

University Lutheran Church

Evangelical Lutheran Church in America

July 2, 2017



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost as we celebrate the presence of the Holy Spirit in our lives and rejoice in the freedom that we have been given through the forgiveness of Jesus Christ.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ.

Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Zechariah 9:9-12; Romans 7:15-25a; Matthew 11:15-19, 24-30.*

Prelude

“Processional”

*Charles Callahan
From “A Patriotic Suite”*

Welcome & Announcements

Service of Confession and Absolution

Confession

P: By the gracious will of God, we all have been given insight and wisdom into the will of God. However, knowing what we do, we also know that we don't always do what God desires of us. Therefore, we take this time to confess our sins and seek God's gracious forgiveness.

(Silent confession)

P: God of love and peace,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as we have been loved by you. Even though we have been baptized and filled with the power to love, we also are subject to the power of sin that dwells within us. Consequently, we often do not do what you desire, and we act contrary to your will. We grow weary of trying to do what is righteous in your sight, let down our guard, and allow sin to rule in our lives. The burden of guilt can weigh heavy upon us and prevent us from living as freely and boldly as you would like us all to be. Forgive us and remove this burden from us.

Absolution

P: In God's infinite mercy, your sins are forgiven, you are relieved of your guilt, and you are free once again to live to the glory of God. We rejoice in this freedom, and delight in the opportunity to renew our commitment to follow in the way of Jesus Christ.

C: Amen.

Service of Holy Communion

(Please stand as you are able)

Opening Hymn

“Here in This Place”

Blue Hymnal ##718

(Face the cross as it is carried forward)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also will you.

Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

Hymn of Praise



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



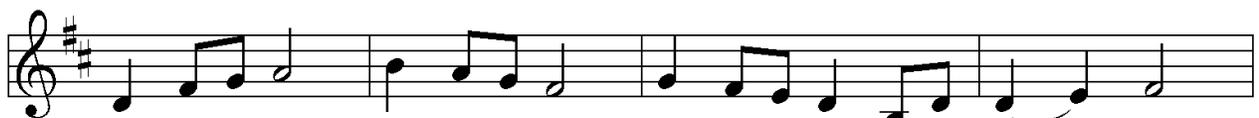
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



1 O God, heav - en - ly one, al - might - y God our Ma - ker we



wor - ship you, we give you thanks, we praise you for your glo - ry.



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

II Lord Je - sus Christ, the way the truth and the life.

Je - sus, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of our Ma - ker: re - ceive our prayer.

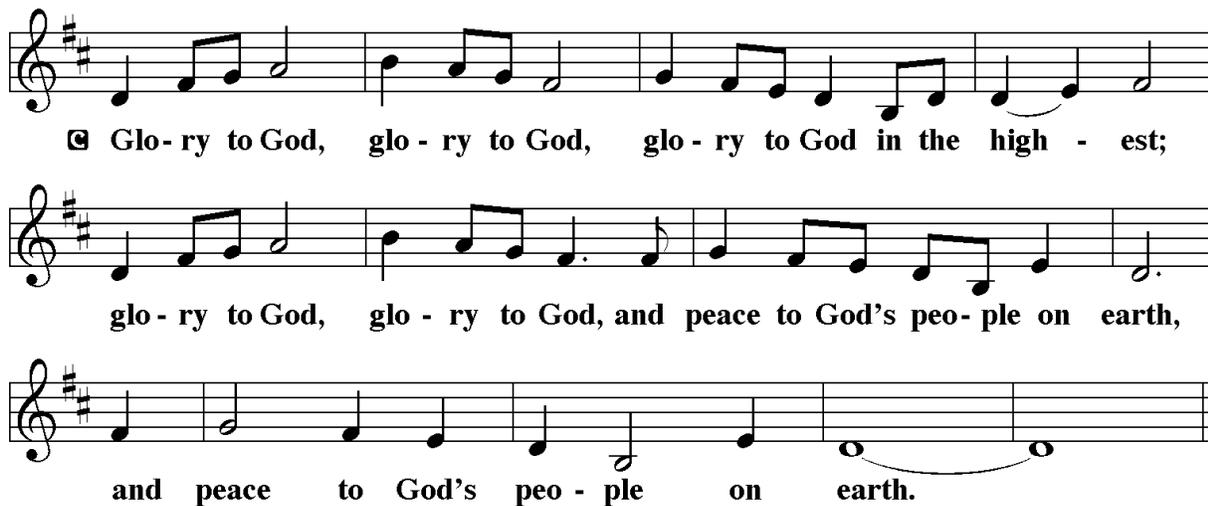
III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,

II you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God our Ma - ker, A - men.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo - ple on earth.

