

University Lutheran Church

Evangelical Lutheran Church in America

March 4, 2018



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this Lenten season. During this penitential season, we will be using many songs from the Taize community for our worship. These songs, which are sung repeatedly, provide a meditative atmosphere for spiritual reflection and keep us focused on the presence of God's Spirit in our Lenten journey.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation in Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE BABY CHANGING TABLES available in both the men's & women's restrooms (across from the church office). There is also one in the Narthex.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

OUR PRAYERS are with Linda Maschhoff and family on the death of her mother, and for those who are hurting in body, mind, or spirit.

TEXTS FOR NEXT SUNDAY: *Isaiah 50:4-9; Philippians 2:5-11; Mark 14:1-15:57.*

Prelude

Announcements

Temple Talk

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: We hear today that God is the source of life, Jesus is the Resurrection and the Life, and the Spirit is life. Anything that we human beings do to prevent this life from being fulfilled as God has designed is evidence of sin in this world. Mindful of our part in this way of sin, we make confession to God and one another, and seek God's forgiveness.

(Silent Confession)

P: God of all life and freedom,

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as you so desire because we have set our minds on the things of the flesh that contribute to the oppressive and violent forms of death in this world. Whenever our pride, our fear, our envy, or our greed get the better of us, we ignore or avoid the life and peace of your Spirit that contributes to the common good of all people. We have no desire to be so hostile toward God, but we are, even in our ignorance and our silence. Forgive us, and breathe in us a renewed life and a renewed spirit so that we may live according to your will.

Absolution

P: Once again, the life that Jesus offers on behalf of God is offered to us in the amazing gift of forgiveness that is meant to renew our life and liberate us from our fears. With your sins forgiven, you will know that God had acted on your behalf and that you are free to be unbound and live your life to the glory of God.

C: Amen.

SERVICE OF HOLY COMMUNION

(Please stand as you are able)

Processional Hymn

“Christ, the Life of All the Living”

#339

(Face the cross as it is carried forward)

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

“We Adore You Jesus Christ”

Meditative ($\text{♩} = 60$)

The musical score is written for voice and piano. It consists of three systems of music. The first system is in 3/4 time, with a key signature of one sharp (F#). The tempo is marked 'Meditative' with a quarter note equal to 60 beats per minute. The lyrics are: 'A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi, We a - dore you, Je - sus Christ, and we bless your ho - ly name;'. The second system is in 2/4 time, with the same key signature. The lyrics are: 'qui - a per cru - cem tu - am re - de - mi - sti mun - dum, tru - ly your cross and pas - sion bring us life and heal - ing,'. The third system is in 3/4 time, with the same key signature. The lyrics are: 'qui - a per cru - cem tu - am re - de - mi - sti mun - dum, tru - ly your cross and pas - sion bring us life and heal - ing.'.

A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi,
We a - dore you, Je - sus Christ, and we bless your ho - ly name;

qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
tru - ly your cross and pas - sion bring us life and heal - ing,

qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
tru - ly your cross and pas - sion bring us life and heal - ing.

Prayer of the Day

A: Let us pray together:

C: Creator God, you have formed human beings from the dust of the ground and breathed into us the breath of life. Renew in us your Spirit so that we may be liberated from all of the oppression, corruption and violence that plague our world. Enable us to live freely and boldly according to your will and to follow Jesus wherever he may go to give witness to your love and your peace. We pray in Jesus' beloved name. Amen.

(Please be seated)

First Lesson

Jeremiah 31:31-34

The days are surely coming, says God, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband. But this is the covenant that I will make with the house of Israel after those days: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know your God," for they shall all know me, from the least of them to the greatest; for I will forgive their iniquity, and remember their sin no more.

L: The word of God.

C: Thanks be to God.

Psalm

"Wait for the Lord"

The musical score is written for guitar and voice. It consists of two systems of music. The first system has a treble clef and a key signature of one sharp (F#). The chords are Em (p), C, Am^b, and B. The lyrics are "Wait for the Lord, whose day is near." The second system has a treble clef and a key signature of one sharp (F#). The chords are Em (mf), D, G, Am, B, and Em. The lyrics are "Wait for the Lord: be strong, — take heart!". The score includes a bass line and a treble line with guitar chords indicated above the notes.

Second Lesson

Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as God says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

L: The word of God.

