

University Lutheran Church

Evangelical Lutheran Church in America

April 2, 2017



A JOURNEY through Lent

Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this Lenten season. During this penitential season, we will be using many songs from the Taize community for our worship. These songs, which are sung repeatedly, provide a meditative atmosphere for spiritual reflection and keep us focused on the presence of God's Spirit in our Lenten journey. At the conclusion of this service, we invite everyone to join in the **Celebration of Our Community**. If you have a birthday or anniversary this month, or would like to share a milestone or some other significant transition in your life, you are invited to come forward for a blessing by the congregation.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Isaiah 50:4-9a; Philippians 2:5-11; Mark 11:1-11.*

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: We hear today that God is the source of life, Jesus is the Resurrection and the Life, and the Spirit is life. Anything that we human beings do to prevent this life from being fulfilled as God has designed is evidence of sin in this world. Mindful of our part in this way of sin, we make confession to God and one another, and seek God’s forgiveness.

(Silent Confession)

P: God of all life and freedom,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as you so desire because we have set our minds on the things of the flesh that contribute to the oppressive and violent forms of death in this world. Whenever our pride, our fear, our envy, or our greed get the better of us, we ignore or avoid the life and peace of your Spirit that contributes to the common good of all people. We have no desire to be so hostile toward God, but we are, even in our ignorance and our silence. Forgive us, and breathe in us a renewed life and a renewed spirit so that we may live according to your will.

Absolution

P: Once again, the life that Jesus offers on behalf of God is offered to us in the amazing gift of forgiveness that is meant to renew our life and liberate us from our fears. With your sins forgiven, you will know that God had acted on your behalf and that you are free to be unbound and live your life to the glory of God.

C: Amen.

SERVICE OF HOLY COMMUNION

(Please stand as you are able)

Processional Hymn

“It is Good to Trust”

(Face the cross as it is carried forward)

Musical score for the hymn "It is Good to Trust". The score is in G major, 4/4 time, with a tempo of 76. It consists of two systems of music. The first system has a tempo marking of 76 and a dynamic marking of *p*. The second system also has a dynamic marking of *p*. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The chords are: Dm, G, Dm, Bb, C, F, A for the first system; and Dm, G, Dm, Bb, C, Dm for the second system.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

“We Adore You Jesus Christ”

Meditative (♩ = 60)

Musical score for the Kyrie "We Adore You Jesus Christ". The score is in D major, 3/4 time, with a tempo of 60. It consists of two systems of music. The first system has a tempo marking of 60. The lyrics are: "A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi, We a - dore you, Je - sus Christ, and we bless your ho - ly name;" The chords are: F#m, Bm, C#, F#m, E.

A F#m Bm C# A B C# F#m

qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
tru - ly your cross and pas - sion bring us life and heal - ing,

A F#m Bm C# A B C# F#m

qui - a per cru - cem tu - am re - de - mi - sti mun - dum.
tru - ly your cross and pas - sion bring us life and heal - ing.

Prayer of the Day

A: Let us pray together:

C: Creator God, you have formed human beings from the dust of the ground and breathed into us the breath of life. Renew in us your Spirit so that we may be liberated from all of the oppression, corruption and violence that plague our world. Enable us to live freely and boldly according to your will and to follow Jesus wherever he may go to give witness to your love and your peace. We pray in Jesus' beloved name. Amen.

(Please be seated)

First Lesson

Ezekiel 37:1-14

The hand of God came upon me, brought me out by the spirit of God, and set me down in the middle of a valley; it was full of bones. God led me all around them; there were very many lying in the valley, and they were very dry. God said to me, "Mortal, can these bones live?" I answered, "O God, you know." Then God said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of God. Thus says God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am God." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then God said to me, "Prophesy to the

breath, prophesy, mortal, and say to the breath: Thus says God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as God commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then God said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says your God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am God, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, your God, have spoken and will act."

L: The word of God.

C: Thanks be to God.

