

University Lutheran Church

Evangelical Lutheran Church in America

June 18, 2017



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH

during this season of Pentecost as we remain open and receptive to how the Holy Spirit is moving in our lives to guide us in the way of truth, to give us the courage to live according to God's will, and to grant us the peace of knowing that we always are in the loving presence of a good and gracious God.

WE THANK MARTHA FREITAG for being our organist for the last several weeks. Today is her last Sunday with us. We have been blest with her talent and are grateful for her contribution to our worship.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Jeremiah 20:7-13; Romans 6:1b-11; Matthew 10:24-39.*

Prelude

“God Himself is Present”

*Hans Metzger
Max Reger*

Welcome & Announcements

Service of Confession and Absolution

Confession

P: God’s grace extends to all people and invites us to be honest about our sins and take responsibility for what we have done wrong. With the promise of forgiveness, God also calls us to repentance so that we may turn from our sinful ways and do what is righteous in God’s sight according to God’s will. Trusting in this promise, we confess our sins.

(Silent Confession)

P: Most gracious and merciful God,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as you have loved us. We know that we have given way to the temptations of our flesh and done what is evil in your sight. We also have given way to the temptations of this world that implicate us even when we think that we are not at fault. Sometimes we blame the spiritual forces of this world for our sin. Sometimes we even blame you for what we have done wrong. Forgive us for our failure to do your will and take away the shame that we feel for having turned away from you and gone our own way in this life.

Absolution

P: As Jesus has promised, “People will be forgiven for their sins.” All that we are asked to do is turn back to God, put our trust in God’s promise of forgiveness, and receive this gift of grace that extends to all people. We are set free from our guilt. We are relieved of our shame. Let us rejoice and walk in the Spirit of God’s love.

C: Amen.

Service of Holy Communion

(Please stand as you are able)

Opening Hymn

“Rise, Shine, You People!”

(Face the cross as it is carried forward)

Green Hymnal #393

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also will you.

Kyrie



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

Hymn of Praise



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I O God, heav - en - ly one, al - might - y God our Ma - ker we



wor - ship you, we give you thanks, we praise you for your glo - ry.



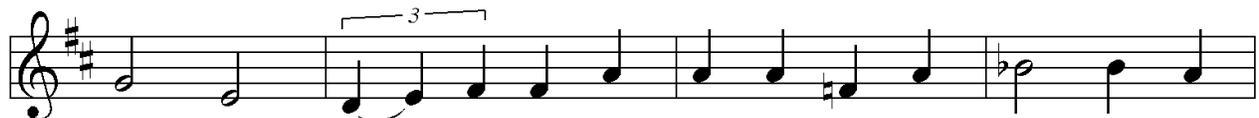
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



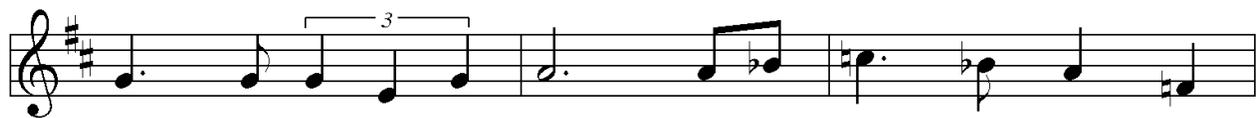
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, the way the truth and the life.



Je - sus, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of our Ma - ker: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I
☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God our Ma - ker, A - men.

☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

A: Let us pray together:

C: God of great love and compassion, you bring us into the presence of Jesus and fill us with your Spirit. Help us to put our trust in you and in the indwelling of your Spirit so that we may hear your Word more clearly, follow in the way of Jesus, and do your will according to your good pleasure. When we are faced with temptations to turn away from you and your will, save us from this time of trial and help us to live to your glory. We pray in Jesus' holy name. Amen.

(Please be seated)

First Lesson

Deuteronomy 11:18-21

You shall put these words of mine in your heart and soul, and you shall bind them as a sign on your hand, and fix them as an emblem on your forehead. Teach them to your children, talking about them when you are at home and when you are away, when you lie down and when you rise. Write them on the doorposts of your house and on your gates, so that your days and the days of your children may be multiplied in the land that God swore to your ancestors to give them, as long as the heavens are above the earth.

