

# University Lutheran Church

Evangelical Lutheran Church in America

June 10, 2018



## **Who We Are:**

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

**We Choose Love! ✦**

*(Wording taken from ULC 2017 Ministry Site Profile)*



**WELCOME TO UNIVERSITY LUTHERAN CHURCH** during this Pentecost season. We are using the ELW Setting 2 liturgy through June to familiarize ourselves with our “new” hymnal.

**WE WELCOME REV. PAT SIMPSON**, and members of University Temple Methodist, to worship this morning. Pastor Simpson will be preaching and members of the UTM choir will be joining our choir in singing the choral anthem.

**TODAY WE RECEIVE RIVER JAMES STEVENSON** in baptism. River is the son of David and Briana Stevenson, and grandson of Bev Stevenson & the late Jim Stevenson, and Elaine & Mark Commins.

**WE WELCOME EVERYONE AT THE LORD’S TABLE** to receive God’s gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women’s and Men’s restrooms, across the hall from the nursery.

**CHILDREN ARE INVITED** to be present and actively engaged in worship in our “**Wiggle Space**” in the back of the sanctuary. It is designed for children 6 years old and under to be an aid in their learning process. Parents need to be present.

**OUR PRAYERS** are with our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *Ezekiel 17:22-24; Psalm 92:1-4, 12-15; 2 Corinthians 5:6-13; Mark 4:26-34.*

*Prelude*

**“La Tranquillité”  
(from “Heroic Marches”)**

*Welcome & Announcements*

**SERVICE OF CONFESSION & ABSOLUTION**

*Confession*

P: Blessed be the holy Trinity, one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

P: Trusting God’s promise of forgiveness, let us confess our sin against God and one another.

(Time for silent confession)

P: Eternal God our creator,

**All: In you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

*Absolution*

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God’s love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins.

**C: Amen.**

**Service of Holy Communion**

*(Please stand as you are able)*

*Processional Hymn*

**“God Is Here!”**

**#526**

*Greeting*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

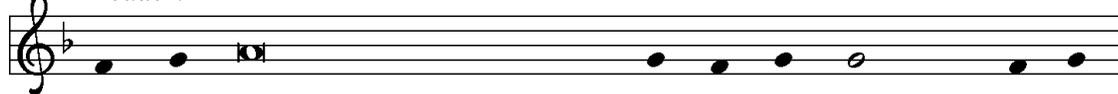
*Kyrie*

*Leader:* *Congregation:*



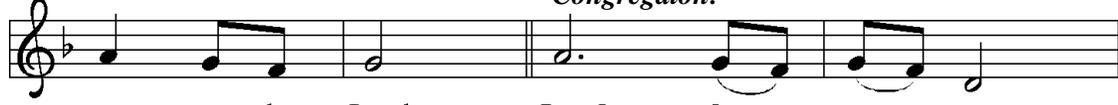
In peace, let us pray to the Lord. Lord, have mer-cy.

*Leader:*



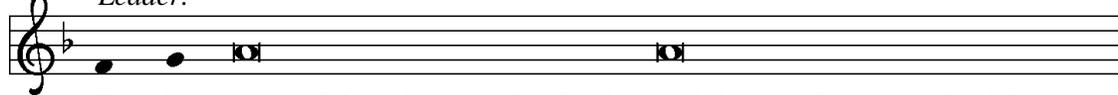
For the peace from above, and for our sal - va - tion, let us

*Congregation:*

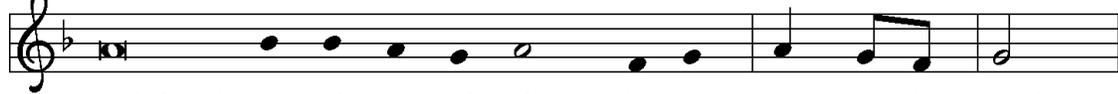


pray to the Lord. Lord, have mer - cy.

*Leader:*



For the peace of the whole world, for the well-being of the church of God,



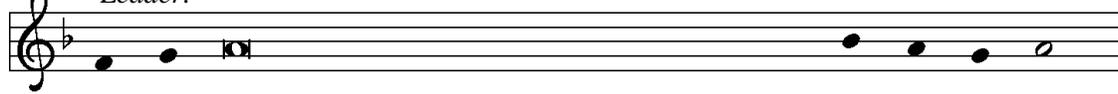
and for the u - ni - ty of all, let us pray to the Lord.

