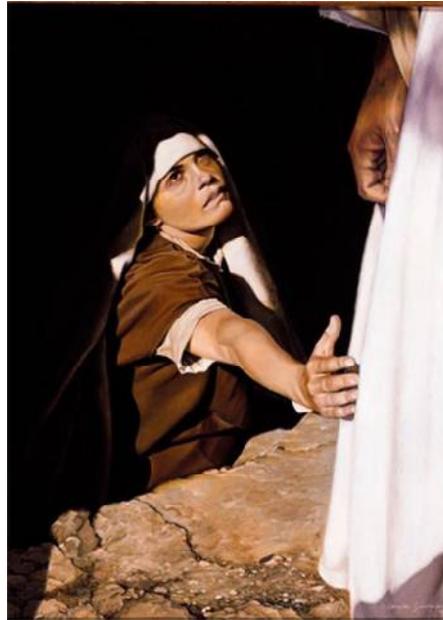


# University Lutheran Church

Evangelical Lutheran Church in America

July 1, 2018



## **Who We Are:**

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

**We Choose Love! ✦**

*(Wording taken from ULC 2017 Ministry Site Profile)*



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** during this season of Pentecost when we celebrate the presence of Jesus' Spirit in our lives and renew our commitment to be a corporate witness of God's love, justice, and peace in this world. Through the month of July we will be using our African Liturgy. At the conclusion of our worship service, we will include a **Celebration of Our Community**. Following the last hymn, the congregation will be seated, and those celebrating a birthday or anniversary during this month of February, or any other award or milestone in their lives, will be invited to come forward for recognition and a supportive song of blessing.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available**. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**THERE ARE CHILDREN'S BAG** with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women's and Men's restrooms, across the hall from the nursery.

**OUR PRAYERS** are for our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *1 Kings 3:5-12; Romans 8:26-39; Matthew 13:31-33, 44-52.*

*Prelude*

“Sometimes I Feel Like a Motherless Child”

*Negro Spiritual  
arr. Logan Hamilton*

*Welcome & Announcements*

**SERVICE OF COMMUNION**

*(Please stand as you are able)*

*Opening Hymn*

“Come, All You People”

#819

(Face the cross as it is carried forward)

*Uyaimose*

*Greeting*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Hymn of Praise*

“Praise, Praise, Praise the Lord”

*Cameroon*

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth and quarter notes. The bass staff contains a harmonic accompaniment of chords and eighth notes. The lyrics are written below the treble staff.

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The second system of musical notation is identical in structure to the first, featuring a treble clef staff with a melody and a bass clef staff with accompaniment. The lyrics are repeated below the treble staff.

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble clef staff. The music is in a simple, rhythmic style, likely for a hymn or prayer.

*Prayer of the Day*

A: Let us pray together:

**C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ. Amen.**

*(Please be seated)*

*First Lesson*

*Lamentations 3:22-33*

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

The steadfast love of the Lord never ceases,  
 God's mercies never come to an end;  
 they are new every morning;  
 great is your faithfulness.  
 "The Lord is my portion," says my soul,  
 "therefore I will hope in God."

The Lord is good to those who wait for God,  
 to the soul that seeks God.  
 It is good that one should wait quietly  
 for the salvation of the Lord.

It is good for one to bear  
the yoke in youth,  
to sit alone in silence  
when the Lord has imposed it,  
to put one's mouth to the dust  
(there may yet be hope),  
to give one's cheek to the smiter,  
and be filled with insults.

For the Lord will not  
reject forever.  
Although God causes grief, God will have compassion  
according to the abundance of God's steadfast love;  
for the Lord does not willingly afflict  
or grieve anyone.

L: Holy Wisdom, Holy Word!  
C: **Thanks be to God.**

*Psalm Hymn*

**“Listen, God is Calling**

**#513  
Tanzania**

*Second Lesson*

**2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

L: Holy Wisdom, Holy Word!

C: Thanks be to God.

*(Please stand)*

*Gospel Acclamation*

**“Blessed Be the Name”**

**(vs. 1)**

**#797**

*East African*

*Gospel*

*Matthew 13:24-30, 36-43*

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the risen Christ.

C: Thanks be to God.