Psalm

"Wait for the Lord"

The musical score is written for a piano. It features two systems of music, each with a treble and bass staff. The first system contains the lyrics "Wait for the Lord, whose day is near." and the second system contains "Wait for the Lord: be strong, — take heart!". Chord symbols are placed above the treble staves: Em, C, Am b, B in the first system, and Em, D, G, Am, B, Em in the second. Dynamics include piano (p) and mezzo-forte (mf).

Second Lesson

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of God who raised Jesus from the dead dwells in you, God who raised Christ from the dead will give life to your mortal bodies also through the Spirit that dwells in you.

L: The word of God.

C: Thanks be to God.

(Please stand)

Response

“Glory Be to You”

The musical score is written on two staves in a single system. The first staff is labeled 'A' and the second 'B'. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The music consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The second staff is labeled 'B' and continues with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The lyrics are: 'Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne. Glo - ry be to you, Je - sus Christ, Je - sus Christ.' The first staff is marked with a piano 'p' dynamic. The second staff is labeled 'C' and 'D'. The music consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The lyrics are: 'Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne. Glo - ry be to you, Je - sus Christ, Je - sus Christ.'

Gospel

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them."

After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see."

Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Abba, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of Jesus Christ.

C: **Thanks be to God.**

(Please be seated)

Sermon

“High Ceiling Thinking”

John 11:1-45

(Please stand)
Hymn of the Day

“My Soul is at Rest”

A musical score for the hymn "My Soul is at Rest". It features a treble and bass clef staff with a key signature of one flat (B-flat) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "My soul is at rest in God a-lone, my sal-va-tion comes from God. My". Above the treble staff, the following chords are indicated: A, Dm, A SUS A, Dm, C, F, C, Dm, A, Dm (with a fermata and the word "fine" above it), and A. The bass line also has a fermata and the word "fine" above it at the end.

Prayers of the People

Exchange of Peace

P: The peace of God be with you always.

C: **And also with you.**

(Please be seated)
Children's Message

Offering/Musical Offering

“My God and I”

I. B. Sergei

My God and I go in the field together,
We walk and talk as good friends should and do,
We clasp our hands, our voices ring with laughter,
My God and I walk through the meadow's hue.

He tells me of the years that went before me,
When heavenly plans were made for me to be,
When all was but a dream of dim conception,
To come to life, earth's verdant glory see.

My God and I will go for aye together,
We'll walk and talk and jest as good friends do.
This earth will pass and with it common trifles,
But God and I will go unendingly.

(Please stand)

Offertory

“Come and Fill”

The musical score is written in 3/4 time with a tempo of 66. It consists of two systems of music. The first system has a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of two sharps (D#). The lyrics are: "Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly." The second system continues the melody and accompaniment with the lyrics: "Con - fi - te - mi - ni Do - mi - no, A - men, A - - men. Come and fill our hearts with your peace,". Chord markings above the staff include D, Bm, D, A, Em, C, Em, A, and D.

Offertory Prayer

A: Let us pray together,

C: Eternal God, you have blessed us with all that we need to be sustained in this life. In gratitude, we offer to you these gifts of our labor for all that is good and life-giving in your sight. Bless this bread and fruit of the vine so that we may be set free from our bondage to sin and be raised up to a new life in Jesus' name. Amen.

Eucharistic Prayer

P: Holy God, source of all good things, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent prophets to advocate for those who were impoverished and oppressed in their day and to offer a vision of justice and peace that would transcend all time. In the fullness of time, you sent Jesus to dine with outcasts and sinners and to reveal your way of reconciliation and peace.

As one expression of this reconciliation, Jesus took bread, gave thanks, broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way, Jesus took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

We remember how Jesus devoted his life to reconciliation and peace, not only by his refusal to take up the sword, but also by his offer of forgiveness while dying on the cross. After Jesus' death, God raised Jesus from the dead in order to continue this ministry of reconciliation until he departed from this Earth. Therefore, we await his presence once again to fill us with the peace that Jesus promised through his Spirit.

