

University Lutheran Church

Evangelical Lutheran Church in America

June 3, 2018



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO UNIVERSITY LUTHERAN CHURCH during this Pentecost season. We are using the ELW Setting 2 liturgy through June to familiarize ourselves with our “new” hymnal. At the conclusion of this service, we invite everyone to join in the **Celebration of Our Community**. If you have a birthday or anniversary this month, or would like to share a milestone or some other significant transition in your life, you are invited to come forward for a blessing by the congregation.

WE WELCOME EVERYONE AT THE LORD’S TABLE to receive God’s gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women’s and Men’s restrooms, across the hall from the nursery.

CHILDREN ARE INVITED to be present and actively engaged in worship in our “**Wiggle Space**” in the back of the sanctuary. It is designed for children 6 years old and under to be an aid in their learning process. Parents need to be present.

OUR PRAYERS are with our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Ezekiel 17:22-24; Psalm 92:1-4, 12-15; 2 Corinthians 5:6-13; Mark 4:26-34.*

Prelude

Schmücke dich o liebe seele

Welcome & Announcements

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

(Time for silent confession)

P: Eternal God our creator,

All: In you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

Absolution

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins.

C: Amen.

Service of Holy Communion

(Please stand as you are able)

Processional Hymn "Christ is Alive! Let Christians Sing"

#389

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Leader: *Congregation:*

In peace, let us pray to the Lord. Lord, have mer-cy.

Leader:

For the peace from above, and for our sal - va - tion, let us

Congregation:

pray to the Lord. Lord, have mer - cy.

Leader:

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Congregation:

Lord, have mer - cy.

Leader:

For this holy house, and for all who offer here their wor-ship and praise,

Congregation:

let us pray to the Lord. Lord, have mer - cy.

Leader:

Help, save, comfort, and de - fend us, gra - cious Lord.

Congregation:

A - men.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

3 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther. A-men.

Refrain
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Salutation

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

A: Let us pray together:

C: **Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.**

(Please be seated)

First Lesson

Deuteronomy 5:12-15

Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

Observe the sabbath day and keep it holy, as your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the

land of Egypt, and God brought you out from there with a mighty hand and an outstretched arm; therefore God commanded you to keep the sabbath day.

L: Holy Wisdom. Holy Word.

C: Thanks be to God.

Second Lesson

Romans 1:15-17; 3:22-28

In this reading from Romans the Apostle Paul argues that keeping the Law of Moses does not put people right with God. Paul asserts that even if we could keep the law perfectly, we would not be justified by it because the purpose of the law is to define sin; to teach us what sin is. The believer is only justified through faith in Jesus Christ.

For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, "The one who is righteous will live by faith."

For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by God's grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

L: Holy Wisdom. Holy Word.

C: Thanks be to God.

(Please stand)

Gospel Acclamation

The musical notation consists of three staves in G major, 4/4 time. The first staff has a treble clef and a key signature of one flat (F major). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: Al - le - lu - ia, al - le - lu - ia. The second staff has a treble clef and a key signature of one flat. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: al - le - lu - ia, al - le - lu - ia. The third staff has a treble clef and a key signature of one flat. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: Repeat alleluia.

L: Lord, to whom shall we go? You have the words of e-ter-nal life.

Gospel

Mark 2:23-3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

One Sabbath, Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to Jesus, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then Jesus said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Humanity is lord even of the sabbath.”

Again Jesus entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)

Sermon

“Got Junk?”

Romans 1:16-17; 3:22-28

(Please stand)

Hymn of the Day

“O Day of Rest and Gladness”

#521

Affirmation of Faith

We believe in the God of love, who is the loving Creator of heaven and earth, and the source of all love among humankind.
We believe in Jesus Christ, the beloved child of God who was filled with God’s Spirit, Who by the power of this Spirit loved others as God is love; Who demonstrated his love for all by laying down his life for the salvation of the world; Who was raised by God to dispel all fear of death; Who breathed his Spirit on his disciples and gave them the power to love; and Who will come again to reveal to all people the eternal love of God.
We believe in the Holy Spirit, the inspiration and motivation for all people to love, Who enables us to know the love of God and abide in God’s love;

Who empowers us to love one another with God's love;

Who forgives our sins as we forgive one another; and

Who brings God's love to completion by casting out all fear among us.