*(Please be seated)*

*Sermon*

**“Unclean”**

*(Please stand)*

*Hymn of the Day*

**“Lift Every Voice and Sing”**  
African American “National Anthem”

**#841**

*Affirmation of Faith*

**We believe** that God so loved the world by sending God’s only Son so that everyone who believes in Jesus shall not die but have everlasting life. Therefore, this world and its inhabitants are not doomed to die and be lost.

**We believe** that Jesus has come that we may have life and have it abundantly. Therefore, we do not have to accept inhumanity and discrimination, hunger and poverty, death and destruction.

**We believe** that unto us a child is born who is the Prince of Peace. Therefore, violence and hatred will not have the last word and war and destruction will not last forever.

**We believe** that all authority in heaven and on earth is given to Jesus, who will be with us always to the end of the world. Therefore, we do not have to be victims of the power of evil that seeks to rule the world.

**We believe** that Jesus has poured out his Spirit of peace on all people, and that our sons and daughters shall prophesy, our young people shall see visions, and our old folks shall dream dreams. Therefore, we do not have to wait for specially gifted, powerful, and influential people before we can begin to realize our visions and our dreams.

**We believe** that the hour shall come when all nations shall worship God in spirit and in truth. Therefore, our dreams for the liberation of humankind, our visions of justice and peace, and our hope for the human dignity of all are meant for this earth and for this time.

**This we believe.**

*(adapted from a South African Affirmation of Faith)*

*Prayers of the People*

P: Lord, in your mercy,

**C: Hear our prayer.**

*Exchange of Peace*

P: The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

*Children’s Message*

*Offering/Musical Offering*

**“Edelweiss”**  
Rich Hinrichsen, baritone

*Richard Rogers &  
Oscar Hammerstein II*

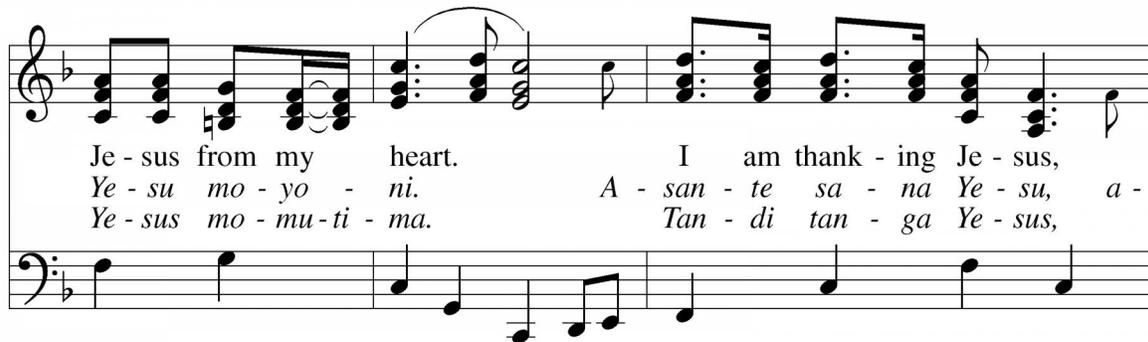
*(Please stand)*  
**Offertory Hymn**

**“I Am Thanking Jesus”**

*Namibian & Tanzanian*



English I am thank-ing Je - sus, I am thank-ing Je - sus, I am thank-ing  
Swahili A - san - te sa - na Ye - su, a - san - te sa - na Ye - su, a - san - te sa - na  
Otji-vambo Tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus, tan - di tan - ga



Je - sus from my heart. I am thank - ing Je - sus,  
Ye - su mo - yo - ni. A - san - te sa - na Ye - su, a -  
Ye - sus mo - mu - ti - ma. Tan - di tan - ga Ye - sus,



I am thank-ing Je - sus, I am thank-ing Je - sus from my heart.  
san - te sa - na Ye - su, a - san - te sa - na Ye - su mo - yo - ni.  
tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus mo - mu - ti - ma.

**Offertory Prayer**

A: Let us pray together:

**C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

**Eucharistic Prayer**

P: Creator God, you formed a world in which everyone might have enough to eat and be satisfied. You dined with Sarah and Abraham, and promised them descendents for life. You fed your people Israel with manna from heaven, and taught them how to share their food so that everyone in the community could eat and be satisfied. When the people deviated from this plan, you sent prophets to call the people back to your way of justice and equity for all people. No one revealed this way more fully than Jesus, who dined

with outcasts and sinners, taught people to share with one another, and called people to be willing to make sacrifices for the sake of your peace throughout the world.

