

# University Lutheran Church

Evangelical Lutheran Church in America

January 8, 2017



## **Our Mission:**

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** on this day when we celebrate the baptism of Jesus. We are using our River Liturgy from the Seasons of Creation as a reminder of our own baptism and the washing with water that takes away our sins and releases us from the bondage of giving in to all of the oppression, corruption, and violence in this world. At the conclusion of this service, we invite everyone to join in the **Celebration of Our Community**. If you have a birthday or anniversary this month, or would like to share a milestone or some other significant transition in your life, you are invited to come forward for a blessing by the congregation.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation in Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**THERE ARE CHILDREN'S BAG** with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**OUR PRAYERS** are for our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *Isaiah 49:1-7; 1 Corinthians 1:1-9; John 1:29-42.*

*Prelude*

*Welcome and Announcements*

**Service of Confession & Absolution**

***Confession***

P: Creator God, Source of Life, you have caused rains to fall on the Earth and springs to gush forth from the Earth so that rivers would flow on the face of the Earth. Given all that we have done to contaminate these waters and threaten the life in our rivers, we pause for a moment to confess our sins and seek your forgiveness.

(Silent Confession)

P: God of all creation,

**All: You said, “Let there be,” and the waters were filled with life. You looked upon the waters and saw that they were good, because the waters are meant to nurtured and sustain life. However, we are aware of what we have done to curtail this source of life with our pollution, our exploitation, and our overconsumption. We are sorry for how we have turned living waters into currents of death and have hoarded waters that were meant to be the source of life for all people and all creatures. As you water the Earth with your tears, forgive us and grant us your peace.**

***Absolution***

P: God hears our confession, forgives our sins against the waters of the Earth, and sets us free to be streams of living water as we care for this planet with our love, care for the rivers with our conservation, and care for the creatures of the rivers and seas with our cooperation. We rejoice in this freedom and cherish our part in caring for God’s good creation.

**C: Amen.**

**Service of Holy Communion**

*(Please stand as you are able)*

***Opening Hymn***

**“Shall We Gather at the River”**

***Blue Hymnal #690***

(Face the cross as it is carried forward)

***Invocation and Call to Worship***

P: In the name of the Creator, the fountain of life, in the name of Christ, the water of life, and in the name of the Spirit, the current of life.

**C: Amen.**

P: We invite the rivers to worship with us:

**C: The Columbia, the Duwamish, the Puyallup, and all the rivers that flow to the sea.**

P: We invite the sea creatures to sing praise to God with us:

**C: The whale, the dolphin, the bass, the seal, the crab, the clam and the starfish.**

P: We invite the river fauna to give thanks to a God of such creative beauty:

**C: The salmon, the trout, the toad, the crayfish, and the dragon fly.**

P: We join with the waters in expressing our gratitude for all creation:

**C: The ripples of the river, the current of the stream, and cascading of the waterfall.**

P: We celebrate the song of the river.

**C: Sing, river, sing!**

*Hymn of Praise*

**“Many and Great, O God”**

Wa - kan - tan - ka ta - ku ni - ta - wa tan - ka - ya  
1 Man - y and great, O God, are your works, mak - er of  
2 Grant un - to us com - mu - nion with you, O Star - a -

qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,  
earth and sky. Your hands have set the heav'ns with stars;  
bid - ing One. Come un - to us and dwell with us;

ma - ka kin he du - o - wan - ca. Mni - o - wan  
your fin - gers spread the moun - tains and plains. Lo, at your  
with you are found the gifts of . . . life. Bless us with

ca - šbe - ya - wan - ke cin, he - na o - ya - ki - hi.  
 word the wa - ters were formed; deep seas o - bey your voice.  
 life that has no . . . end, e - ter - nal life with you.