We have known and believe this love of God so that we may be the light of God's love.

Amen

Prayers of the People

A: Hear us O God,

C: Your mercy is great.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Offering/Musical Offering

Holy, Holy, Holy,

Franz Schubert

Holy, holy, holy, holy is the Lord.

Holy, holy, holy, holy is our God.

Praise the Lord in heaven,

Blessed is His name.

Praise the Lord forever,

Glory be to God.

Holy, holy, holy, holy is the Lord.

Holy, holy, holy, holy is our God.

Praise the Lord almighty,

Lift a song on high.

Sing with joy together,

Glory be to God.

Amen.

(Please stand)

Offertory Hymn

“Take My Life, That I May Be”

#685

Offertory Prayer

A: Let us pray together:

C: Merciful God, you open wide your hand and satisfy the need of every living thing.

You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

(Please be seated)

Children's Message

Farewell & Godspeed to John Grebe

(Please stand)

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: Fulfilling the promise of the resurrection, you pour out the fire of your Spirit uniting in one body people of every nation and tongue We praise your name and join their unending hymn:

S130

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

- | | |
|---|-------------|
| “Soul, Adorn Yourself with Gladness” | #488 |
| “Give to Our God Immortal Praise!” | #848 |
| “My Hope is Built on Nothing Less” | #597 |

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, liberate us from all that prevents us from being faithful and obedient to God’s will and fill us with the desire to bear witness to God’s love for one another.

C: Amen.

Post Communion Hymn

S 135b

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre -

pared in the sight of ev - 'ry peo - ple: a light to re-veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

Post Communion Prayer

A: Let us pray together:

C: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

Benediction

(Please be seated)

Celebration of Our Community



May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's



pre-sence il - lu - mi-nate your life, Now and for-ev-er - more.

Dismissal

A: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude

Trumpet Concerto on Truro

WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Sue Tong
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Alan Oakley Ryka Balukrishna
Lectors	Rick Reuter Sharon Reuter
Children's Message	John Grebe
Communion Assistants	Liz Herlevi Brad Anderson Theresa Lehan-Anderson Merle Overland
Greeters	Alice & Jack Peterson
Ushers	Aslaug Haraldsdottir Lisa Johnson Laura Koetke Sheryl Lundahl
Fellowship	Sue & Frank Gregory
Altar Guild	Daniel & Stacy Crowner
Counters	John Massman M Hillman
Courtesy Driver	Tom Swenson

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship Time in the lounge
11:15 AM	Adult forum in the Sanctuary
11:00 AM	Sunday School upstairs
11:00 AM	Quilters in Room 208

DURING THE FELLOWSHIP TIME IN THE LOUNGE, we will be celebrating John Grebe's ministry with us. Please join us in thanking John for his enthusiasm, dedication and work with our children, youth and young adults.

AT ADULT FORUM TODAY, Rebekah Demirel speaking about "**Transformation Through Trauma**" in the Sanctuary. Rebekah will read excerpts from her book **Nothing's for Nothing**, and takes us on a soulful journey of heartbreak, loss and grief, and the resiliency gained from those experiences. You don't want to miss this amazingly uplifting and heartfelt forum.

ON SUNDAY, JUNE 10, we will be hosting our sisters & brothers in Christ from University Temple Methodist, who will be joining us in worship. Rev. Pat Simpson will be preaching, Pastor Tim will be presiding, and a choir made up of members from both congregations will be providing the anthem. Come join us!