To exemplify this way of peace, in the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering Jesus' life given for us and his being raised from the dead, we await his coming again to share with us the everlasting feast. Until that day, nurture and sustain us with this holy meal. Unite us through this bread and fruit of the vine so that we will not be afraid to share our bread and drink with those who are hungry and in need. By your Holy Spirit, grant us courage to proclaim the good news of Jesus, the Bread of Life, through whom all glory and honor are yours, both now and forever.

**C: Amen.**

*Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

*Communion Distribution*

**“Come, Let Us Eat”  
“Jesu, Jesu, Fill Us With Your Love”**

**#491**

**#708**

**Ghana**

**#770**

**“Give Me Jesus”**

*(Please stand)*

*Communion Blessing*

P: May the body and blood of Jesus, our Christ, renew in us the faith and the power to accomplish abundantly far more than we dare to imagine.

**C: Amen.**

*Post Communion Hymn*

**“To God Our Thanks We Give”**

**#682**

**Botswanan**

### *Post Communion Prayer*

A: Let us pray together:

**C: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

### *Benediction*

### *Celebration of Community*



May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's



pre-sence il - lu - mi-nate your life, Now and for-ev-er - more.

### *Dismissal*

A: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

### *Postlude*

#### **Improvisation on "Land of Rest"**

(The tune for the postlude is ELW Hymn #628 for those unfamiliar or who would like to see the original tune.)

*"Praise, Praise, Praise the Lord"*

*Text and Music © 1994 earthsong*

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*"I Am Thanking Jesus"*

*Text: Nambian & Tanzanian traditional*

*Music: African traditional, arr. This Far By Faith*

*Translation © 1986, arr. © 1999 Augsburg Fortress*

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## WORSHIP ASSISTANTS

Preacher	Pastor Maynard Atik
Assisting Minister	Sue Tong
Minister of Music	Brian Higham
Accompanist	Logan Hamilton
Acolytes	Cara Crowner Natalie Crowner
Lectors	Daniel Crowner Stacy Crowner
Communion Assistants	Janice Gockel Larry Gockel Darleen Atik Kathy Lachata-Oakley
Children's Sermon	Katie Saltanovitz
Greeters	Jan Orlando Norma Beerweiler
Ushers	Aslaug Haraldsdottir Lisa Johnson Laura Koetke Sheryl Lundahl
Fellowship	Liz Herlevi Lisa Johnson
Altar Guild	Kathy Lachata-Oakley Margoan Hunter
Counters	M Hillman Linda Mohl
Courtesy Driver	Tom Swenson

## PARISH ANNOUNCEMENTS

### SUNDAY SCHEDULE

9:30 AM Service of Holy Communion  
 10:30 AM Fellowship in the lounge  
 11:00 AM Quilters in room 208

**DURING OUR FELLOWSHIP TIME THIS SUMMER**, the Membership Committee is suggesting topics for conversation while we leisurely enjoy coffee and goodies. Today the suggested topic of conversation is “The most spectacular Fireworks show you’ve ever seen.” We hope you’ll have some fun with what you might learn about each other, and don’t forget to include our summer visitors in the conversation as well!

**THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK.** Last year University District Food Bank (UDFB) moved from University Christian Church to their new location at 5017 Roosevelt Way NE (next to the U District Library). Their new home is co-located with 49 units of affordable housing operated by LIHI and YouthCare, a job skills training café operated by Street Bean, and an amazing rooftop garden. Last year, they had over

55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**IF YOU ARE INTERESTED IN GIVING A CHILDRENS MESSAGE** during the summer, please contact Kathy Lachata-Oakley at [klachataoakley@hotmail.com](mailto:klachataoakley@hotmail.com) or 206-517-7973. We need people August 12 & 26.

**WANT TO BE MORE INVOLVED** with the Co-Location Project? Over the coming months several subgroups will be forming with membership from both churches to help define the vision. So much work to be done! Watch for more information in the July/August Spirit, or talk to Twig Mills or Sharon Reuter.