Prayer of the Day

A: Let us pray together:

C: Creator God, you are the source of peace in our lives and the one who commands peace to the nations. Help us to find calm in the midst of our restlessness. Help us to find a quiet space in the midst of our busyness. Help us to pursue the things that make for peace in all of our relationships. Help us to find ways to discontinue the wars that we wage and pursue other means for making peace with our enemies. We pray in the name of our Prince of Peace. Amen.

(Please be seated)

First Lesson

Jeremiah 20:7-13

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of God; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

L: Holy Wisdom, Holy Word

C: Thanks be to God.

Psalm

“Bless the Lord, O My Soul”
(Sing 3 times)

Blue Hymnal #798

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

(Please stand)

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)

Sermon

“Oh, is it You Again, Jesus?”

(Please stand)

Hymn of the Day

“Oh, Praise the Gracious Power”

Blue Hymnal #750

Prayers of the People

P: God in your mercy

C: Hear our prayer.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Offering/Musical Offering

“Jig Fugue”

Dietrich Buxtehude

(Please stand)
Offertory Hymn

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

Offertory Prayer

A: Let us pray together:

C: God of abundant generosity, we give you thanks for the sustenance of life. In response to your goodness, we offer to you these fruits of our labor for the ministries of this congregation, the common good of our community, and the peace of our nation. Bless this bread and fruit of the vine that all who partake of this holy meal may remain gentle and humble in heart and set their minds on your way of love and freedom for all people. We pray in Jesus' beloved name. Amen.

The Great Thanksgiving

P: God be with you.

C: And also with you.

P: Lift up your hearts

C: We lift them to our God.

P: Let us give thanks to our gracious God.

C: It is right to give God our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks . . .
we praise your name and join their unending hymn:

The musical score is written on five staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are printed below the notes. The first staff starts with a common time signature (C) and the lyrics 'Ho - ly, ho - ly, ho - ly One God of pow-er and'. The second staff continues with 'might, heav - en and earth are full of your glo - ry.'. The third staff continues with 'Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff continues with 'comes in the name of our God. Ho - san - na in the'. The fifth staff concludes with 'high - est. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly One God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of our God. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, you declared everything to be good and well in your praise. When evil entered the world, you offered to us your forgiveness and sent Jesus into the world to reveal to us your way of peace.

In the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life of service, the cross that he bore, and his resurrection from the dead, we wait for the day when all the peoples of the earth will be united in your love with minds and hearts yearning for your justice and peace.

Send your Spirit upon us and this meal through which we receive the faith and courage to concentrate on your will and follow in the way of Jesus, through whom all glory and honor are yours, both now and forever.



Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

**"Blessed Assurance"
"One Bread, One Body"
"Thy Holy Wings"**

*Blue Hymnal #699
Blue Hymnal #710
Blue Hymnal #741*

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, grant us the grace and power to do the good that we want and complete what is righteous in God's sight.

C: Amen.

Post Communion Hymn



☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Post Communion Prayer

A: Let us pray together:

C: God of new beginnings, we give you thanks for this gift of life and freedom. Help us to use our freedom not as a license to comply with the way of sin, but rather as the means by which we choose to obey your law of love and pursue your way of peace in this world. We know that the way of Jesus will not be easy, but by the power of your Spirit, keep us strong in our faith and faithful in our decisions and actions until the day of your complete salvation. We pray in Jesus' holy name. Amen.

Benediction

P: Go forth in freedom to proclaim the good news of God in Christ Jesus, to serve all people in the way of Jesus, and to strive for justice and peace in all the earth. Go in God's peace.

C: Amen.

Dismissal

A: Go in peace. Live the gospel.

C: **Thanks be to God!**

Postlude**“Old Hundredth”****Fred Bock****Prelude -- "Processional" from A Patriotic Suite by Charles Callahan**

This is based on the well-known British hymn Melita ["Eternal Father, Strong to Save", 294, 467 in the green hymnal], written in 1861 by Reverend John Dykes (1823-1876) to words by William Whiting (1825-1878). Often called The Navy Hymn, it is traditionally associated with the British and American navies, coast guards, and marines. Charles Callahan (1951-) is a concert organist and composer with over 300 works published. This setting (1992) takes a stately beginning through a long crescendo to a powerful conclusion.

