

University Lutheran Church

Evangelical Lutheran Church in America

March 19, 2017



A JOURNEY through Lent

Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN

CHURCH during this Lenten season. During this penitential season, we will be using many songs from the Taize community for our worship. These songs, which are sung repeatedly, provide a meditative atmosphere for spiritual reflection and keep us focused on the presence of God's Spirit in our Lenten journey.

TODAY WE WELCOME PASTOR MARJ FUNK-PIHL to the pulpit as part of our 100th Anniversary celebration. Pastor Marj was a member here at ULC from 1982 to 1997.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Exodus 17:1-7; Romans 5:1-11; John 4:4-42.*

Prelude

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: Gracious God, according to Isaiah, you are a God of mercy and abundant pardon, whose love is steadfast for all peoples and all nations. We trust in your love and faithfulness, and come to you with a longing for freedom from our sins. In the spirit of repentance, we confess our sins and ask for your forgiveness.

(Time for silent confession)

P: God of our salvation,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole being, nor have we loved our neighbors as we have been loved by you. We have served other gods before you. We complain about what you have or have not given us. We indulge in things of this world that do not please you. We take delight in our affluent lifestyle and stand by as the gap between those who are rich and those who are poor grows wider. In so many ways, we put you to the test. Forgive us, and grant us your peace.

Absolution

P: Given that God's thoughts and God's ways are not our thoughts and our ways, we trust that God forgives us for all that we have done to turn against God and pursue our sinful ways. In this freedom, we recommit ourselves to a life of repentance and seek ways that will bear good fruit in this world.

C: Amen.

SERVICE OF HOLY COMMUNION

(Please stand as you are able)

Processional Hymn

“It is Good to Trust”

(Face the cross as it is carried forward)

♩ = 58

Dm ASUS A Dm C F

Bo - num est con - fi - de - re in Do - mi - no,
It is good to trust in the Lord our God,

Gm C F Dm Gm⁷ Am Dm

bo - num spe - ra - re in the Do - mi - no.
trust and hope in the Lord our God.

1. It is good to give thanks to the Lord, to make music to your name, O Most High.
2. Like a palm tree, the just will flourish and grow like a cedar in Lebanon.
3. Planted in the house of the Lord they will flourish in the courts of our God.
4. Praise the Father, Son and Holy Spirit, now and for ages unending. Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

“We Adore You Jesus Christ”

Meditative (♩ = 60)

F#m Bm C# F#m E

A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi,
We a - dore you, Je - sus Christ, and we bless your ho - ly name;

qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
 tru - ly your cross and pas - sion bring us life and heal - ing,

qui - a per cru - cem tu - am re - de - mi - sti mun - dum.
 tru - ly your cross and pas - sion bring us life and heal - ing.

Prayer of the Day

A: Let us pray together:

C: God of our everlasting covenant, you have promised to be with us forever and to love us without end. Grant to us your Spirit, so that we may devote our lives to you and seek to make all of our relationships right in your sight. Give us the faith and courage to resist the ways of this world and lead lives truly worthy of repentance. We pray in the name of Jesus, our rock and salvation. Amen.

(Please be seated)

First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as God commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test God?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to God, "What shall I do with this people? They are almost ready to stone me." God said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested God, saying, "Is God among us or not?"

L: The word of God.
C: Thanks be to God.

Psalm

“Wait for the Lord”

The musical score is written for guitar and voice. It consists of two systems of music. The first system has a treble clef and a key signature of one sharp (F#). The chords are Em (p), C, Am^b, and B. The lyrics are "Wait for the Lord, whose day is near." The second system has a treble clef and a key signature of one sharp (F#). The chords are Em (mf), D, G, Am, B, and Em. The lyrics are "Wait for the Lord: be strong, — take heart!" The bass line is written in a lower register with a treble clef and a key signature of one sharp (F#). The dynamics are p (piano) and mf (mezzo-forte).

Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves such love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of God’s Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: The word of God.
C: Thanks be to God.

(Please stand)

Response

“Glory Be to You”

The musical score is written on a single treble clef staff with a key signature of one flat (B-flat) and a common time signature (C). It is divided into four measures labeled A, B, C, and D. Measure A starts with a piano (*p*) dynamic. The lyrics are: "Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne. Glo - ry be to you, Je - sus Christ, Je - sus Christ." The melody consists of quarter and eighth notes.

Gospel

John 4:5-42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship God neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship God in spirit and truth, for God seeks such as these to worship God. God is spirit, and those who worship God must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the

woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of the One who sent me and to complete God's work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P: The Gospel of Jesus Christ.

C: Thanks be to God.

(Please be seated)

Sermon

(Please stand)

Hymn of the Day

“Holy is the Name of God”

♩ = 100

San-ctum no-men Do-mi-ni ma-gni-fi-cat a-ni-ma me-a.
Ho-ly is the name of God. Sing out my soul, prais-ing God ev-er-more.