*Prayer of the Day*

A: Let us pray together:

**C: God, our Creator, you filled us with your Spirit at creation and renewed within us this Spirit of Life when we were baptized in Jesus' name. Inspire and motivate us to make the changes in our lives that would contribute to the health and wholeness of our planet Earth. Grant us the faith and courage to be advocates for change in our society that would legislate greater protection for our waters and the life therein. We pray for this transformation in the name of Jesus, who reconciles and restores all things in creation. Amen.**

*(Please be seated)*

**First Lesson**

**Isaiah 42:1-9**

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

L: Holy Wisdom. Holy Word.

**C: Thanks be to God.**

**Second Lesson**

*Acts 10:34-43*

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears God and does what is right is acceptable to God. You know the message God sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: Holy Wisdom. Holy Word.

**C: Thanks be to God.**

*(Please stand)*

**Gospel Acclamation**

**“Halle, Halle, Hallelujah”**

*Blue Hymnal #612*

**Gospel**

*Mark 1:4-11*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: The Gospel of the risen Christ.

**C: Thanks be to God.**

*(Please be seated)*

**Sermon**

**“Torn Apart Forever”**

*Mark 1:4-11*

*(Please stand)*

**Hymn of the Day**

**“Baptized in Water”**

*Blue Hymnal #693*

*Affirmation of Faith*

**C: We believe that God creates all things, blesses all things, and renews all things.**

**We believe that the Earth is a sanctuary, a sacred planet filled with God's presence, and a home for us to share with all creatures. We believe that every creature joins us in praising God. We believe that we human beings are responsible for the care of God's creation until the day of God's salvation.**

**We believe that God's will was made evident in Jesus, who was baptized in the river, offered water to those who were thirsty, and proclaimed that he was the living water for the sustenance of life. We believe that Jesus suffered and died on the cross for his witness to God's love and justice, and was raised by God from the dead to make all things new and fill the Earth with the Spirit of God's love and peace.**

**We believe that this Spirit continually renews life in creation, groans in empathy with every suffering creature, and gathers all living creatures into one community of praise to God. We believe that this Spirit liberates all people from the bondage of sin, inspires human beings to follow in the way of Jesus, and moves on the waters to restore the face of the Earth until the day when the whole creation will be at peace. Amen.**

*Prayers of the People*

L: Here us O, God.