C: **Thanks be to God.**

(Please stand)

Response

"Glory Be to You"

The musical score is written on two staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The music is marked with a piano (*p*) dynamic. The lyrics are written below the notes. The score is divided into four sections labeled A, B, C, and D. Section A covers the first two measures, B covers the next two, C covers the next two, and D covers the final two. The lyrics are: "Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne. Glo - ry be to you, Je - sus Christ, Je - sus Christ."

Gospel

John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

P: The Gospel of Jesus Christ.

C: **Thanks be to God.**

(Please be seated)

Sermon

“The Star Thrower”

John 12:20-33

(Please stand)

Hymn of the Day

“When I Survey the Wondrous Cross”

#803

Prayers of the People

A: Hear us O Lord,

C: **Your mercy is great.**

Exchange of Peace

P: The peace of God be with you always.

C: **And also with you.**

(Please be seated)

Children’s Message

Offering/Musical Offering

“Agnus Die”

(Lamb of God)

Georges Bizet

Hear Thou our prayer, O Lord,
Give ear unto our pleading.
Hear us, hear us, hear Thou our pleading.

Lamb of God, Thou that takest away our sins,
Show Thy compassion upon us.
Lamb of God, Thou that takest away the sins of the world,
Hear our pleading, show Thy mercy,
Have compassion upon us.

Lamb of God, Thou who bearest the world’s transgressions,
May Thy blessings be upon us,
May Thy mercy, Lord, be with us forevermore.

Hear Thou our prayer, O Lord,
Give ear unto our pleading.
Hear us, guide us.
Show us Thy mercy, Lord.

(Please stand)
Offertory

“Come and Fill”

♩ = 66

D Bm D A

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Em C Em A D

Con - fi - te - mi - ni Do - mi - no, A - men, A - men.
Come and fill our hearts with your peace,

Offertory Prayer

A: Let us pray together,

C: Eternal God, you have blessed us with all that we need to be sustained in this life. In gratitude, we offer to you these gifts of our labor for all that is good and life-giving in your sight. Bless this bread and fruit of the vine so that we may be set free from our bondage to sin and be raised up to a new life in Jesus' name. Amen.

Eucharistic Prayer

P: Holy God, source of all good things, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent prophets to advocate for those who were impoverished and oppressed in their day and to offer a vision of justice and peace that would transcend all time. In the fullness of time, you sent Jesus to dine with outcasts and sinners and to reveal your way of reconciliation and peace.

As one expression of this reconciliation, Jesus took bread, gave thanks, broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way, Jesus took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

We remember how Jesus devoted his life to reconciliation and peace, not only by his refusal to take up the sword, but also by his offer of forgiveness while dying on the cross. After Jesus' death, God raised Jesus from the dead in order to continue this ministry of reconciliation until he departed from this Earth. Therefore, we await his presence once again to fill us with the peace that Jesus promised through his Spirit.

By this same Spirit, bless this holy meal and all who partake of this bread and wine that we may continue to be the reflection of your divine will, the presence and power of your love, and the embodiment of the new creation that we have in Jesus Christ through whom all glory and honor are yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

| | |
|---|-------------|
| "Let Us Break Bread Together" | #471 |
| "Eternal Lord of Love, Behold Your church" | #321 |
| "Jesus Loves Me" | #595 |

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, strengthen our faith, increase our hope, and give us the courage extend this gift to all with whom we are to be reconciled.

C: Amen.

Post Communion Hymn

“Sing, Praise & Bless the Lord”

Musical score for the hymn "Sing, Praise & Bless the Lord". The score is in 3/4 time with a tempo of 116. It features a treble and bass clef staff. The lyrics are: "Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes Sing, praise and bless the Lord, Sing, praise and bless the Lord, peo - ples! gen - tes, na - tions! A - - men. A - - men." The score includes two endings for the final phrase "A - - men." The first ending has chords Am, F, Dm, E. The second ending has chords Am, Dm, E, Am.

Post Communion Prayer

A: Let us pray together:

C: Spirit of God, we give you thanks for this gift of life. Just as you raised Jesus from the dead, so also raise us up to love with your love, forgive as we have been forgiven, reconcile with others as you have made peace with us, and serve the common good of all peoples who have been created in your image. We pray in Jesus' holy name. Amen.

Blessing

Sending Hymn

“I Want Jesus to Walk with Me”

#325

Dismissal

A: Go in peace! Be faithful unto God!