By this same Spirit, bless this holy meal and all who partake of this bread and wine that we may continue to be the reflection of your divine will, the presence and power of your love, and the embodiment of the new creation that we have in Jesus Christ through whom all glory and honor are yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

**“My Faith Looks Up”
“What Wondrous Love”
“Beautiful Savior”**

*Green Hymnal #479
Green Hymnal #385
Green Hymnal #518*

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, strengthen our faith, increase our hope, and give us the courage extend this gift to all with whom we are to be reconciled.

C: Amen.

Post Communion Hymn

“Sing, Praise & Bless the Lord”

♩ = 116

The musical score is written for a 3/4 time signature. The melody is in the treble clef, and the bass line is in the bass clef. The key signature has one sharp (F#), indicating D major. The tempo is marked as quarter note = 116. The lyrics are: "Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples! gen - tes, na - tions! A - men, A - men. A - men, A - men." The score includes two first endings: the first ending has chords Am, F, Dm, E; the second ending has chords Am, Dm, E, Am.

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tes, na - tions! A - men, A - men. A - men, A - men.

Post Communion Prayer

A: Let us pray together:

C: Spirit of God, we give you thanks for this gift of life. Just as you raised Jesus from the dead, so also raise us up to love with your love, forgive as we have been forgiven, reconcile with others as you have made peace with us, and serve the common good of all peoples who have been created in your image. We pray in Jesus' holy name. Amen.

Blessing

Celebration of Community

The musical score is written in 4/4 time. The melody is in the treble clef. The key signature has two flats (Bb, Eb), indicating D minor. The lyrics are: "May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's pre-sence il - lu - mi-nate your life, Now and for-ev-er - more." The score consists of two lines of music.

May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's
pre-sence il - lu - mi-nate your life, Now and for-ev-er - more.

Dismissal

A: Go in peace! Be faithful unto God!

C: Thanks be to God!

Postlude

“Out of the Depths”

Felix Mendelssohn

Prelude “Wondrous Love” by Dale Wood – The folk hymn “What Wondrous Love Is This” [385 in the hymnal] was published in The Southern Harmony before 1843. The text, by an anonymous author, was first published in 1811; the tune is an English song from the 1600s or possibly even earlier. Dale Wood (1934-2003) was an American composer, organist, and choral director who won a national hymn-writing contest at age 13. This quiet setting preserves the Dorian mode of the original hymn and its haunting beauty. It ends with the melody in canon (imitation) in the pedals.

Postlude “Out of the Depths” by Felix Mendelssohn - Felix Mendelssohn (1809-1847) was a German composer, pianist, organist, and conductor. He was even more of a child prodigy than Mozart, writing several major masterpieces before age 16. As a conductor, he was largely responsible for the revival of Bach's music, which had inexplicably fallen out of favor. He visited England many times and performed for Queen Victoria. The hymn “Out of the Depths [I Cry to Thee]” [295 in the hymnal] was written in 1524 by Martin Luther (1483-1546) as a paraphrase of Psalm 130; the tune was probably a collaboration with Johann Walter (1496-1570). Mendelssohn's “sacred chorus”, written in Rome in 1830 for chorus and organ, sets the first stanza as a chorale and the second as an aria, then returns to the chorale.

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Worship Attendants

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Sue Tong
Minister of Music	Brian Higham
Organist	Gordon Brown
Acolytes	Aaron Maschhoff
Communion Assistants	Clint Pehrson Maggie Pehrson Bradford Ozuk Francis Ozuk
Children's Message	John Grebe
Lectors	Dustin Wunderlich Katie Saltanovitz
Greeters	Jan Orlando Norma Beerweiler
Ushers	Aslaug Haraldsdottir Craig Perkins Michel Rouse Ruth Ann Rouse
Fellowship	Lisa Johnson Jack Hatlen
Altar Guild	Daniel Crowner Stacy Crowner
Counters	Twig Mills John Massman
Courtesy Driver	Scott Davies

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship time in the lounge
11:00 AM	Sunday School upstairs
11:00 AM	ULC Annual Meeting in the sanctuary
11:00 AM	Quilters in Room 218
7:00 PM	Teen Feed in the fellowship hall
8:00 PM	NA Group in the lounge

TODAY IS OUR ANNUAL MEETING where we will be electing new Council members and voting on changes to our church Constitution. We will meet in the sanctuary at 11:00 a.m. So, grab some coffee and join us. Everyone is strongly encouraged to attend.