Offering -- "Jig Fugue" by Dietrich Buxtehude

Dietrich Buxtehude (ca 1637-1707) was a Danish-German organist and composer who exerted a profound influence on a young Johann Sebastian Bach (1685-1750). Buxtehude is credited with developing the musical form that became the prelude and fugue of subsequent composers, and of introducing highly ornamented melodies into chorale settings. He was famous for his flamboyant virtuoso playing, and in 1705 Bach walked 250 miles to Lübeck to hear him play; this sojourn informed Bach's own music. The C-major fugue from around 1690, one of Buxtehude's most popular compositions, is called the "Jig Fugue" because of its rollicking 12/8 melody.

Postlude -- Postlude on "Old Hundredth" by Fred Bock

The hymn Old Hundredth was written in 1551 by Louis Bourgeois (ca 1510-1561), a French composer who worked in Geneva with John Calvin (1509-1564). Together they produced the Genevan Psalter, which for the first time allowed the entire congregation to participate in the singing of the psalms. Old Hundredth was the tune for Psalm 100 ["All People That on Earth Do Dwell", 245, 531, 550, 564, 565 in the green hymnal]. This jubilant setting (1971) is by Fred Bock (1939-1998), a well-known American organist, pianist, composer, and publisher. His more than 600 compositions and arrangements imbue serious sacred tunes with popular and gospel influences.

WORSHIP ASSISTANTS

Preacher	Pastor Maynard Atik
Assisting Minister	Maggie Pehrson
Minister of Music	Brian Higham
Organist	Gordon Brown
Acolytes	Alan Oakley Jaydn Sandstrom
Lectors	Augie Alsdorf Craig Perkins
Children's Message	John Grebe
Communion Assistants	Darleen Atik Sue Tong Kris Rogness
Ushers	Aslaug Haraldsdottir Lisa Johnson Laura Koetke
Fellowship	Janice & Larry Gockel
Altar Guild	Frank & Sue Gregory
Counters	Ray & Ruth Munger
Courtesy Driver	Vic Ensz

SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship Hour in the lounge
- 11:00 AM Quilters in Room 208

PARISH ANNOUNCEMENTS

THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK.

Last year University District Food Bank (UDFB) moved from University Christian Church to their new location at 5017 Roosevelt Way NE (next to the U District Library). Their purpose built new home is co-located with 49 units of affordable housing operated by LIHI and YouthCare, a job skills training café operated by Street Bean, and an amazing rooftop garden. Last year, they had over 55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

WE WILL HAVE OUR MONTHLY “CELEBRATION OF COMMUNITY” next Sunday, July 9, when members are back from their July 4th travels.

THE ULC PICNIC will be Sunday, July 16 after worship at Warren Magnuson Park (Shelter #3). Burgers and hot dogs will be provided. Please bring a side dish to share. On the Worship Registration form is a list of volunteer needs and a few supplies needed. If you can help with any of these, please sign up. If you plan to attend, please also sign up on the Worship Registration form. Come for food, fellowship & fun!

JOIN THE DAY HIKE TO LAKES TALAPUS & OLALLIE on Saturday, July 22. We will meet at the church at 9:00 p.m. to carpool. After the hike we will rehydrate at the Snoqualmie Brewery and Taproom (8032 Falls Ave SE, Snoqualmie) at about 3:00 p.m. Everyone is welcome to join us! If you plan to hike, please sign up on the Worship Registration form. If you have any questions, contact Dustin Wunderlich.

THE AILANGA DELEGATION IS LOOKING FOR items to take with them for the school: Board games, jump ropes, puzzles, coloring books & crayons, kick balls, drawing supplies, Frisbees, ball pumps, and toiletries. There is a collection box in the church office where you can bring your donations. Inside the box is a list of these supplies and more. They also will be taking item to an orphanage which serves children 2-6 years old. These items are t-shirts, small quilts and other clothing. Anything you can contribute is gratefully appreciated.