THE SPECIAL OFFERING FOR JUNE IS OPEN DOOR MINISTRIES (ODM). Celebrating their 26th year, Open Door Ministries has provided counseling, referral, and support to more than 21,000 people dealing with their faith in combination with HIV/AIDS and gay, lesbian, bi-sexual, and transgender issues. If you would like to contribute to OMD, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for ODM, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

SUNDAY, JUNE 10 YOU ARE INVITED to join in a bike ride to Medina Park. We will depart Church at 12:00 p.m. and picnic in the park when we arrive. The group will leave the park at 2:30 p.m. or you can leave at your discretion. The picnic will be provided through a free will offering of \$6 or bring your own food as desired. **Please sign up on the Worship Registration form** if you would like to join the ride and to be included in the picnic offering. If you have any questions, please contact Scott Davies at 206-617-1616 or scottlnlynn@hotmail.com.

TAKE ME OUT TO THE BALL GAME! Thanks to Jeff Berner, there are tickets available for the ULC Night at the Mariners! The game is **Friday, June 15, 7:10 p.m.** against the Boston Red Sox. Tickets are \$13 per person. If you would like to purchase a ticket, **please sign up on the Worship Registration form.**

THE SEATTLE PRIDE PARADE IS SUNDAY, JUNE 24. ULC members and friends are invited to march with other ELCA churches. The parade starts at 11:00 a.m. More information will be available on where to meet in the parade line up when we get closer to the date. If you are interested in joining in this affirming and fun parade, **please sign up on the Worship Registration form** so we can give the organizers a rough count.

ON MONDAY, JUNE 25 ALL GRADUATES are invited to at End of School Year Picnic and bonfire at Golden Gardens, sponsored by the Youth & Young Adult Committee. We will be there from 6:00 p.m. to 9:00 p.m. Food and beverages will be provided. If you have any questions, please contact Dustin Wunderlich at 219-508-6021 or dustinwunderlich79@gmail.com

THE SEATTLE SEACHORDSMEN BARBERSHOP CHORUS is having a concert on **Saturday, June 30**, titled "**Follow Your Dream!**" They will be performing at the Shorewood High School Performing Arts Center (17300 Fremont Ave N, Shoreline) at 2:00 p.m. at 7:00 p.m. Tickets are \$20 general Admission, \$15 Students & Seniors, and free for kids 6 and under. Frank Gregory & Andy Kopser are members of the SeaChordsmen. Tickets can be purchased from Frank Gregory.

JOIN US ON SUNDAY, JULY 22, for our annual Church Picnic at Woodland Park! We have reserved Shelter #5. Festivities begin at 11:30 a.m., and you are welcome to stay until you have had your fill of fun and fellowship. The church will provide hotdogs, please bring your favorite picnic or potluck item to share! Keep your eyes open for further details and an opportunity to sign up for a carpool.

OUR COMMUNITY CAMPING TRIP will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space for 20 at Odlin County Park Lopez Island. We may be able to add more spots if space is available. **If you are interested, please sign up on the Worship Registration form ASAP!** The cost of the trip will be approximately \$15- \$20 per person per night, food included. Scholarships are always available and the final cost will be determined based on carpooling, kayak rentals, and other variables. Please sign up soon!

ATTENDANCE was 59 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Kris Rogness & Linda Maschhoff; **Acolytes** – Natalie Crowner & Jiali Maschhoff; **Asst. Minister** – Theresa Lehan-Anderson; **Communion Assts.** – Daniel & Stacy Crowner, Rick & Sharon Reuter; **Lectors** – Bob & Yolanda Houze; **Ushers** – Linda Maschhoff, Craig Perkins, Jan Orlando, & Merle Overland; **Greeters** – Phil & Sheryl Lundahl; **Fellowship Hour:** Clint & Maggie Pehrson; **Counters** – Ruth Ann Rouse & Jeff Berner; **Courtesy Driver** – Scott Davies.

TEXTS FOR NEXT SUNDAY: *Ezekiel 17:22-24; Psalm 92:1-4, 12-15; 2 Corinthians 5:6-13; Mark 4:26-34.*

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Mon - Fri

Sanctuary Art Center – 5 times weekly

Teen Feed – 3 times weekly

ULu Women's Shelter - Nightly

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

United Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM



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www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

Church Staff

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