**C: Your mercy is great!**

*Exchange of Peace*

P: The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

*Children's Message*

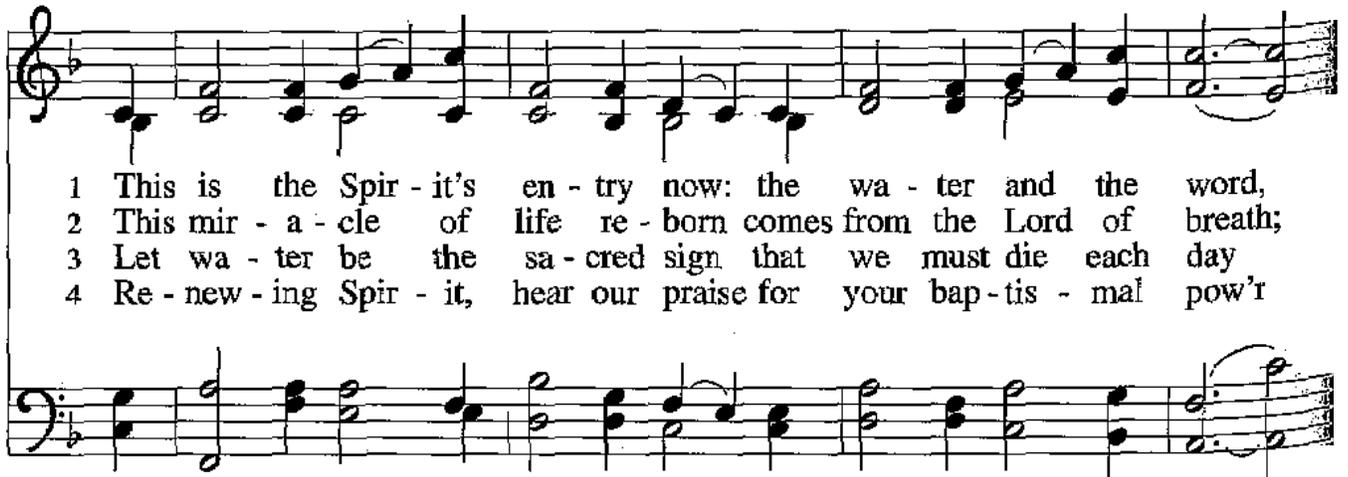
*Offering/*

*Musical Offering*

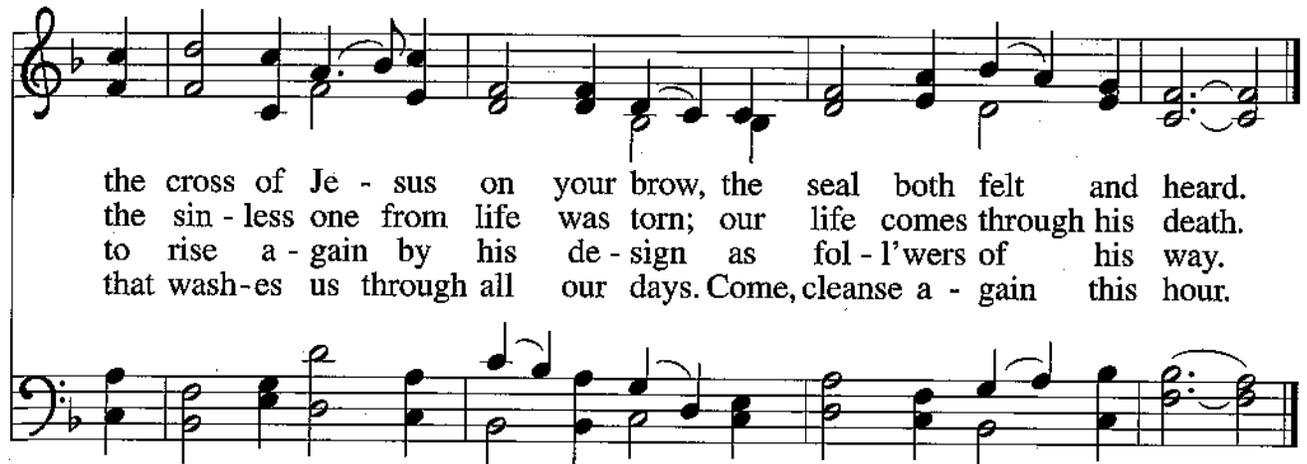
(Please stand)

*Offertory Hymn*

“This Is the Spirit’s Entry Now”



1 This is the Spir - it's en - try now: the wa - ter and the word,  
2 This mir - a - cle of life re - born comes from the Lord of breath;  
3 Let wa - ter be the sa - cred sign that we must die each day  
4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.  
the sin - less one from life was torn; our life comes through his death.  
to rise a - gain by his de - sign as fol - l'wers of his way.  
that wash - es us through all our days. Come, cleanse a - gain this hour.

*Offertory Prayer*

A: Let us pray together:

**C: Creator God, you created the heavens and the Earth, and gave all of us what we need to be sustained in this life. We offer to you our gifts of thanksgiving to provide water for those who are thirsty, to advocate for cleaner waters on the face of the Earth, and to spread the word about Jesus, the Water of Life. Bless this bread and fruit of the vine, both of which are meant to nourish and water our spirits for the health and wholeness of all creation. We pray in Jesus' beloved name. Amen.**

*Eucharistic Prayer*

P: Creator God, you spoke and everything came into being—the heavens, the Earth, the land, the sea, the sun, the moon, the plants, and the animals, including we human beings, whom you chose to be your servants on the Earth and to care for this garden home. Whenever we choose to desecrate the Earth and contaminate the waters that cover the Earth, you have sent prophets to call us back to our senses and to remind us that keeping the Sabbath Day holy includes preserving the purity of water on the Earth. In the course

of time, you sent Jesus, the Water of Life, to renew in us your Spirit and to reveal to us the way of reconciliation that could save the Earth from our human disregard for your wonderful creation.

