

University Lutheran Church

Evangelical Lutheran Church in America

June 23, 2019



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH
this season of Pentecost as we remain open and receptive to how the Holy Spirit is moving in our lives to guide us in the way of truth, to give us the courage to live according to God's will, and to grant us the peace of knowing that we always are in the loving presence of a good and gracious God.

TODAY WE WELCOME NAN BETH WALTON as our organist for today while Logan Hamilton is on vacation. Nan Beth is the former Director of Music at Faith Lutheran Church.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE BABY CHANGING TABLES available in both the men's & women's restrooms (across from the church office). There is also one in the Narthex.

THERE IS A CHILDREN'S AREA in the back of the sanctuary with quiet activities for young children. An adult must also be present when a child is there.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

OUR PRAYERS are with Elaine Siness, James Grob, Jon Olson, Pastor June Eastvold, Jeanne Rehwinkel, Tim Davies, Allene Steinberg, Zhaneta Proto.

TEXTS FOR NEXT SUNDAY: *1 Kings 19:15-16, 19-21; Psalm 16; Galatians 5:1, 13-25; Luke 9:51-62.*

Prelude

Welcome/Announcements

(Please rise in body or spirit)

Confession/Forgiveness

P: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

(Silence is kept for reflection)

P: God of mercy,

C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C: Amen.

Gathering Hymn

“In Christ There Is No East or West”
(Face the cross as it is carried forward)

#650

Greeting

P: The grace of our risen Savior, the boundless love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Leaders sing the verses, Congregation sing the Refrain



Refrain S 184

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;
For this holy house, for all who worship and praise,
Let us pray to the Lord, let us pray to the Lord. *Refrain*

That we may live out your impassioned response to the hungry and the poor;
That we may live out truth and justice and grace,
Let us pray to the Lord, let us pray to the Lord. *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;
For life and for love, for our work and our play,
Let us pray to the Lord, let us pray to the Lord. *Refrain*

For your Spirit to guide; that you center our lives in the water and the Word;
That you nourish our souls with your body and blood,
Let us pray to the Lord, let us pray to the Lord. *Refrain*

Prayer of the Day

A: Let us pray together:

C: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

First Lesson

Isaiah 65:1-9

The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

L: The word of God.

C: Thanks be to God.

In the pres-ence of your peo - ple I will praise your name,
 for a - lone you are ho - ly, en - throned on the prais - es of Is - ra - el.
 Let us cel - e - brate your good - ness and your stead - fast love;
 may your name be ex - alt - ed here on earth and in heav'n a - bove.

Second Lesson

Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in

Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The word of God

C: **Thanks be to God.**

(Please rise in body or spirit)

Gospel Acclamation

S 188

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 8:26-39

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the

man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)

Sermon

"Who Are You Wearing?"

(Please rise in body or spirit)

Hymn of the Day

"Beloved, God's Chosen"

Beloved, God's chosen, put on as a garment
compassion, forgiveness, and goodness of heart.
Above all, before all, let love be your raiment
That binds into one ev'ry dissonant part.

Within, call forth Wisdom, to dwell in you richly;
Let peace rule your hearts and that peace be of Christ.
And from the heart's chamber, beloved and holy,
Let singing thanksgiving to God ever rise.

Beloved, God's chosen, put on as a garment
compassion, forgiveness, and goodness of heart.
Above all, before all, let love be your raiment
That binds into one ev'ry dissonant part.

(Please be seated)

Prayers of the People

A: Hear us, O God.

C: Your mercy is great.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Offering/Musical Offering

"Deep River"

arr. Harry T. Burleigh

Rich Hinrichsen, baritone

Deep River,
My home is over Jordan.
Deep River, Lord.
I want to cross over into campground.

Deep River,
My home is over Jordan.
Deep River, Lord.
I want to cross over into campground.

Oh, don't you want to go,
To the Gospel feast;
That Promised Land,
Where all is peace?

O, Deep River, Lord,
I want to cross over into campground.

(Please rise in body or spirit)

Offertory Hymn

"Let the Whole Creation Cry"

#876

Offertory Prayer

A: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

C: Amen.

The Great Thanksgiving

P: The Lord be with you

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. At this, the whole earth exults in boundless joy. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

S 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **C: Amen.**

Celebrating his resurrection, we shout Amen. **C: Amen.**

Trusting his presence in every time and place, we plead Amen. **C: Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,

O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

“Lamb of God”

S 191

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

**“One Bread, One Body”
“When We Are Living”**

**#496
#639**

(Please rise in body or spirit)

Post Communion Blessing and Prayer

A: O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C: Amen.

P: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, one God, be upon you and remain with you forever.

C: Amen.

Sending Hymn

“Take My Life That I May Be”

#583

Dismissal

A: Go in peace. Christ is sending you.

C: Thanks be to God!