C: Thanks be to God!

Postlude

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Worship Attendants

| | |
|----------------------|---|
| Preacher | Pastor Tim Wollbrecht |
| Assisting Minister | Andy Kopser |
| Minister of Music | Brian Higham |
| Organist | Logan Hamilton |
| Acolytes | Alan Oakley Natalie Crowner |
| Communion Assistants | Clint Pehrson Maggie Pehrson Merle Overland Kris Rogness |
| Children's Message | John Grebe |
| Lectors | Andrea Waade Sam Whittle |
| Greeters | Frank Gregory Aslaug Haraldsdottir |
| Ushers | Rick Reuter Sharon Reuter Michael Rouse Ruth Ann Rouse |
| Fellowship | Liz Herlevi Phil & Sheryl Lundahl |
| Altar Guild | Kathy Lachata-Oakley Margoan Hunter |
| Counters | Rick Reuter Linda Mohl |
| Courtesy Driver | Vic Ensz |

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

| | |
|----------|----------------------------------|
| 9:30 AM | Service of Holy Communion |
| 10:30 AM | Fellowship time in the lounge |
| 11:00 AM | Sunday School upstairs |
| 11:00 AM | Quilters in Room 218 |
| 7:00 PM | Teen Feed in the fellowship hall |
| 8:00 PM | NA Group in the lounge |

THE SPECIAL OFFERING FOR MARCH is the Emergency Fund for Refugees Northwest, a program of Lutheran Community Services Northwest. This fund was the recipient of ULC's 100th Anniversary Legacy Project fund raising last spring. The fund provides money for emergencies faced by newly arrived refugees and asylum seekers who face overwhelming circumstances during their initial adjustment to life in the United States. For example, it gives caseworkers discretion to help with an unfunded medical emergency or threat of eviction. The limited federal subsidy for resettlement does not provide for these circumstances. In such

instances small amounts of money, often less than \$1000, can make the difference between stabilizing a situation or its further deterioration into severe hardship. The fund always needs to be replenished! If you would like to contribute to this vital ministry, please make your check out to ULC and earmark it for "Refugee Fund." You may use the Special Offering envelopes in the pews or leave your check to the church office.

TODAY AT 1:00 P.M., COME JOIN IN BEER MAKING at the home of John Oakley & Kathy Lachata-Oakley. We will most likely making a sour brew. Feel free to bring some snacks & beer to share while we brew. If you plan to come, please let John or Kathy know.

ON MAUNDY THURSDAY, March 29, at 6:30 p.m. we will gather in the lounge and re-enact Jesus' final meal with his disciples, including the sharing of the bread and the cup that has become our sacrament of Holy Communion. Using the compiled readings from all four gospels, we will get a composite picture of what this evening was like and will bring Jesus' interactions and instructions to life through these readings. **If you are able and willing to bring a pot of soup, a loaf of bread, or a beverage, please contact the church office or sign up on the Worship Registration form.**

EASTER BREAKFAST is a wonderful way to celebrate Easter. We will be setting up starting at 7:30 am and begin eating around 8:30 am. **Please sign up on the Worship Registration form if you plan to attend, if you can help set up or clean up AND if you can bring an egg dish, fruit, pastries or juice.** Everyone is encouraged to come and bring a friend!

NEW HYMNAL UPDATE –If you haven't purchased a hymnal and still want to, now is the time! The cost per hymnal is \$22.50.

EASTER IS COMING! If you would like to purchase an Easter lily in honor of someone, please sign up on the Worship Registration form. The cost of lilies is \$15 each.

OUR FINAL LENTEN WORSHIP SERVICES will be this **Wednesday at 7:00 p.m.** John Gienapp will be speaking on The Words of Jesus, **"I am the Resurrection and the Life", John 11:17-27**

EVERYONE IS INVITE TO A COMMUNITY OUTING on May 6, 1:00 – 4:00 p.m. at Waterhouse Center near Monroe. All ages are welcome for this fun team building event. We will leave after church and carpool to the site, where we will participate in challenging and fun tasks that involving communication and problem solving. The tasks vary from 20% - 50% physically challenging, but mostly they require teamwork. The cost is \$30 per person and includes an early dinner, s'mores, campfire, activities and fun. There is a consent form for each participant. Closed toed shoes are required, and appropriate outer wear depending on the weather is highly recommended. Please sign up on the Worship Registration form if you are interested as space is limited.