As one demonstration of this reconciliation, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way, Jesus took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering all that Jesus did to bring peace on Earth and good will among all people, we long for the day when the Earth will rejoice in the goodness of humanity and bear the good fruit for which the Earth originally was created.

Send your Spirit upon this bread and cup and upon all who partake in this holy meal that we may be filled with the presence and power of Jesus Christ to lead lives worthy of repentance and strive for justice and peace in all the Earth. Toward this end, we rejoice that Jesus has breathed into us this Spirit of Life and has revealed to us the way that we might glorify you, even in the way that relate with and use the waters of this Earth, now and forevermore.

**C: Amen.**

*Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

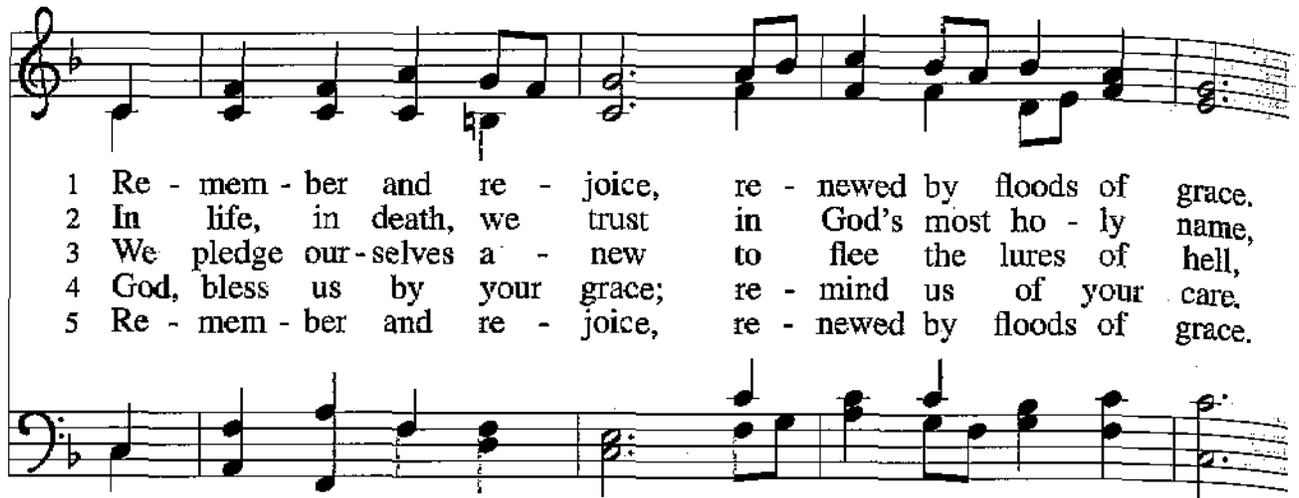
*(Please be seated)*

*Communion Distribution*

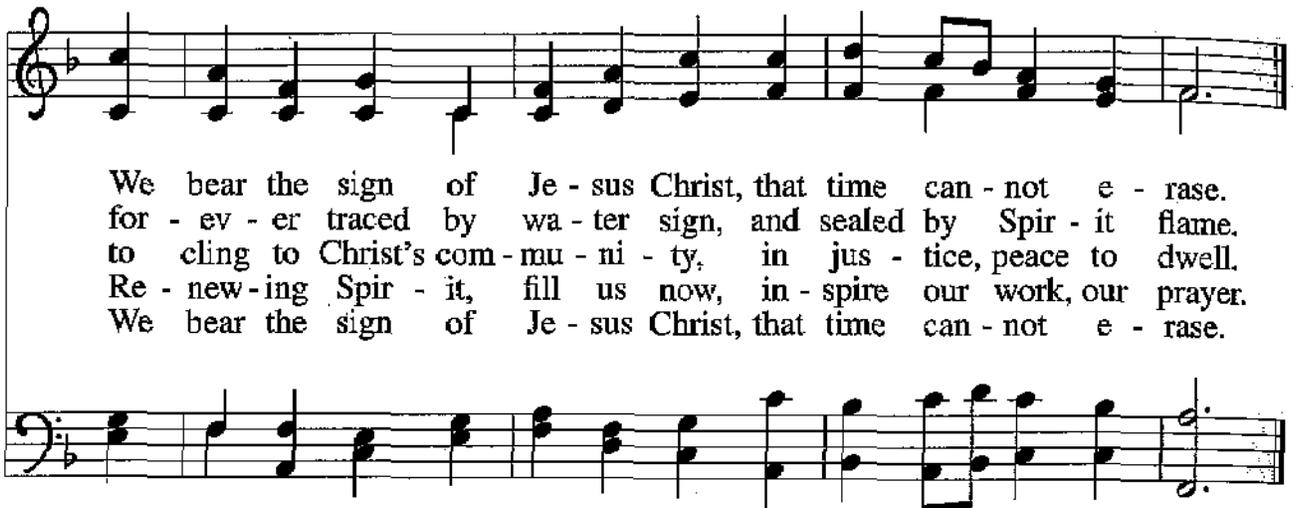
**“I’m the Bread of Life”  
“Eat This Bread”**

*Blue Hymnal #702  
Blue Hymnal #706*

## “Remember and Rejoice”



1 Re - mem - ber and re - joice, re - newed by floods of grace.  
2 In life, in death, we trust in God's most ho - ly name,  
3 We pledge our - selves a - new to flee the lures of hell,  
4 God, bless us by your grace; re - mind us of your care.  