San-ctum no-men Do-mi-ni ma-gni-fi-cat a-ni-ma me-a.
Ho-ly is the name of God. Sing out my soul, giv-ing praise to God.

Prayers of the People

Exchange of Peace

P: The peace of God be with you always.

C: **And also with you.**

(Please be seated)

Children's Message

Offering/Musical Offering

“Hear My Prayer”

Alexander Kopylof

Hear my prayer, O Lord,
And let my cry come unto Thee.
Hide not Thy face from me
In the day when I am in trouble;
Incline Thine ear unto me;
In the day when I call,
Answer me speedily.

Bless the Lord, O my soul;
And all that is within me
Bless His holy name.
Like a father pitieth his children,
So the Lord piteith them that fear him;
For He knoweth our frame,
He remembereth we are dust.

(Please stand)

Offertory

“Come and Fill”

The musical score is written in 3/4 time with a key signature of one sharp (F#). The tempo is marked as quarter note = 66. The score consists of two staves: a treble staff and a bass staff. The lyrics are written below the treble staff. Chord markings (D, Bm, D, A) are placed above the treble staff. The lyrics are: "Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly." The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines.

Em C Em A D

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
 Come and fill our hearts with your peace, al - le - lu - ia!

Offertory Prayer

A: Let us pray together,

C: God of abundance, you have blessed us with all that we need to be sustained in this life. In thanksgiving, we offer to you the fruits of our labor for the ministry of this congregation, the good of our community, and the wholeness of all creation. Bless this bread and fruit of the vine that we may be empowered to go forth, forsake the evil ways of this world, and bear the fruit that glorifies you. We pray in Jesus' holy name. Amen.

Eucharistic Prayer

P: Holy God, source of all good things, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent Jesus Christ to eat with sinners and to become the Bread of Life for all the world.

In the night in which he was betrayed, Jesus took bread, gave thanks, broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, Jesus' death on the cross, and his resurrection from the dead, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal. Strengthen us to serve all in hunger and want, and by this bread and cup unite us as the body of Jesus Christ through whom all glory and honor is yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

**“Eat This Bread”
“O Lord, Hear My Prayer”
“Jesus, Remember Me”**

*Blue Hymnal #709
Blue Hymnal #772
Blue Hymnal #740*

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, strengthen our faith and grant us the power to resist the temptations of our lives.

C: Amen.

Post Communion Hymn

“Sing, Praise & Bless the Lord”

The musical score is written in 3/4 time with a tempo marking of quarter note = 116. It consists of two systems of music. The first system has a treble and bass staff with lyrics: "Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!". The second system has a treble and bass staff with lyrics: "gen - tes, al - le - lu - ia! al - le - lu - ia! na - tions! Al - le - lu - ia! Al - le - lu - ia!". Chord symbols are provided above the treble staff: Am, E, Am, G, C in the first system; G, Am, F, Dm, E in the first part of the second system; Am, Dm, E, Am in the second part of the second system.

Post Communion Prayer

A: Let us pray together:

C: God of all faithfulness, we give you thanks for this gift of life. Help us to be aware of all that challenges us to turn away from you and pursue our own gain. Grant us the faith and courage to follow in the way of Jesus as we continue our journey with him through this Lenten season. Help us to know in life and in death, that your covenant with us is steadfast and that we will never be separated from your love. We pray in the name of Jesus. Amen.

Farewell & Godspeed to Wm Fletcher Bryant

Blessing

Closing Hymn

“On Our Way Rejoicing”

Green Hymnal #260

Dismissal

A: Go in peace! Be faithful unto God!

C: Thanks be to God!

Postlude

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Worship Attendants

Presider	Pastor Rim Worbrecht
Preacher	Pastor Marj Funk-Pihl
Assisting Minister	Clint Pehrson
Minister of Music	Brian Higham
Organist	Wm Fletcher Bryant
Acolytes	Alan Oakley
Communion Assistants	Darleen Atik Maynard Atik Sue Tong
Children's Message	John Grebe
Lectors	Liz Herlevi Kristi Maschhoff
Greeters	Aslaug Haraldsdottir Theresa Lehan-Anderson
Ushers	Aslaug Haraldsdottir Lisa Johnson Laura Koetke Craig Perkins
Fellowship	Mary Denny Jennifer Eveland
Altar Guild	Bev Stevenson Margoan Hunter
Counters	Ruth Ann Rouse Jeff Berner
Courtesy Driver	Tom Swenson

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship Hour in the lounge
11:00 AM	Sunday School upstairs
11:00 AM	Adult Forum in the chapel
11:00 AM	Quilters in Room 218
7:00 PM	Teen Feed in the fellowship hall
8:00 PM	NA Group in the lounge

TODAY WE CELEBRATE the 100th birthday of UCL which is officially March 18. We will celebrate with cake and will take a 100th Anniversary “selfie” of the congregation. Members will gather in the chancel following the morning service, so please plan to attend so you can be in the photo! Also, we missed a group photo of our 50+ year members during that celebration so we will also take a photo of those distinguished and honored members at the same time. Don't miss it! We will also be celebrating our time with Wm. Fletcher Bryant and wishing him well on his new adventure. After photos are taken be sure to join us in the lounge for cake and celebration!