*Congregation:*



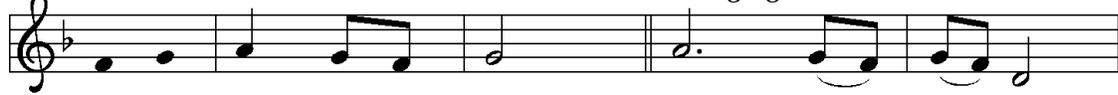
Lord, have mer - cy.

*Leader:*



For this holy house, and for all who offer here their wor-ship and praise,

*Congregation:*



let us pray to the Lord. Lord, have mer - cy.

*Leader:*



Help, save, comfort, and de - fend us, gra - cious Lord.

*Congregation:*



A - men.

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

3 For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther. A-men.

*Refrain*  
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

### ***Salutation***

P: The Lord be with you.

C: **And also with you.**

### ***Prayer of the Day***

A: Let us pray together:

C: **All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated)*

### ***First Lesson***

***Genesis 3:8-15***

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.*

Adam and Eve heard the sound of God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of God among the trees of the garden. But God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." God said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then God said to the woman, "What is this

that you have done?" The woman said, "The serpent tricked me, and I ate." God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

L: Holy Wisdom. Holy Word.

**C: Thanks be to God.**

### ***Second Lesson***

***2 Corinthians 4:13-5:1***

*Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.*

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L: Holy Wisdom. Holy Word.

**C: Thanks be to God.**

(Please stand)

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

L: Lord, to whom shall we go? You have the words of e-ter-nal life.

**Gospel**

**Mark 3:20-35**

*In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, sisters and brothers of Christ.*

Jesus went home and the crowd came together again, so that Jesus and the disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

P: The Gospel of the risen Christ.

**C: Thanks be to God.**

*(Please be seated)*

**Sermon**

**“The Blame Game”**

**Genesis 3:8-15**

Rev. Pat Simpson

*(Please stand)*

**Hymn of the Day**

**“O God, Our Help in Ages Past”**

**#632**

*(Please be seated)*

**Service of Baptism**

P: Let us welcome the newly baptized.

**C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God’s creative and redeeming word to all the world.**

*(Please stand)*

**Apostle’s Creed**

**I believe in God, the Father almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting. Amen**

**Prayers of the People**

A: Hear us O God,

**C: Your mercy is great.**

**Exchange of Peace**

P: The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

**Children’s Message**

**Kathy Lachata-Oakley**

One faith, one hope, one Lord, one church for which He died.  
One voice, one song we lift in praise  
To Him Who was and is and shall be evermore.  
There is one body, one Spirit, as you were called to one hope.  
One Lord, baptism and faith, one God and Maker of all,  
Who is in you all.

One faith, one hope, one Lord, one church for which He died.  
One voice, one song we lift in praise  
To Him Who was and is and shall be evermore.

Though we be many people, diverse with various gifts,  
We are given to each other for the unity of faith,  
That we grow in the knowledge of the Son of God,  
In the fullness of Christ.

One faith, one hope, one Lord, one church for which He died.  
One voice, one song we lift in praise  
To Him Who was and is and shall be evermore.

*(Please stand)*

*Offertory Hymn*

**“We All Are One in Mission”**

**#576**

*Offertory Prayer*

A: Let us pray together:

**C: Merciful God, you open wide your hand and satisfy the need of every living thing.  
You have set this feast before us. Open our hands to receive it. Open our hearts to  
embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

*The Great Thanksgiving*

P: The Lord be with you.