5 Re - mem - ber and re - joice, re - newed by floods of grace.



We bear the sign of Je - sus Christ, that time can - not e - rase.  
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.  
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.  
Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.  
We bear the sign of Je - sus Christ, that time can - not e - rase.

*(Please stand)*

### ***Communion Blessing***

P: May the power of Christ's body and blood reach deep into your heart, your mind, and your soul to heal your wounds, liberate your spirit, and through you bring justice and peace to all the Earth.

C: Amen.

***Post Communion Hymn***

**“In the Presence of Your People”**

***Blue Hymnal #720***

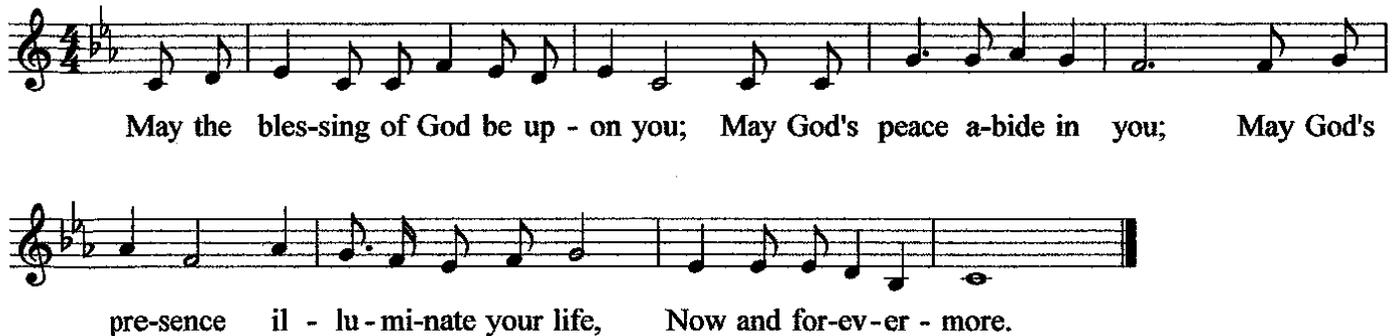
### *Post Communion Prayer*

A: Let us pray together:

**C: Gracious God, we give you thanks for this gift of living water. Send us forth to declare what we have seen and heard—that love is central to all of our relationships and peace is the purpose of all of our words and deeds. As we have been healed through this holy meal, help us to be agents of healing for the streams, the rivers, the lakes, and the oceans of the Earth so that all of the creatures of the water may live in peace. Amen.**

### *Benediction*

#### *Celebration of Our Community*



May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's  
pre-sence il - lu - mi-nate your life, Now and for-ev-er - more.