AT THE ADULT FORUM TODAY, Pastor Marj Funk Pihl, will be leading the Adult Forum on “Living Local”, a new ELCA initiative on how to be church in your neighborhood. Everyone is encouraged to attend.

DURING THIS SEASON OF LENT OUR FOCUS IS ON THE CROSS. The Worship & Arts Committee has decided that only the Pastor and Assistant Minister will wear robes. The choir, the communion assistants, acolytes, and organist will not wear robes. The processional and recessional will only be the cross.

THE SPECIAL OFFERING FOR MARCH is the Lutheran Immigration & Refugee Services. For more than seven decades, LIRS has been a champion for migrants and refugees from around the globe. They have welcomed more than 379,000 refugees to the United States since 1939. If you would like to support this critical ministry, please make your check out to ULC and earmark it “LIRS.” You may use the special offering envelopes in the pew and put it in the offering, or bring it into the church office. Thank you for your support of this ministry that helps those in need keep warm.

IF YOU WOULD LIKE TO provide goodies for Fellowship Hour on a particular Sunday, during the next quarter (April – June), please sign up on the Worship Registration Form. This will help the office prepare the Worship Schedule for the next quarter. Thank you!

ENJOY A NIGHT OF KARAOKE AT LUTHER’S TABLE! Our brothers and sisters at University Temple Methodist have invited us to join them on Friday, March 24 for a visit to Luther’s Table in Renton for their weekly Karaoke night. Karaoke runs from 7:00 to 10:00 p.m., and you might want to have dinner as well! Luther’s Table is a hospitable, community-building ministry that can provide inspiration for our future in the University District. If you want to connect and share a ride, please email Mari in the church office.

IT IS TIME FOR A CHURCH CLEAN UP! The Property Committee is proposing two Saturdays, March 25 or April 1, to choose from for a day of cleaning the pew, paneling, washing down walls and doors, cleaning interior windows (like the office), and anything else we can think of to do. Most of the work will be inside. We will start at 10:00 a.m. with coffee and doughnuts provided, take a break at noon, and finish about 2:00 p.m. Please indicate on the Worship Registration form if you can help and which date.

ULC YOUNG ADULTS ARE INVITED to a beer making party on Sunday, March 26, 1:00 p.m. at the Oakley home. Please sign up on the Worship Registration form. Kids are welcome!

100th ANNIVERSARY LEGACY PROJECT BEGINS: The Refugee Resettlement Program of Lutheran Community Services Northwest is the campaign partner for ULC’s 100th Anniversary Legacy Project. Details about the three fold campaign to raise at least \$255,000 over the next three months, identify volunteer support for the refugee program and increase awareness of its work and its needs are available in last week’s mailing sent via USPS and

email to all ULC members. Your participation in the campaign is needed and appreciated. Any questions, contact Mary Denny at 435-673-0799 or mdenny12@foxinternet.net.

ADVOCACY UPDATES. Please stop by the advocacy table after the service for updates on some of the pressing issues of faith.

LOIS MOE'S SPRING CARDS return with a new card in print. These will be available on Sunday's following the service starting today.

ELIZABETH GREGORY HOME (EGH) Annual Benefit Dinner *Opening Doors* is coming in a couple of weeks, Sunday, March 19, 6:00 p.m., at St. Demetrios Hall, near the Arboretum, in Seattle. Tickets are \$50 per person. You can read more about the event and purchase your ticket at eghseattle.org. You can also contact EGH Board Members Ray Munger or Mary Denny for more information.

EGH IS IN NEED OF VOLUNTEERS! Due to some recent staff and volunteer changes EGH is looking for volunteers to work in the Day Center a couple of hours a week and pick up food at Food Life Line on Wednesday mornings. If you can help with either of these tasks, please contact Maisy Lane at mlane@eghseattle.org or call 206-729-0262, ext. 1008.

LYONS (Lutheran Youth Organization North Seattle) is having their annual Dinner Theater fund raiser at Queen Anne Lutheran. Dates and Times: Friday March 31 and April 7 @ 7pm, Saturday April 1 and April 8 @ 2pm, and Saturday April 1 and April 8 @7pm. Cost: \$30/ \$25 Dinner Shows; \$15 / \$10 Dessert Matinees. If you are interested in attending please contact John Grebe (360-920-5876) to purchase tickets.