**CELEBRATE THE LIFE & MINISTRY OF UNIVERSITY CHRISTIAN CHURCH**, on Saturday, July 21, 2:30 p.m. (4731 15<sup>th</sup> Ave NE). You are invited to join the members of University Christian Church as they say goodbye to their building in the University District and celebrate the impact their congregation has had in the U District for over 117 years. RSVP to [adam@uchristian.org](mailto:adam@uchristian.org). There will be a reception and refreshments following the service.

**JOIN US ON SUNDAY, JULY 22**, for our annual Church Picnic at Woodland Park! We have reserved Shelter #5. Festivities begin at 11:30 a.m., and you are welcome to stay until you have had your fill of fun and fellowship. The church will provide hotdogs; please bring your favorite picnic or potluck item to share! If you plan to attend, **please sign up on the Worship Registration form**. We are also looking for any picnic activities you would like to suggest and if you need a ride or can provide a ride to the picnic site.

**SUMMER CHOIR** this year is on July 29. Singers of all voice categories are invited to join us that day for a special anthem. It's an African piece to go along with the African Liturgy. It has lots of exciting percussion, and is easy to learn. Join us for rehearsal at 8:45 am on Sunday, July 29, for a special musical experience!

**SEATTLE NIGHT OUT IS TUESDAY, AUGUST 7**. If you are interested in helping to set up a gathering on the ULC front lawn, **please sign up on the Worship Registration form** or contact the church office. We are hoping to have a potluck and invite our neighbors, including new neighbors at Arbora Court and women of EGH and the ULu Shelter. (Mari is waiting to see if we have people interested before registering with the city for the event.)

**OUR COMMUNITY CAMPING TRIP** will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space for 20 at Odlin County Park Lopez Island. We may be able to add more spots if space is available. **If you are interested, please sign up on the Worship Registration form.** The cost of the trip will be approximately \$15- \$20 per person per night, food included. Scholarships are always available and the final cost will be determined based on carpooling, kayak rentals, and other variables. If you have any questions, please contact Dustin Wunderlich at [dustinwunderlich79@gmail.com](mailto:dustinwunderlich79@gmail.com).

**MARK YOUR CALENDAR FOR** the Foss Farmers Market! It will be on Saturday, August 25, 10:00 a.m. to 3:00 p.m. on the Foss Village Green (N 130<sup>th</sup> & 1<sup>st</sup> Ave NW). The Market offers fresh produce, entertainment, BBQ , fresh flowers & original artisan crafts. Come join the fun!

**PASTOR TIM IS OUT OF THE OFFICE** on vacation until July 6.

**ATTENDANCE** was 75 last Sunday.

**ULC MEETINGS NEXT WEEK, July 2 - 7:**

Monday, July 2 – 8:00 a.m., Monday Morning Maintenance

Wednesday, July 4 – INDEPENDENCE DAY/OFFICE CLOSED

Friday, July 5 – 3:30 p.m., quilters, Room 208

**NEXT SUNDAY’S WORSHIP LEADERS ARE:** **Altar Guild** – Bev Stevenson & Nona Taylor; **Acolytes** – Natalie Crowner & Cara Crowner; **Asst. Minister** – Theresa Lehan-Anderson; **Communion Assts.** – Sue Tong, Rick & Sharon Reuter, & Nona Taylor; **Lectors** – Craig Perkins & Jan Orlando; **Ushers** – Linda Maschhoff, Craig Perkins & Jan Orlando; **Greeters** – Frank Gregory & Aslaug Haraldsdottir; **Fellowship Hour:** Mark & Mary Hillman; **Counters** – John Massman & Rick Reuter; **Courtesy Driver** – Scott Davies.

**TEXTS FOR NEXT SUNDAY:** *Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10; Mark 6:1-13.*





## Sunday Summer Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Mon - Fri*

*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 3 times weekly*

*ULu Women's Shelter - Nightly*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*United Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

## WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM



1604 NE 50th St, Seattle, WA 98105

[www.universitylutheranseattle.org](http://www.universitylutheranseattle.org)

Facebook - University Lutheran Church - Seattle

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### **Church Staff**

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Logan Hamilton, Organist

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Luke Roehl, Custodian

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