### *Dismissal*

A: Go in peace. Be good to the waters of this Earth

**C: Thanks be to God!**

### *Postlude*

*Today's liturgy is adapted with permission from the River Sunday liturgy, written by Norman Habel, Coordinator of the Season of Creation Project, Adelaide, Australia.*

*“Many and Great, O God”*

*Text by Joseph R. Renville*

*Music: Dakota Tune*

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*“This is the Spirit’s Entry Now”*

*Text by Thomas E. Herbranson*

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*Music: North American Traditional*

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*Text by Ruth Duck*  
*Music by Aaron Williams, 1731-1776*  
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### **Worship Attendants**

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Maggie Pehrson
Minister of Music	Brian Higham
Organist	William Bryant
Acolytes	Natalie Crowner
Communion Assistants	Daniel Crowner Stacy Crowner Darleen Atik Maynard Atik
Lectors	Scott Davies Lynn Farrier
Children’s Message	Sheryl Lundahl
Greeter	Phil & Sheryl Lundahl
Ushers	Mark Hillman Mary Hillman Kris Rogness
Fellowship	Theresa Lehan-Anderson Lynn Farrier
Altar Guild	Daniel & Stacy Crowner
Counters	Larry Gockel Katie Saltanovitz
Courtesy Driver	Tom Swenson

### **PARISH ANNOUNCEMENTS**

#### **SUNDAY SCHEDULE**

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship Hour in the lounge
- 11:00 AM Walk with the Magi
- 11:00 AM Adult Forum in the chapel
- 11:00 AM Quilters in Room 208
- 11:00 AM New Member Class in the library

**THE SPECIAL OFFERING FOR JANUARY** is United Churches Emergency Fund. Created in 1986 by churches in the University District, UCEF helps the people in NE Seattle for referral and financial assistance. Their primary focus is to provide eviction protection to keep families and individuals from becoming homeless or to provide assistance to homeless families and individuals moving into housing. Please make your check out to ULC and earmark it UCEF.

You may use the special offering envelopes in the pew and put it in the offering, or bring it into the church office. Thank you for your support of this vital ministry.

**THE WALK WITH THE MAGI** will take place TODAY, starting at 11:00 a.m. Come and join in the adventure of walking with the wise men as they follow the star and look for the baby Jesus. After the walk, people will gather for mac n'cheese, followed by the bursting of a piñata. Come join us!

**TODAY THE ADULT FORUM** will be led by Jeff Berner. He will facilitate a discussion about the current heroin epidemic hitting our city and country. This topic will be continued on next Sunday, January 15 as well.

**PLEASE PICK UP YOUR OFFERING ENVELOPES FOR 2017 TODAY!** They are on a table in the foyer of the 16<sup>th</sup> street entrance. **Get yours today & save us postage!**

**LYONS EVENT:** On Sunday, January 15, LYONS will be having auditions for their Dinner Theater from 6:00 to 8:00 p.m. at Queen Anne Lutheran. No previous experience is necessary and you don't need to prepare anything for the audition. All high school youth are welcome to participate. If the spotlight isn't for you, there are also some "behind the scenes" roles too! Who dates, rehearsal schedule, and more information is available at [www.roaringlyons.org](http://www.roaringlyons.org).

**THERE WILL BE ANOTHER TOWN HALL MEETING** with the ULC Transition Team on Sunday, January 29 at 11:00 a.m. in the fellowship hall. This will be similar to the meeting in December but with different questions. If you have any questions, please contact Kristin Piepho at 206-634-9332.

**INTERFAITH ADVOCACY DAY** is on Thursday, February 9. Join with other people of faith as we bring the voice of compassion and justice to our elected officials in Olympia. You can visit Faith Action Network webs site, [www.fanwa.org](http://www.fanwa.org), for more information and to register. Please sign up on the Worship Registration form if you are interested in attending. We will be organizing a car pool to the event.