THE ULC AILANGA DELEGATION OF Leah Swenson, Aaron Maschhoff and Mary Hillman, will be commissioned during the worship service on July 23. That evening, at 6:00 p.m., the whole Ailanga delegation will be commission at a service at Faith Lutheran church (8208 18th Ave NE), followed by an ice cream social! Everyone is encouraged to attend!

START MAKING PLANS FOR THE ULC FAMILY CAMPING TRIP! Our annual trip will be August 12-14 at Odlin County Park on Lopez Island. We have reserved space for 20 people. The cost of the trip is approximately \$30-\$50 per person depending on carpools and other variables. Scholarships are available. Food will be provided so you only need to bring your own camping gear, clothes, and beverages. If you have any questions, please contact John Grebe. If you are interested, please sign up on the Worship Registration form.

SEATTLE NIGHT OUT IS TUESDAY, AUGUST 2. ULC has been hosting a potluck on the front lawn on this night for the past few years. It is a chance to meet neighbors and share a meal with the women of EGH and the ULu Shelter. We need a couple of volunteers on Tuesday, July 25, to pass out flyers inviting our neighbors to join us. If you are willing to come to church that day for about an hour to help, please contact Mari in the church office. If you can come on August 2, please sign up on the Worship Registration form.

SUMMER THEMED NOTE CARDS BY LOIS MOE are available for sale, in the lounge after worship. Get them while supplies last!

IF ANYONE WOULD LIKE TO PRESENT A CHILDREN'S MESSAGE, please contact John Grebe (snowshoe2day@hotmail.com). He would love to connect with you.

OUR 100TH ANNIVERSARY BOOKLETS will be sold after the worship service. If you haven't obtained one yet, they will be available in the lounge for \$15 each. If you are a 50+ year member, please check with Maggie Pehrson if you haven't received one yet.

PASTOR TIM WILL BE ON VACATION from Saturday, July 1 thru Saturday, July 8. He will be back in worship on Sunday, July 9, as Presiding Minister. If you are in need of pastoral care, Maynard Atik (425-672-8692) is on call.

THE CHURCH OFFICE WILL BE CLOSED Monday, July 3 and Tuesday, July 4.

UPCOMING GUEST PREACHERS: Elizabeth Rawlings, July 9.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Margoan Hunter & Kris Rogness; **Acolytes** – Jaydn Sandstrom & Cara Crowner; **Asst. Minister** – Sue Tong; **Communion Assts.** – Janice & Larry Gockel, Brad Anderson & Theresa Lehan-Anderson; **Lectors** – Mary & Mark Hillman; **Ushers** – Linda Maschhoff, Craig Perkins & Jan Orlando; **Greeters** – Shane Maskalick; **Fellowship Hour:** Clint & Maggie Pehrson; **Counters** – Larry Gockel & Katie Saltanovitz; **Courtesy Driver** – Gary Marshall.

ATTENDANCE was 54 last Sunday. The total weekly income was \$6,439.00 of which \$4,724.00 was from pledges and loose offering for operating expenses. The balance was from designated gifts and facility usage.

EVENTS OF THE WEEK

Monday (7/3/17)		OFFICE CLOSED	
	9:00 AM	Monday Morning Maintenance	Whole Church
	6:30 PM	Teen Feed Board	Chapel
	7:00 PM	Wellspring Choir	Sanctuary
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Tuesday (7/4/17)		OFFICE CLOSED/INDEPENDENCE DAY	
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Wednesday (7/5/17)	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	Wellspring Choir	Sanctuary
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (7/6/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:45 PM	Partnership for Youth Justice	Library
Friday (7/7/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (7/8/17)		ULu WHEEL Shelter All Day	
	6:45 AM	Serve breakfast at ROOTS	U Temple
Sunday (7/9/17)	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are beginning their exciting process to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

1604 NE 50th St, Seattle, WA 98105

www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

Church Staff

Tim Wolbrecht, Interim Pastor

tim_wolbrecht@hotmail.com

John Grebe, Minister of Children, Youth & Young Adults

snowshoe2day@hotmail.com

Mari Mitchell-Putnam, Church Administrator:

adminmari@universitylutheranseattle.org

Brian Higham, Minister of Music

musicminister@universitylutheranseattle.org

Gia Alfieri, Nursery Coordinator:

nursery@universitylutheranseattle.org

Jorge Ferrer, Custodian:

custodian@universitylutheranseattle.org