(Please be seated)

Postlude

“Beloved, God’s Chosen”

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WORSHIP ASSISTANTS

Preacher	Pastor Sue Schneider
Assisting Minister	Janice Gockel
Minister of Music	Brian Higham
Organist	Nan Beth Walton
Acolytes	Alan Oakley Jiali Maschhoff
Lectors	Andrea Waade Sam Whittle
Children’s Message	Maggie Pehrson
Communion Assistants	Daniel Crowner Stacy Crowner Alison Stamey Twig Mills
Greeters	Samantha DeAbreu
Ushers	Mark Hillman Mary Hillman Merle Overland
Fellowship	Clint & Maggie Pehrson
Altar Guild	Margoan Hunter Nona Taylor
Counters	Larry Gockel Katie Saltanovitz
Courtesy Driver	Tom Swenson

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

- 9:30 AM Worship in the sanctuary
- 10:30 AM Fellowship hour in the lounge
- 11:00 AM Adult Forum in the chapel

AT THE ADULT FORUM TODAY Jeff Berner will give a presentation about sex in early Rome. All are invited. (There will be no Adult Forum next week, June 30, so people can attend the Pride Parade.)

THE SPECIAL OFFERING FOR JUNE IS OPEN DOOR MINISTRIES (ODM). Celebrating its 27th year, Open Door Ministries has provided counseling, referral, and support to more than 21,000 people dealing with their faith in combination with HIV/AIDS and gay, lesbian, bi-sexual, and transgender issues. If you would like to contribute to ODM, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for ODM, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

THE SEATTLE PRIDE PARADE is **Sunday, June 30** and starts at **11:00 a.m.** ULC is signed up to walk with Open Door Ministries. If you are interested in walking in the parade and representing ULC, **please sign up on the Worship Registration form.** The route is from 4th Ave. & Union to Seattle Center. If you have never participated before, please consider it this year. It's a powerful event!

THE ORDINATION OF LOWELL CHILTON will be here on **Sunday, June 30 at 4:00 p.m.** If you would like to **help with the reception** following the service, please either sign up on the Worship Registration form, or contact Theresa Lehan-Anderson at 206-235-1959. **If you have been asked to have a speaking part at the ordination, please be at the church by 3:15 p.m.**

THE ULC PICNIC WILL BE on **Sunday, August 4**, at Carkeek Park (Broadview neighborhood, north of Ballard/Crown Hill). Coffee and fellowship will be at Shelter #2, starting at 9:30. We will have a worship service at 10:30 with lunch afterward. We have the shelter reserved until 2, so plan to stay after lunch for more socializing and games if you like. Feel free to bring along your favorite lawn games or card games to share. The Membership Committee will provide beverages, and for other items (including main dishes and sides) we encourage you to bring your favorite picnic/ potluck item (the grill masters will get a break this year). We encourage everyone to bring their own lawn chairs or picnic blankets, reusable cups, plates, and utensils, and we will have extras on hand if you forget. Please let us know if you would like to assist in accompanying music, leading games, or lending us a large insulated beverage dispenser. Come join the fun and bring a friend!

THE ULC NIGHT OUT is on **Tuesday, August 6, at 6:00 p.m.** We will have a picnic on the front lawn and the 314 Pies food truck will be here again this year with our main course. They will have savory pies such as lamb & potato, steak & mushroom, chicken pot pie, vegetable curry and more. We are asking people to bring side dishes or deserts. A suggested donation of \$5 is asked, but no one will be left hungry. We are inviting our neighbors from Arbora Court, EGH and the ULu Shelter. Come and join in the fellowship & fun!

ULC MEETINGS NEXT WEEK, June 24:

Tuesday, June 25 – 6:30 p.m., ULC Council, library

Thursday, June 27 – 12:00 p.m., Thursday Afternoon Maintenance, whole church

Friday, June 28 – 3:30 p.m., Quilters, Room 208

ATTENDANCE was 84 last Sunday. The total weekly income was \$7,377.50 of which \$6,243.50 was from pledges and loose offering for operating expenses. The balance was from designated gifts and facility usage.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Bev Stevenson, Linda Maschhoff; **Acolytes** – Natalie Crowner; **Asst. Minister** – Maynard Atik; **Children's Message:** Maynard Atik; **Communion Assts.** – Janice & Larry Gockel, Darleen Atik; **Lectors** – Mary Denny, Van Hutton; **Ushers** – Rick & Sharon Reuter, Michael & Ruth Ann Rouse; **Greeters** – Mary Hillman, Aslaug Haraldsdottir; **Fellowship Hour** – Phil & Sheryl Lundahl; **Counters** – Twig Mills, John Gienapp; **Courtesy Driver** – Scott Davies.

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Education Hour: 11:00 AM

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Sun - Fri
Sanctuary Art Center – 5 times weekly

Teen Feed – 3 times weekly

ULu Women's Shelter - Nightly

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

United Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!



Scan this bar code to go to our web site. There you can learn more about ULC, as well as donate through the **Tithe.ly app**. Your information is not shared or saved through this app without your consent.

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM

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www.UniversityLutheranSeattle.org

Facebook - University Lutheran Church - Seattle

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