THE SPECIAL OFFERING FOR APRIL is Earth Ministry. Earth Ministry has been the statewide leader in engaging the religious community in environmental stewardship and advocacy. In October of 2004 University Lutheran Church became a Greening Congregation with Earth Ministry. This program offers a partnership with Earth Ministry and a flexible strategy for engaging our congregation in creation-care efforts. Earth Ministry is also a

advocacy leader on issues that affect your environment such as climate change, toxics and children's health, coal export and much more. If you would like to contribute to Earth Ministry, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for Earth Ministry, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

100th ANNIVERSARY LEGACY PROJECT BEGINS: The Refugee Resettlement Program of Lutheran Community Services Northwest is the campaign partner for ULC's 100th Anniversary Legacy Project. Details about the three fold campaign to raise at least \$25,000 over the next three months, identify volunteer support for the refugee program and increase awareness of its work and its needs are available in last week's mailing sent via USPS and email to all ULC members. Your participation in the campaign is needed and appreciated. Any questions, contact Mary Denny at 435-673-0799 or mdenny12@foxinternet.net.

FOR MAUNDY THURSDAY, APRIL 13, we will commemorate the day by sharing a simple Passover meal (Soup & Bread) together, including communion. If you are available to help coordinate the meal or able to bring soup or bread, please sign up on the Worship Registration form.

ON PALM SUNDAY, APRIL 9, we will have an Old Fashioned Lutheran Potluck Lunch as part of our 100th Anniversary celebration. You are invited to join in fellowship with Pastor June Eastvold and members in some great food! Please sign up on the Worship Registration form_ indicating your attendance, what you can bring, and if you are able to help with set up or clean up.

EASTER BREAKFAST: After some discussion between various committees and individuals it has been decided that a potluck will be a wonderful way to celebrate Easter. We will be setting up for the brunch starting at 7:30am and we will start eating at around 8:30am. Please sign up on the Worship Registration form if you plan to attend and if you can bring an egg dish, fruit, pastries or juice. Everyone is encouraged to come and bring a friend!

ON SUNDAY, APRIL 23, we will be worshipping with our sisters and brothers at University Temple Methodist. Their service begins at 10:30 a.m. Our two choirs will be singing together. Please come and join in this wonderful ecumenical service!

IF YOU REQUESTED A PRINTED CHURCH DIRECTORY, they are available in the church office. If you would like help downloading the directory onto your cell phone, please contact either Maggie Pehrson or Mari in the church office.

ADVOCACY UPDATES. Please stop by the advocacy table after the service for updates on some of the pressing issues of faith.

EGH IS IN NEED OF VOLUNTEERS! Due to some recent staff and volunteer changes EGH is looking for volunteers to work in the Day Center a couple of hours a week and pick up food

at Food Life Line on Wednesday mornings. If you can help with either of these tasks, please contact Maisy Lane at mlane@eghseattle.org or call 206-729-0262, ext. 1008.

LYONS (Lutheran Youth Organization North Seattle) is having their annual Dinner Theater fund raiser at Queen Anne Lutheran. Dates and Times: Friday, April 7 @ 7pm, and Saturday, April 8 @ 2pm. Cost: \$30/ \$25 Dinner Shows; \$15 / \$10 Dessert Matinees. If you are interested in attending please contact John Grebe (360-920-5876) to purchase tickets.

ATTENDANCE was 87 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Margoan Hunter & Kathy Lachata-Oakley; **Acolytes** – Alan Oakley & Natalie Crowner; **Asst. Minister** – Theresa Lehan-Anderson; **Communion Assts.** – Kathy Lachata-Oakley, Liz Herlevi, Merle Overland, & Kris Rogness; **Lectors** – Darleen & Maynard Atik; **Ushers** – Aslaug Haraldsdottir, Lisa Johnson, & Laura Koetke; **Greeters** – Alice & Jack Peterson; **Fellowship Hour** – Anderson Family & Davies/Farrier Family; **Counters** – Larry Gockel & Katie Saltanovitz; **Courtesy Driver** – Vic Ensz.

