist the temptations of our lives.

C: Amen.

Post Communion Hymn

“Sing, Praise & Bless the Lord”

Musical score for the hymn "Sing, Praise & Bless the Lord". The score is in 3/4 time with a tempo of 116. It consists of two systems of music. The first system has a treble and bass staff with lyrics: "Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!". The second system has a treble and bass staff with lyrics: "gen - tes, na - tions! A - - men. A - - men.". Chord symbols are provided above the treble staff: Am, E, Am, G, C, G, Am, F, Dm, E, Am, Dm, E, Am.

Post Communion Prayer

A: Let us pray together:

C: Gracious God, we give you thanks for this gift of life and freedom that we have received this day. As we go from this place, grant us the faith to love and serve all people according to the example of Jesus, and to strive for justice and peace in all the Earth. We trust that our citizenship is in heaven, but help us to be faithful citizens of your divine will here on Earth until you bring all things to completion in Jesus, in whose name we pray. Amen.

Benediction

Closing Hymn

“In the Cross of Christ I Glory”

#324

Dismissal

A: Go in peace! Live in peace! Seek peace!

C: Thanks be to God!

Postlude

“Agnus Dei”

John Merbecke

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Worship Attendants

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Andy Kopser
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Alan Oakley Ryka Balukrishna
Communion Assistants	Merle Overland Liz Herlevi Darleen Atik
Children's Message	John Grebe
Lectors	Bob Houze Yolanda Houze
Greeters	Phil & Sheryl Lundahl
Ushers	Aslaug Haraldsdottir Lisa Johnson Laura Koetke Sheryl Lundahl
Fellowship	Twig Mills Alison Stamey
Altar Guild	Kathy Lachata-Oakley Margoan Hunter
Counters	Ruth Ann Rouse Jeff Berner
Courtesy Driver	Gary Marshall

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship Hour in the lounge
11:00 AM	Adult Forum in the chapel
11:00 AM	Sunday School in Room 200
11:00 AM	Quilters in Room 218
7:00 PM	Teen Feed in the fellowship hall
8:00 PM	NA Group in the lounge

AT THE ADULT FORUM TODAY we continue our series on the Psalms that will continue in Lent. This morning Ruth Munger will lead a session on **Psalms of Trust**.

THE SPECIAL OFFERING FOR FEBRUARY is the ULC Quilters Fund. Since Fall 2017 the ULC Quilters have made 178 quilts! The next in-gathering is in May and all their quilts (less 30 or so for Compass Housing Alliance) will be sent to various parts of the world as well as in the US. The ULC Quilters Fund helps pay for the cost of shipping the quilts, thread, repair of sewing machines, and any other items needed to help in this mission. If you would like to

support this creative mission, please make your check out to ULC and earmark it “Quilters.” You may use one of the special offering envelopes in the pew and put it in the offering, or bring it into the church office. Thank you for your support of this ministry that helps those in need worldwide keep warm. If you are interested in being part of the quilters, please contact Stacy Schulze at 206-427-3689 or smschulze@gmail.com.

NEXT SUNDAY, MARCH 4, WE WILL HAVE A CONGREGATIONAL MEETING to approve the expenditure of up to \$23,000 for a new sound system. The funds are to come from the General Memorials.

LOGAN HAMILTON IS PARTICIPATING in the Baroque Ensemble on Tuesday, February 27, 7:30 p.m., at Brechemin Auditorium on the UW campus. Performers are music students and Logan will be featured on the harpsichord. They will be play works by Purcell, Telemann, Vivaldi, and others. This is a free event.

DISCUSSION IS UNDER WAY FOR A POSSIBLE ADULT AILANGA TRIP in February of 2019, followed by a youth trip in summer of 2020. **TODAY** all interested individuals are invited to join the Ailanga School Project Board for a presentation and question/answer session from **2-4 pm at Faith Lutheran Church** 8208 18th Avenue NE, 98115. Refreshments will be served. For more information, feel free to call Lynn at [206-789-9327](tel:206-789-9327) or email scottlynyn@hotmail.com.

NEW HYMNAL UPDATE –If you haven’t purchased a hymnal and still want to, now is the time! The cost per hymnal is \$22.50.

LENTEN WORSHIP SERVICES will be every **Wednesday at 7:00 p.m.** during Lent. We will utilize the popular liturgy “**Unfailing Light – An Evening Setting with Holy Communion**” by Marty Haugen & Susan Briehl. This week’s reflection is “**I am the Light of the World**” *John 8:12-20*, led by John Gienapp.

EASTER IS COMING! If you would like to purchase an Easter lily in honor of someone, please sign up on the Worship Registration form. The cost of lilies is \$15 each.

ATTENDANCE was 68 last Sunday.

NEXT SUNDAY’S WORSHIP LEADERS ARE: **Altar Guild** – Daniel & Stacy Crowner; **Acolytes** – Natalie Crowner & Cara Crowner; **Asst. Minister** – Maggie Pehrson; **Communion Assts.** – Janice & Larry Gockel, Rick & Sharon Reuter; **Lectors** – Maynard & Darleen Atik; **Ushers** – Linda Maschhoff, Craig Perkins, Jan Orlando & Merle Overland; **Greeters** – Alice & Jack Peterson; **Fellowship Hour:** Tom & Nancy Swenson; **Counters** – Twig Mills & Shane Maskalick; **Courtesy Driver** – Tom Swenson.

TEXTS FOR NEXT SUNDAY: *Exodus 20:1-17; 1 Corinthians 1:18-25; John 2:13-22.*

EVENTS OF THE WEEK

Monday (2/26/18)	8:00 AM	Monday Maintenance Crew	Whole Church
	10:00 AM	SAC Training	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	Teen Feed	Fellowship Hall
Tuesday (2/27/18)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	11:00 AM	English in Action	Rm 200
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Wednesday (2/28/18)	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	Lenten Worship	Chapel
	8:00 PM	Choir Rehearsal	Rm B7
	8:00 PM	Membership Committee	Library
	8:00 PM	NCBC Prayer Mtg	Rm 201
Thursday (3/1/18)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Friday (3/2/18)	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	12:30 PM	SAC Training	Chapel
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC Bible Study	Rm 201
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (3/3/18)		ULu WHEEL Shelter All Day	
	6:45 AM	Serve breakfast at ROOTS	U Temple
	8:30 AM	ULC Leadership Retreat	Chapel
	6:00 PM	U-Dist AA Mtg	Lounge
	7:30 PM	NCBC Praise Band Practice	Chapel
Sunday (3/4/18)	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:00 AM	Adult Forum	Chapel
	11:00 AM	Sunday School	Room 200
	11:00 AM	Quilters	Rm 208
	11:30 AM	NCBC Sunday School Children	Rm 201
	11:30 AM	NCBC Adult Education	Library
	12:30 PM	NCBC Worship	Chapel & Nursery
	2:00 PM	NCBC Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Room 200
8:30 PM	ULu WHEEL Shelter	Fellowship Hall	

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



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www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

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