**C: And also with you.**

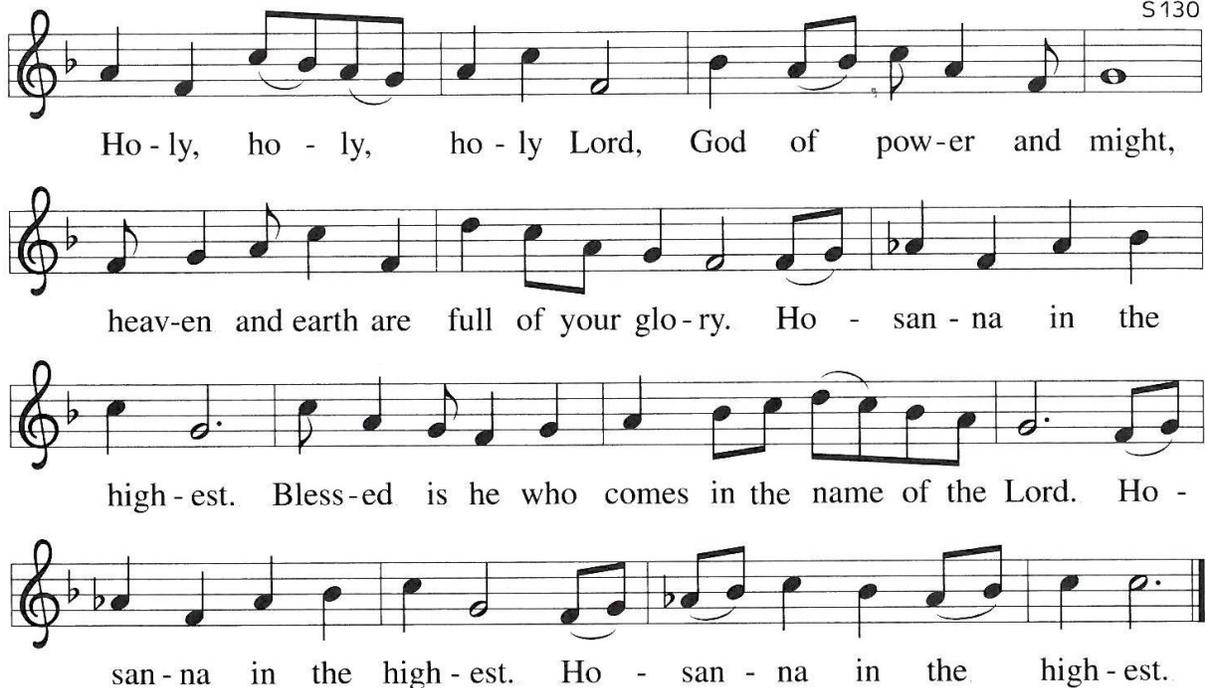
P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: Fulfilling the promise of the resurrection, you pour out the fire of your Spirit uniting in  
one body people of every nation and tongue . . . . We praise your name and join their  
unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav-en and earth are full of your glo-ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

### *Words of Institution*

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### *Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

<b>Communion Distribution</b>	<b>“Let Us Break Bread Together”</b>	<b>#471</b>
	<b>“Amazing Grace, How Sweet the Sound”</b>	<b>#779</b>
	<b>“Precious Lord, Take My Hand”</b>	<b>#773</b>