100TH ANNIVERSARY SCHEDULE FOR 2017

March 1 to May 31

The 100th Anniversary Legacy Project campaign to provide support of the Refugee Resettlement Program of Lutheran Community Services Northwest, increasing awareness, funds for refugee emergency assistance, and volunteers for service is going through to the end of May.

April 9

Former ULC **Pastor June Eastvold** will preach. Pastor June is retired and lives in Port Washington, Wisconsin and continues to be active in social justice work. She wrote the book “Boys on the Porch”, about her time at ULC working with those that are homeless. We will also have an Old Fashioned Lutheran Potluck!

May 6

A Celebration Banquet will complete our Heritage year. This will be a light hearted evening with entertainment, a ULC video, and former members to visit with. Former **Pastor Ron Moe-Lobeda** will be our guest speaker. It will be held at the Greek Orthodox Church in Montlake which can hold 300 people. We ask you to spread the word to former members, and anyone else involved with ULC to share in the celebration.

May 7

Bishop Kirby Unti will be our guest preacher as we close the church’s 100th Anniversary. We welcome back Bishop Unti’s wife, **Kim**, daughter of Nymah Hunt, who grew up at ULC.

**Please make note of these events and plan to participate.
This is about celebrating us!**

HOLY WEEK AT ULC

Palm Sunday, April 9

June Eastvold, former ULC pastor, will be preaching
Old Fashioned Lutheran Potluck to follow the service

Maundy Thursday, April 13

Soup & Bread supper (with communion) at 6:30 p.m.

Good Friday, April 14

Tenebrae service at 7:30 p.m.

Easter, April 15

Easter breakfast at 8:30 a.m.

Easter Resurrection/Celebration service at 9:30 a.m.

Sunday School Easter Egg Hunt at 11:00 a.m.



EVENTS OF THE WEEK

Monday (4/3/17)	9:00 AM	Monday Morning Maintenance	Entire Church
	1:00 PM	Staff Meeting	Pastor's office
	6:00 PM	Justice & Peace Committee	Library
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Tuesday (4/4/17)	6:00 AM	NCBC Prayer Meeting	Rm B6/8
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	10:00 AM	English in Action	Rm 200
	12:00 PM	Tenants Meeting	Library
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	ULC Council	Library
Wednesday (4/5/17)	6:00 AM	NCBC Prayer Meeting	Chapel
	9:00 AM	Music Together	Lounge
	5:00 PM	Property Committee	Library
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	Lenten Worship	Chapel
	8:00 PM	Choir Rehearsal	Rm B7
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (4/6/17)	6:00 AM	NCBC Prayer Meeting	Chapel
	9:00 AM	Music Together	Lounge
	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:45 PM	Partnership for Youth Justice	Library
Friday (4/7/17)	6:00 AM	NCBC Prayer Meeting	Chapel
	9:00 AM	Music Together	Chapel
	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (4/8/17)		ULu WHEEL Shelter All Day	
	6:00 AM	NCBC Prayer Meeting	Chapel
	6:45 AM	Serve breakfast at ROOTS	U Temple
	8:30 AM	NCBC Prayer & Small Group	Rm B6/8
	9:00 AM	Music Together	Chapel
	10:00 AM	Sanctuary Art Center – Drop In	Rm 205
Sunday (4/9/17)		PALM SUNDAY	
	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship Hour	Lounge
	11:00 AM	Sunday School	Upstairs
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:00 pm	Teen Feed baking	Fellowship Hall
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team is in place, and working to prepare for the formation of a Call Committee in 2017 to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Your presence here is a blessing to us. Please join us for coffee and fellowship in the lounge after the service. ✦

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Facebook - University Lutheran Church - Seattle

Church Staff

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