

University Lutheran Church

Evangelical Lutheran Church in America

July 7, 2019



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this Pentecost season as we remain open and receptive to how the Holy Spirit is moving in our lives to guide us in the way of truth, to give us the courage to live according to God's will, and to grant us the peace of knowing that we always are in the loving presence of a good and gracious God. At the conclusion of this service, we invite everyone to join in the **Celebration of Community**. If you have a birthday or anniversary this month, or would like to share a milestone or some other significant transition in your life, you are invited to come forward for a blessing by the congregation.

TODAY WE WELCOME DHAYOUNG (DIANE) YOON as our organist for today while Logan Hamilton is on vacation.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available**. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE BABY CHANGING TABLES available in both the men's & women's restrooms (across from the church office). There is also one in the Narthex.

THERE IS A CHILDREN'S AREA in the back of the sanctuary with quiet activities for young children. An adult must also be present when a child is there.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

OUR PRAYERS are with Steven Auleta (awaiting a heart transplant), Pastor June Eastvold, Jeanne Rehwinkel, Tim Davies, Allene Steinberg, Zhaneta Proto.

TEXTS FOR NEXT SUNDAY: *Deuteronomy 30:9-14; Psalm 25:1-10; Colossians 1:1-14; Luke 10:25-37.*

Prelude

Welcome/Announcements

(Please rise in body or spirit)

Confession/Forgiveness

P: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

(Silence is kept for reflection)

P: God of mercy,

C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C: Amen.

Gathering Hymn

“Mine Eyes Have Seen the Glory”
(Face the cross as it is carried forward)

#890

Greeting

P: The grace of our risen Savior, the boundless love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Leaders sing the verses, Congregation sing the Refrain

The image shows two staves of musical notation for the Kyrie refrain. The first staff is labeled "Refrain" and "S 184". The music is in G major (one sharp) and 4/4 time. The lyrics are: "Ky-ri-e e-lei-son, on our world and on our way." The second staff continues the melody with the lyrics: "Ky-ri-e e-lei-son, ev-'ry day." The music consists of a simple, melodic line with a steady rhythm.

For peace in the world, for the health of the church, for the unity of all;
For this holy house, for all who worship and praise,
Let us pray to the Lord, let us pray to the Lord. *Refrain*

That we may live out your impassioned response to the hungry and the poor;
That we may live out truth and justice and grace,
Let us pray to the Lord, let us pray to the Lord. *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;
For life and for love, for our work and our play,
Let us pray to the Lord, let us pray to the Lord. *Refrain*

For your Spirit to guide; that you center our lives in the water and the Word;
That you nourish our souls with your body and blood,
Let us pray to the Lord, let us pray to the Lord. *Refrain*

Prayer of the Day

A: Let us pray together:

C: O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

First Lesson

Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

For thus says our God:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.
As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of God is with God's servants,
and God's indignation is against his enemies.

L: The word of God.

C: Thanks be to God.

Psalm Hymn

“Let All Thing Now Living”

#881

Second Lesson

Galatians 6:1-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if

those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

L: The word of God.

C: **Thanks be to God.**

(Please rise in body or spirit)

Gospel Acclamation

S 188

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

After this Jesus appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P: The Gospel of the risen Christ.

C: **Thanks be to God.**

(Please be seated)

Sermon

“An Owner’s Manual for Disciples”

(Please rise in body or spirit)

Hymn of the Day

“In Christ Called to Baptize”

#575

(Please be seated)

Prayers of the People

A: Hear us, O God.

C: **Your mercy is great.**

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Offering/Musical Offering

“People Get Ready”

Curtis Mayfield

Sue Tong, soprano

(Please rise in body or spirit)

Offertory Hymn

“We Place Upon Your Table Lord”

#467

Offertory Prayer

A: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

C: Amen.

The Great Thanksgiving

P: The Lord be with you

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. At this, the whole earth exults in boundless joy. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

S 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **C: Amen.**

Celebrating his resurrection, we shout Amen. **C: Amen.**

Trusting his presence in every time and place, we plead Amen. **C: Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,

O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

"Lamb of God"

S 191

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

**“Let Us Talents and Tongues Employ”
“Draw Us in the Spirit’s Tether”**

**#674
#470**

(Please rise in body or spirit)

Post Communion Blessing and Prayer

A: O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Liberator.

C: Amen.

P: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, one God, be upon you and remain with you forever.

C: Amen.

Celebration of Community



May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's



pre-sence il - lu - mi - nate your life, Now and for-ev-er - more.

Dismissal

A: Go in peace. Christ is sending you.

C: Thanks be to God!

(Please be seated)

Postlude

WORSHIP ASSISTANTS

Preacher	Pastor Sue Schneider
Assisting Minister	Andy Kopser
Minister of Music	Brian Higham
Organist	Dhayoung Yoon
Acolytes	
Lectors	Maynard Atik
Children's Message	Kathy Lachata-Oakley
Communion Assistants	Maynard Atik Scott Davies Sue Tong Liz Herlevi
Greeters	Alice & Jack Peterson
Ushers	Aslaug Haraldsdottir Lisa Johnson Sheryl Lundahl
Fellowship	Brian & Linda Maschhoff
Altar Guild	Nona Taylor
Counters	Katie Saltanovitz Linda Mohl
Courtesy Driver	Scott Davies

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

- 9:30 AM Worship in the sanctuary
- 10:30 AM Fellowship in the lounge
- 11:00 AM Adult Forum in the chapel

THE ADULT FORUM TODAY we will watch the first episode of “The Dark Ages: An Age of Light.” Art historian Waldemar Januszczak will take us on an artistic journey back to the Dark Ages. Everyone is invited to come and watch this video.

THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK. Last year UDFB had over 55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

LET'S GET TOGETHER IN A CIG! (Common Interest Group) In April and May the Membership Committee collected suggestions of things folks in the congregation would enjoy doing with others. Here's the list of activities to date: Pinochle, Book Club, Movies, Knitting, Theater, Day of Community Service, Board Games/Cards, Biking, Camping, Hiking, Birding, Cooking/Meal Prepping. Some of these sound like Summer activities ... The next step by the committee will be sharing names and contact info among those who shared interest in these topics. Then it's up to those persons to communicate with each other and create opportunities. Share your plans by way of the bulletin (send an email to Mari) in case additional people would like to join your CIG. If you didn't have a chance to sign a list, or you have another activity you'd like to share, **please sign up on the Worship Registration form** and we'll help get the communication started. We're eager to see what happens!

WE ARE LOOKING for a few people to serve as Connectors with members of our congregation unable to make it to worship on a regular basis. Each relationship will have its own rhythms: you may make a phone call to your person once a week or once a month. Perhaps your person will want regular in-person visits or email contact. If you are willing to participate in connecting our community, regardless of their ability to attend services at ULC, **please sign up on the Worship Registration form** or contact the Membership Committee (Katie Saltanovitz, Janice Gockel, Samantha De Abreu, Pastor Sue) to get paired with a homebound or ailing partner.

ON WEDNESDAY, JULY 10, at 1:00 p.m., the King County Medical Examiner's Indigent Burial will be held at Mt. Olivet Cemetery in Renton (100 Blaine Avenue NE). This year 200 of our sisters, brothers, parents and children will be buried in a common grave. This service is a very respectful public service, open to all. Pastor Sue & Mari will be attending so the church office will be closed at 11:30 a.m. on this day. Everyone is invited to attend.

THE 3RD ANNUAL GARDEL IN THE GARDEN--a celebration of Latin music organized by member Rich Hinrichsen--will take place at 4:00 p.m., July 14, at the home of Sue Tong, 4837 NE 85TH St. The concert will feature three singers (one from Puerto Rico), a guitarist, a pianist, and a violinist (from Argentina) performing music from Argentina, Portugal, Mexico, and Puerto Rico. The concert will be held in Sue Tong's extraordinary garden. Come listen to this beautiful exotic music seldom heard in Seattle! \$10 donation is requested.

OUR CHURCH ADMINISTRATOR, MARI, will be on vacation July 22-26. **Pastor Sue** would like someone here to answer phones and "direct traffic" while Mari is gone. The office will be closed on Friday, July 26, and we have someone for Monday, July 22. We still need someone here July 23-25, 9:00 a.m. to 1:00 p.m. This person would need to unlock the parking lot door at 9:00 a.m. It is not expected one person to do all the days. If you could help out on one of these days, please let Mari know. If you can help for only two hours in a day, let her know that as well. If we have enough people volunteer, we should be able to cover the time. It is very much appreciated.

THE ULC PICNIC & WORSHIP WILL BE on Sunday, August 4, at Carkeek Park (Broadview neighborhood, north of Ballard/Crown Hill). Coffee and fellowship will be at Shelter #2, starting at 9:30. We will have a worship service at 10:30 with lunch afterward. (There will be no worship service in our ULC building that day.) We have the shelter reserved until 2:00 p.m., so plan to stay after lunch for more socializing and games if you like. Feel free to bring along your favorite lawn games or card games to share. The Membership Committee will provide beverages, and for other items (including main dishes and sides) we encourage you to bring your favorite picnic/ potluck item (the grill masters will get a break this year). We encourage everyone to bring their own lawn chairs or picnic blankets. Also bring reusable cups, plates, and utensils, and we will have extras on hand if you forget. Please let us know if you would like to assist in accompanying music, leading games, or lending us a large insulated beverage dispenser. Bring a friend and come enjoy the fun!

THE ULC NIGHT OUT is on **Tuesday, August 6, at 6:00 p.m.** We will have a picnic on the front lawn and the 314 Pies food truck will be here again this year with our main course. They will have savory pies such as lamb & potato, steak & mushroom, chicken pot pie, vegetable curry and more. We are asking people to bring side dishes or deserts. A suggested donation of \$5 is asked, but the cost will be covered for those unable to pay. We are inviting our neighbors from Arbora Court, EGH and the ULu Shelter. Come and join in the fellowship & fun!

ULC MEETINGS NEXT WEEK, 8-12:

Wednesday, July 10 – 1:00 p.m., Indigent Burial, Mt. Olivet Cemetery, Renton

Thursday, July 11 – 1:00 p.m., Thursday Afternoon Maintenance Group, whole church

Friday, July 12 – 3:30 p.m., Quilters, Room 208

ATTENDANCE was 65 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Bev Stevenson, Margoan Hunter; **Acolytes** –; **Asst. Minister** – Theresa Lehan-Anderson; **Children's Message:** Sheryl Lundahl; **Communion Assts.** –Clint & Maggie Pehrson, Alison Stamey, Twig Mills; **Lectors** – Jeff Berner, Sue Gregory; **Ushers** – Linda Maschhoff, Craig Perkins; **Greeters** – Mary Hillman, Aslaug Haraldsdottir; **Fellowship Hour** – Mary Denny, Van Hutton; **Counters** – Larry Gockel, Katie Saltanovitz; **Courtesy Driver** – Gary Marshall.

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Education Hour: 11:00 AM

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Sun - Fri
Sanctuary Art Center – 5 times weekly

Teen Feed – 3 times weekly

ULu Women's Shelter - Nightly

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

United Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!



Scan this bar code to go to our web site. There you can learn more about ULC, as well as donate through the **Tithe.ly app**. Your information is not shared or saved through this app without your consent.

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM

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Facebook - University Lutheran Church - Seattle

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