*(Please stand)*

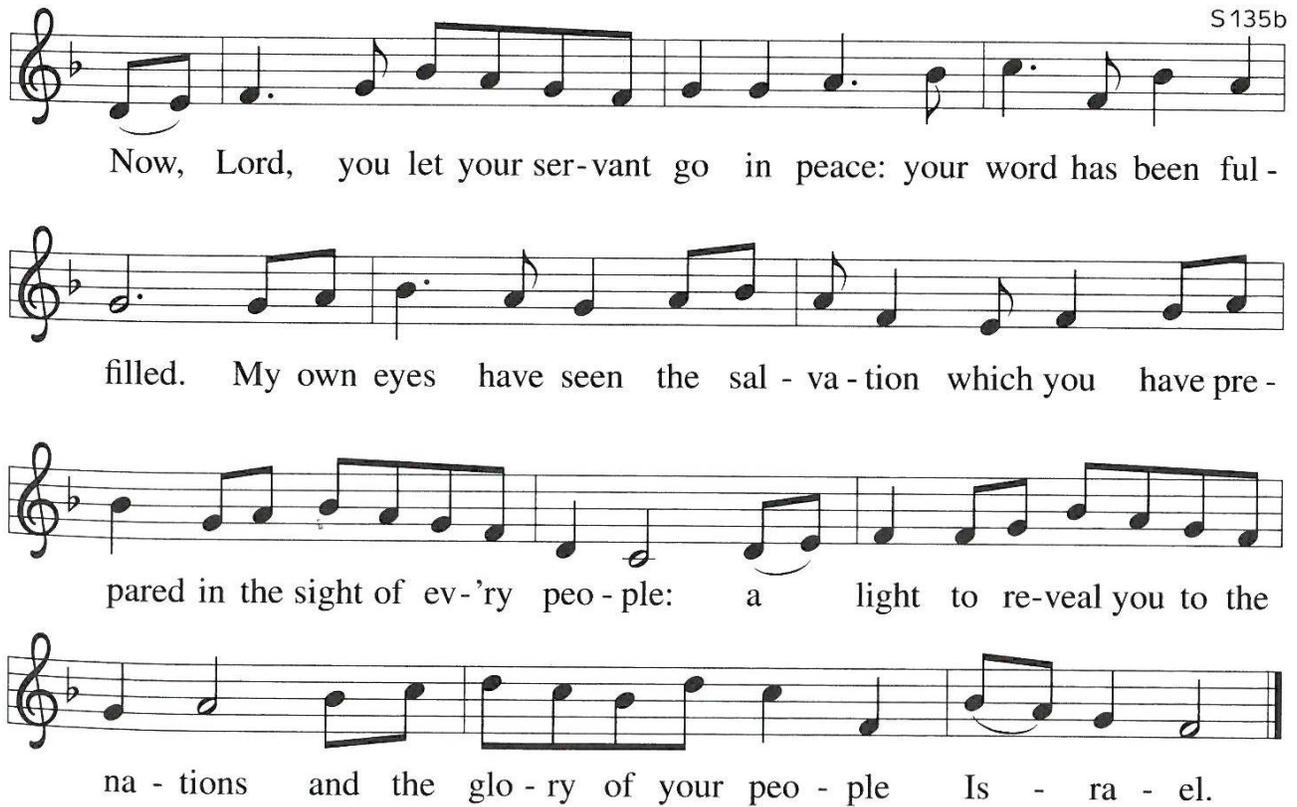
### *Communion Blessing*

P: May the body and blood of Jesus, our Christ, liberate us from all that prevents us from being faithful and obedient to God's will and fill us with the desire to bear witness to God's love for one another.

**C: Amen.**

*Post Communion Hymn*

S135b



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal - va - tion which you have prepared in the sight of ev-'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.

*Post Communion Prayer*

A: Let us pray together:

**C: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

*Benediction*

*Closing Hymn*

**“On Our Way Rejoicing”**

**#537**

*Dismissal*

A: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

*Postlude*

**“Lá Majesté”  
(from “Heroic Marches”)**

## WORSHIP ASSISTANTS

Preacher	Rev. Pat Simpson
Presider	Pastor Tim Wolbrecht
Assisting Minister	Maggie Pehrson
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Natalie Crowner Jiali Maschhoff
Lectors	Bob Houze Yolanda Houze
Children's Message	Kathy Lachata-Oakley
Communion Assistants	Daniel Crowner Stacy Crowner Rick Reuter Sharon Reuter
Greeters	Phil & Sheryl Lundahl
Ushers	Linda Maschhoff Craig Perkins Jan Orlando Merle Overland
Fellowship	Clint & Maggie Pehrson
Altar Guild	Kris Rogness Linda Maschhoff
Counters	Ruth Ann Rouse Jeff Berner
Courtesy Driver	Scott Davies

## PARISH ANNOUNCEMENTS

### SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship Time in the lounge
- 11:00 AM Sunday School upstairs
- 11:00 AM Quilters in Room 208

### THE SPECIAL OFFERING FOR JUNE IS OPEN DOOR MINISTRIES (ODM).

Celebrating their 26<sup>th</sup> year, Open Door Ministries has provided counseling, referral, and support to more than 21,000 people dealing with their faith in combination with HIV/AIDS and gay, lesbian, bi-sexual, and transgender issues. If you would like to contribute to ODM, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for ODM, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**NEXT SUNDAY, JUNE 17, REV. RICK PRIBBERNOW**, of Open Door Ministries, will be preaching and speaking at the Adult Forum.

**TODAY YOU ARE INVITED** to join in a bike ride to Medina Park. We will depart Church at 12:00 p.m. and picnic in the park when we arrive. The group will leave the park at 2:30 p.m. or you can leave at your discretion. The picnic will be provided through a free will offering of \$6 or bring your own food as desired. If you have any questions, please see Scott Davies.

**TAKE ME OUT TO THE BALL GAME!** Thanks to Jeff Berner, there are tickets available for the ULC Night at the Mariners! The game is **Friday, June 15, 7:10 p.m.** against the Boston Red Sox. Tickets are \$13 per person. If you would like to purchase a ticket, **please sign up on the Worship Registration form.**

**NEXT SUNDAY, JUNE 17**, is the finally day for Sunday School until the fall. We will be recognizing our Sunday School teachers during the worship service. Please come to join in thanking them for their ministry this school year.