L: Holy Wisdom, Holy Word

C: Thanks be to God.

Psalm

“O God Beyond All Praising”

Blue Hymnal #797

Second Lesson

Romans 1:16-17, 3:22b-28

For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, "The one who is righteous will live by faith."

For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by God's grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. God did this to show God's righteousness, because in divine forbearance God had passed over the sins previously committed; it was to prove at the present time that God is righteous and that God justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

(Please stand)

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 7:21-29

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Parent in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?' Then I will declare to them, 'I never knew you; go away from me, you evildoers.' Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man

who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!" Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)

Sermon

(Please stand)

Hymn of the Day

“My Life Flows On in Endless Song”

Blue Hymnal #781

Prayers of the People

P: God in your mercy

C: Hear our prayer.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children’s Message

Offering/Musical Offering

“5:00 at the Café on Monument Parkway”

Gabe Pehrson

Gabe Pehrson, piano

(Please stand)
Offertory Hymn



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

Offertory Prayer

A: Let us pray together:

C: **God, you are the source of all that we need to be sustained in this life. In this regard, you have been very gracious and generous to us. In gratitude, we offer to you these fruits of our labor for all that we as a community of faith are committed to be and do in our neighborhood and throughout the world. Bless this bread and fruit of the vine that all who partake of this holy meal may be enriched in their faith and emboldened in their witness to the good news of your love. We pray in Jesus' holy name. Amen.**

The Great Thanksgiving

P: God be with you.

C: And also with you.

P: Lift up your hearts

C: We lift them to our God.

P: Let us give thanks to our gracious God.

C: It is right to give God our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks . . .
we praise your name and join their unending hymn:

The musical score is written on five staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff starts with a common time signature symbol (C) and the lyrics 'Ho - ly, ho - ly, ho - ly One God of pow-er and'. The second staff continues with 'might, heav - en and earth are full of your glo - ry.'. The third staff continues with 'Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff continues with 'comes in the name of our God. Ho - san - na in the'. The fifth staff concludes with 'high - est. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly One God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of our God. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, you declared everything to be good and well in your praise. When evil entered the world, you offered to us your forgiveness and sent Jesus into the world to reveal to us your way of peace.

In the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life of service, the cross that he bore, and his resurrection from the dead, we wait for the day when all the peoples of the earth will be united in your love with minds and hearts yearning for your justice and peace.

Send your Spirit upon us and this meal through which we receive the faith and courage to concentrate on your will and follow in the way of Jesus, through whom all glory and honor are yours, both now and forever.



Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

“Come, Let Us Eat”	<i>Green Hymnal #214</i>
“Children of the Heavenly Father”	<i>Green Hymnal #474</i>
“Sent Forth by God’s Blessing”	<i>Green Hymnal #221</i>

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ grant you the faith and courage to love your neighbor with boldness and to serve your neighbor with all humility.

C: Amen.

Post Communion Hymn



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Post Communion Prayer

A: Let us pray together:

C: We give you thanks, O God, for the life and freedom that we have received through this holy meal. With this freedom, send us forth into the world with a message of salvation that will mean liberation for all people. Help us to follow through on our message and be agents of liberation for all who are burdened with the cares of this world or oppressed by others in their lives. We pray in the name of Jesus, our Savior. Amen.

Benediction

Closing Hymn

“Hallelujah! We Sing Your Praises”

Blue Hymnal #722

Dismissal

A: Go in peace. Live the gospel.

C: Thanks be to God!

Postlude

“Voluntary in D”

William Boyce

*“Come, Join the Dance of Trinity”
Text by Richard Leach; Music: English folk tune
Text © 2001 Selah Publishing Co., Inc.*

WORSHIP ASSISTANTS

Preacher	Pastor Red Burchfield
Assisting Minister	Andy Kopser
Minister of Music	Brian Higham
Organist	Martha Freitag
Acolytes	Aaron Maschhoff Jiali Maschhoff
Lectors	Ray Munger Ruth Munger
Children’s Message	John Grebe
Communion Assistants	Twig Mills Alison Stamey Merle Overland Kathy Lachata-Oakley
Ushers	Mark Hillman Mary Hillman Kris Rogness
Fellowship	Clint & Maggie Pehrson
Altar Guild	Daniel & Stacy Crowner
Counters	Rick Reuter Linda Mohl
Courtesy Driver	Tom Swenson

SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship Hour in the lounge
- 11:00 AM Quilters in Room 208

PARISH ANNOUNCEMENTS

THE SPECIAL OFFERING FOR JUNE IS OPEN DOOR MINISTRIES (ODM). Celebrating their 25th year, Open Door Ministries has provided counseling, referral, and support to more than 21,000 people dealing with their faith in combination with HIV/AIDS and gay, lesbian, bi-sexual, and transgender issues. If you would like to contribute to ODM, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for ODM, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

TODAY WE ARE CELEBRATING OUR SUNDAY SCHOOL TEACHERS! Come celebrate with us the hard work and dedication that our Sunday School teachers have put into this year. Please join us in the lounge after service where we will be having cake!

ON WEDNESDAY, JUNE 21, A HOLDEN EVENING PRAYER SERVICE will be held at University Temple Methodist in their sanctuary. There will be silent meditation before and after the service. Everyone is invited to come to this music-filled service.

ULC GOES TO THE MARINER GAME! On Friday, June 23, join other ULC members and friends for a night of baseball and fireworks! The Mariners will play the Houston Astros. Come “Dance Through the Decades” as the Seattle Mariners celebrate Seattle’s Rock & Roll Hall of Fame bands. Tickets are \$13 and can be purchase ahead of time from Jeff Berner (jkberner@comcast.net). If you are interested, please sign up on the Worship Registration form.

SEATTLE PRIDE PARADE is June 25. If you are interested in marching in the Pride Parade, we will meet after church in the entry way of 16th avenue to carpool to the parade to walk with Open Door Ministry! Please sign up on the Worship Registration form if you plan to join us!

WE ARE LOOKING FOR GOLF CARTS OR A FLATBED TRUCK FOR PRIDE PARADE! We have several members who would love to be part of the Pride Parade but can’t walk that far. If you have access to a golf cart or a flatbed truck that people could sit on, please contact the church office.

OVER THE TOP & STILL COUNTING! As of June 1, the campaign for the Refugee Resettlement Program of Lutheran Community Services has raised **\$34,110**. Your participation is appreciated. Any questions, please contact Mary Denny at [425-673-0799](tel:425-673-0799) or at mdenny12@foxinternet.net.

SUMMER THEMED NOTE CARDS BY LOIS MOE are available for sale, in the lounge after worship. Get them while supplies last!

IF ANYONE WOULD LIKE TO PRESENT A CHILDREN’S MESSAGE, please contact John Grebe (snowshoe2day@hotmail.com). He would love to connect with you.

OUR 100TH ANNIVERSARY BOOKLETS will be sold after the worship service. If you haven't obtained one yet, they will be available in the lounge for \$15 each. If you are a 50+ year member, please check with Maggie Pehrson if you haven't received one yet.

IF YOU WOULD LIKE TO NOMINATE an ELCA pastor for the position of Lead Pastor for University Lutheran Church, Nomination Forms are located in the church office on the spare desk.

PASTOR TIM IS IN Baltimore next week for the International Conference of the Interim Ministry Network. He will be back for service on Sunday, June 25.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** –Frank & Sue Gregory; **Acolytes** – Jaydn Sandstrom & Wyatt Eveland; **Asst. Minister** – Janice Gockel; **Communion Assts.** – Daniel & Stacy Crowner, Sue Tong & Kris Rogness; **Lectors** –Mary Denny & Van Hutton; **Ushers** – Rick & Sharon Reuter, Michael & Ruth Ann Rouse; **Greeters** – Aslaug Haraldsdottir & Theresa Lehan-Anderson; **Fellowship Hour:** Mary Denny & Kris Rogness; **Counters** – Ruth Ann Rouse & Jeff Berner; **Courtesy Driver** – Scott Davies.

ATTENDANCE was 84 last Sunday.

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are beginning their exciting process to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

1604 NE 50th St, Seattle, WA 98105

www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



Church Staff

Tim Wolbrecht, Interim Pastor

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John Grebe, Minister of Children, Youth & Young Adults

snowshoe2day@hotmail.com

Mari Mitchell-Putnam, Church Administrator:

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Brian Higham, Minister of Music

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Gia Alfieri, Nursery Coordinator:

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