**ATTENDANCE** was 83 last Sunday.

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Sue & Frank Gregory; **Acolytes** – Aaron Maschhoff & Jiali Maschhoff; **Asst. Minister** – Clint Pehrson; **Children's Message** – Lisa Johnson; **Communion Assts.** – Brad Anderson, Theresa Anderson, Sharon Reuter; **Lectors** – Mary Denny & Van Hutton; **Ushers** – Rick & Sharon Reuter, Michael & Ruth Ann Rouse ; **Greeters** – Shane Maskalick & Norma Beerweiler; **Fellowship Hour:** Janice & Larry Gockel; **Counters** – Mark & Mary Hillman; **Courtesy Driver** – Phil & Sheryl Lundahl.

## EVENTS OF THE WEEK

<b>Monday (1/9/17)</b>	9:00 AM	Monday Morning Maintenance	Whole Church
	1:00 PM	Staff Meeting	Pastor's office
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Tuesday (1/10/17)</b>	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	10:00 AM	English in Action	Rm 200
	12:00 PM	Women Coming Home AA Group	Chapel
	12:00 PM	Tenants Meeting	Library
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Wednesday (1/11/17)</b>	6:00 AM	NCBC Prayer Meeting	Chapel
	4:30 PM	Property Committee	Library
	6:00 PM	Parents of Alpha Xi Delta	Lounge
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	Transition Team	Chapel
	7:00 PM	Membership Committee	Library
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
<b>Thursday (1/12/17)</b>	6:00 AM	NCBC Prayer Meeting	Chapel
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:45 PM	Partnership for Youth Justice	Library
	7:30 PM	Choir Rehearsal	Rm By
<b>Friday (1/13/17)</b>	6:00 AM	NCBC Prayer Meeting	Chapel
	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Saturday (1/14/17)</b>		ULu WHEEL Shelter All Day	
	6:00 AM	NCBC Prayer Meeting	Chapel
	6:45 AM	Serve breakfast at ROOTS	U Temple
	8:30 AM	NCBC Prayer & Small Group	Rm B6/8
	10:00 AM	Sanctuary Art Center – Drop In	Rm 205
<b>Sunday (1/15/17)</b>	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship Hour	Lounge
	11:00 AM	Sunday School	Upstairs
	11:00 AM	Adult Forum	Chapel
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	7:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall

“God desires that all the world be pure in God’s sight.

- i The earth should not be injured.
- i The earth should not be destroyed.

As often as the elements, the elements of the world are violated by ill-treatment, so God will cleanse them.

God will cleanse them thru the sufferings, thru the hardships of humankind.

The high, the low, all of creation, God gives to humankind to use. If this privilege is misused, God’s Justice permits creation to punish humanity.”

Hildegard of Bingen 1098-1179

*Hildegard of Bingen was a German Benedictine abbess, writer, composer, philosopher, Christian mystic, visionary, and polymath. She is considered to be the founder of scientific natural history in Germany.*

## Sunday Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Christian Education:* 11:00 AM

- Adult Forum
- Sunday School

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Daily*

*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 2 times weekly*

*ULu Women's Shelter - Daily*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*University Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

## WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team is in place, and working to prepare for the formation of a Call Committee in 2017 to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying monthly special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Your presence here is a blessing to us. Please join us for coffee and fellowship in the lounge after the service. ✦

1604 NE 50th St, Seattle, WA 98105

[www.universitylutheranseattle.org](http://www.universitylutheranseattle.org)

Facebook - University Lutheran Church - Seattle

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM

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## Church Staff

Tim Wolbrecht, Interim Pastor

[tim\\_wolbrecht@hotmail.com](mailto:tim_wolbrecht@hotmail.com)

Mari Mitchell-Putnam, Church Administrator:

[adminmari@universitylutheranseattle.org](mailto:adminmari@universitylutheranseattle.org)

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