OUR CHURCH ADMINISTRATOR, Mari Mitchell-Putnam, will be out of the office this week, Monday through Wednesday, (March 20-22). She will be at the Lay Staff Association Retreat at Lutherhaven on Lake Coeur d'Alene. The church office will be closed in the mornings on these days. Pastor Tim will open the office in the afternoons by 2:00 p.m. Mari will be back in the office on Thursday, March 23.

ATTENDANCE was 89 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Kris Rogness & Linda Maschhoff; **Acolytes** – Wyatt Eveland; **Asst. Minister** – Janice Gockel; **Communion Assts.** – Brad Anderson, Theresa Lehan-Anderson & Sharon Reuter; **Lectors** – Maggie & Clint Pehrson; **Ushers** – Mark & Mary Hillman, & Kris Rogness; **Greeters** – Phil & Sheryl Lundahl; **Fellowship Hour** – Kris Rogness & Jeff Berner; **Counters** – Larry Gockel & Katie Saltanovitz; **Courtesy Driver** – .



University Lutheran Church

BORN: March 18, 1917

Our 100th Birthday is March 18, 2017

On Sunday March 19, 2017,

**We will gather in the Chancel for a Congregational Photo,
And then have cake in the Lounge**

100TH ANNIVERSARY SCHEDULE FOR 2017

March 1 to May 31

The 100th Anniversary Legacy Project campaign is to provide support of the Refugee Resettlement Program of Lutheran Community Services Northwest, increasing awareness, funds for refugee emergency assistance, and volunteers for service.

March 19

Former member **Pastor Marj Funk Pihl**, will preach. Pastor Marj currently is employed by the ELCA in the Southwest California Bishop's office as Director of Evangelical Mission, working to renew congregations, start new congregations and help some to close with integrity.

We will also be taking a photo of the entire congregation right after worship. Then we will celebrate ULC's 100th Birthday (officially March 17) with cake and fellowship in the lounge.

March 26

Temple Talk and Adult Forum presentations by **Beth Farmer**, Director of Refugee and Asylum Services for Lutheran Community Services Northwest.

April 9

Form ULC **Pastor June Eastvold** will preach. Pastor June is retired and lives in Port Washington, Wisconsin and continues to be active in social justice work. She wrote the book "Boys on the Porch", about her time at ULC working with those that are homeless.

May 6

A Celebration Banquet will complete our Heritage year. This will be a light hearted evening with entertainment, a ULC video, and former members to visit with. Former **Pastor Ron Moe-Lobeda** will be our guest speaker. It will be held at the Greek Orthodox Church in Montlake which can hold 300 people. We ask you to spread the word to former members, and anyone else involved with ULC to share in the celebration.

May 7

Bishop Kirby Unti will be our guest preacher as we close the church's 100th Anniversary. We welcome back Bishop Unti's wife, **Kim**, daughter of Nymah Hunt, who grew up at ULC.

**Please make note of these events and plan to participate.
This is about celebrating us!**

EVENTS OF THE WEEK

Monday (3/20/17)	9:00 AM	Monday Morning Maintenance	Entire Church
	7:00 PM	Teen Feed	Fellowship Hall
	7:00 PM	Transition Team	Library
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Tuesday (3/21/17)	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	10:00 AM	English in Action	Rm 200
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	Worship & Arts Committee	Library
Wednesday (3/22/17)	6:00 AM	NCBC Prayer Meeting	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	Lenten Worship	Chapel
	8:00 PM	Choir Rehearsal	Rm B7
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (3/23/17)	6:00 AM	NCBC Prayer Meeting	Chapel
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:45 PM	Partnership for Youth Justice	Library
	7:00 PM	Anniversary Committee	Chapel
Friday (3/24/17)	6:00 AM	NCBC Prayer Meeting	Chapel
	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:00 PM	Karaoke Field Trip w/U Temple	Luther's Table - Renton
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (3/25/17)		ULu WHEEL Shelter All Day	
	6:00 AM	NCBC Prayer Meeting	Chapel
	6:45 AM	Serve breakfast at ROOTS	U Temple
	8:30 AM	NCBC Prayer & Small Group	Rm B6/8
	10:00 AM	Sanctuary Art Center – Drop In	Rm 205
Sunday (3/26/17)	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship Hour	Lounge
	11:00 AM	Sunday School	Upstairs
	11:00 AM	Adult Forum	Chapel
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:00 PM	Young Adult Beer Making	Oakley home
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team is in place, and working to prepare for the formation of a Call Committee in 2017 to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Your presence here is a blessing to us. Please join us for coffee and fellowship in the lounge after the service. ✦

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Facebook - University Lutheran Church - Seattle

Church Staff

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