NEXT THURSDAY, MARCH 22, Mari (our church Administrator) will be out of the office. She will be back in on Friday, March 23.

ATTENDANCE was 79 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Linda Maschhoff & Kris Rogness; **Acolytes** –Aaron Maschhoff & Jiali Maschhoff; **Asst. Minister** – Andy Kopser; **Communion Assts.** – Twig Mills, Alison Stamey, Liz Herlevi & Kathy Lachata-Oakley; **Lectors** – Michael & Ruth Ann Rouse; **Ushers** – Aslaug Haraldsdottir, Lisa Johnson, Laura Koetke & Sheryl Lundahl; **Greeters** – Frank Gregory & Aslaug Haraldsdottir; **Fellowship Hour:** Katie Saltanovitz & Kris Rogness; **Counters** – John Massman & Ruth Ann Rouse; **Courtesy Driver** – Gary Marshall.

EVENTS OF THE WEEK

| | | | |
|----------------------------|----------|------------------------------------|------------------|
| Monday (3/19/18) | 8:00 AM | Monday Maintenance Crew | Whole Church |
| | 10:00 AM | SAC Training | Chapel |
| | 1:00 PM | Staff Meeting | Pastor's office |
| | 6:00 PM | ULu WHEEL Shelter | Fellowship Hall |
| | 7:00 PM | Teen Feed | Fellowship Hall |
| Tuesday (3/20/18) | 9:00 AM | Sanctuary Art Center – Drop In | Rm 205 |
| | 12:00 PM | Women Coming Home AA Group | Chapel |
| | 3:00 PM | Property Committee | Library |
| | 6:00 PM | ULu WHEEL Shelter | Fellowship Hall |
| | 7:30 PM | Town Hall Event – Leonard Mlodinow | Sanctuary |
| Wednesday (3/21/18) | 5:00 PM | ULC Cook at The Sanctuary | Covenant House |
| | 6:00 PM | ULu WHEEL Shelter | Fellowship Hall |
| | 7:00 PM | Lenten Worship | Chapel |
| | 7:00 PM | AA District 16 | Rm 200 |
| | 8:00 PM | Choir Rehearsal | Rm B7 |
| | 8:00 PM | NCBC Prayer Mtg | Rm 201 |
| Thursday (3/22/18) | 9:00 AM | Sanctuary Art Center – Drop In | Rm 205 |
| | 12:00 PM | Women Coming Home AA Group | Rm 200 |
| | 6:00 PM | ULu WHEEL Shelter | Fellowship Hall |
| | 6:30 PM | ULC Council | Library |
| | 7:00 PM | Univ. Park Community Club | Lounge |
| Friday (3/23/18) | 9:00 AM | Sanctuary Art Center – Drop In | Rm 208 |
| | 12:30 PM | SAC Training | Chapel |
| | 1:00 PM | SAC Storytelling Internship | Rm 205 |
| | 3:30 PM | Quilters | Rm 208 |
| | 6:00 PM | Teen Feed | Fellowship Hall |
| | 7:30 PM | NCBC Bible Study | Rm 201 |
| | 8:30 PM | ULu WHEEL Shelter | Fellowship Hall |
| Saturday (3/24/18) | | ULu WHEEL Shelter All Day | |
| | 6:45 AM | Serve breakfast at ROOTS | U Temple |
| | 6:00 PM | U-Dist AA Mtg | Lounge |
| | 7:30 PM | NCBC Praise Band Practice | Chapel |
| Sunday (3/25/18) | | PALM SUNDAY | |
| | 9:30 AM | Worship | Sanctuary |
| | 10:30 AM | Fellowship | Lounge |
| | 11:00 AM | Adult Forum | Chapel |
| | 11:00 AM | Sunday School | Room 200 |
| | 11:00 AM | Quilters | Rm 208 |
| | 11:30 AM | NCBC Sunday School Children | Rm 201 |
| | 11:30 AM | NCBC Adult Education | Library |
| | 12:30 PM | NCBC Worship | Chapel & Nursery |
| | 2:00 PM | NCBC Fellowship Meal | Lounge |
| | 6:00 PM | Teen Feed | Fellowship Hall |
| | 8:00 PM | NA Group | Room 200 |
| | 8:30 PM | ULu WHEEL Shelter | Fellowship Hall |

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



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Facebook - University Lutheran Church - Seattle

Church Staff

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