**IF YOU ARE INTERESDED IN GIVING A CHILDREN'S MESSAGE** during the summer, please contact Kathy Lachata-Oakley at [klachataoakley@hotmail.com](mailto:klachataoakley@hotmail.com) or 206-517-7973.

**THE SEATTLE PRIDE PARADE IS SUNDAY, JUNE 24.** ULC members and friends are invited to march with other ELCA churches. The parade starts at 11:00 a.m. More information will be available on where to meet in the parade line up when we get closer to the date. If you are interested in joining in this affirming and fun parade, **please sign up on the Worship Registration form** so we can give the organizers a rough count.

**ON MONDAY, JUNE 25 ALL GRADUATES** are invited to at End of School Year Picnic and bonfire at Golden Gardens, sponsored by the Youth & Young Adult Committee. We will be there from 6:00 p.m. to 9:00 p.m. Food and beverages will be provided. If you have any questions, please contact Dustin Wunderlich at 219-508-6021 or [dustinwunderlich79@gmail.com](mailto:dustinwunderlich79@gmail.com)

**THE SEATTLE SEACHORDSMEN BARBERSHOP CHORUS** is having a concert on **Saturday, June 30**, titled "**Follow Your Dream!**" They will be performing at the Shorewood High School Performing Arts Center (17300 Fremont Ave N, Shoreline) at 2:00 p.m. at 7:00 p.m. Tickets are \$20 general Admission, \$15 Students & Seniors, and free for kids 6 and under. Frank Gregory & Andy Kopsler are members of the SeaChordsmen. Tickets can be purchased from Frank Gregory.

**JOIN US ON SUNDAY, JULY 22**, for our annual Church Picnic at Woodland Park! We have reserved Shelter #5. Festivities begin at 11:30 a.m., and you are welcome to stay until you have had your fill of fun and fellowship. The church will provide hotdogs, please bring your favorite picnic or potluck item to share! Keep your eyes open for further details and an opportunity to sign up for a carpool.

**OUR COMMUNITY CAMPING TRIP** will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space for 20 at Odlin County Park Lopez Island. We may be able to add more spots if space is available. **If you are interested, please sign up on the Worship Registration form ASAP!** The cost of the trip will be approximately \$15- \$20 per person per night, food included. Scholarships are always available and the final cost will be determined based on carpooling, kayak rentals, and other variables. Please sign up soon!

**PASTOR TIM WILL BE OUT OF THE OFFICE** June 16 through June 20 at the Interim Ministers Conference in St. Louis, MO. He will be on vacation June 21 through July 5.

**ATTENDANCE** was 91 last Sunday.

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Sue & Frank Gregory; **Acolytes** – Jaydn Sandstrom & Cara Crowner; **Asst. Minister** – Janice Gockel; **Communion Assts.** – Twig Mills, Alison Stamey, Sue Tong & Nona Taylor; **Lectors** – Jeff Berner & Liz Herlevi; **Ushers** – Mark & Mary Hillman, Kris Rogness; **Greeters** – Janice & Larry Gockel; **Fellowship Hour:** Michel & Ruth Ann Rouse; **Counters** – Twig Mills; **Courtesy Driver** – Vic Ensz.

## Sunday Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Christian Education:* 11:00 AM

- Adult Forum
- Sunday School

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Mon - Fri*

*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 3 times weekly*

*ULu Women's Shelter - Nightly*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*United Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

## WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM



1604 NE 50th St, Seattle, WA 98105

[www.universitylutheranseattle.org](http://www.universitylutheranseattle.org)

Facebook - University Lutheran Church - Seattle

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### **Church Staff**

Tim Wolbrecht, Interim Pastor

[tim\\_wolbrecht@hotmail.com](mailto:tim_wolbrecht@hotmail.com)

Mari Mitchell-Putnam, Church Administrator:

[adminmari@universitylutheranseattle.org](mailto:adminmari@universitylutheranseattle.org)

Brian Higham, Minister of Music

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Logan Hamilton, Organist

[lgnhamilton@gmail.com](mailto:lgnhamilton@gmail.com)

Gia Alfieri, Nursery Coordinator:

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Luke Roehl, Custodian

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