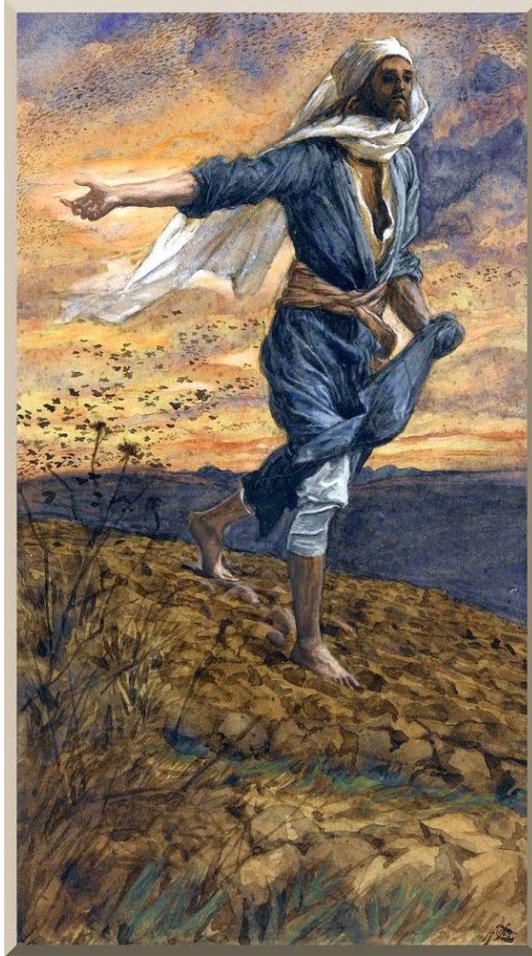


# University Lutheran Church

Evangelical Lutheran Church in America

July 16, 2017



## **Our Mission:**

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** during this season of Pentecost as we celebrate the presence of the Holy Spirit in our lives and rejoice in the freedom that we have been given through the forgiveness of Jesus Christ.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**THERE ARE CHILDREN'S BAG** with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women's and Men's restrooms, across the hall from the nursery.

**OUR PRAYERS** are for our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *Isaiah 44:6-8; Romans 8:12-25; Matthew 13:24-30, 36-43.*

*Prelude*

Two American Hymns  
“How Great Thou Art”

*arr. H. Best*  
*arr. D. Wood*

*Welcome & Announcements*

## Service of Confession and Absolution

*Confession*

P: God, whose grace is sufficient, has invited us to confess our sins and repent to that we may be set free from our bondage to sin and walk in the newness of life. Grounding our hope in this promise, we confess our sins.

(Silent confession)

P: Gracious and merciful God,

**All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as you desire of us. Having been called and chosen in our baptism to follow in the way of Jesus, we have not been diligent in our proclamation of the good news of your reign. We have taken offense at the prophetic word that calls for a change in our lives and the reduction of our dependency upon our material possessions and our national forms of security. We still have so much to do to simplify our lives and liberate ourselves from the stockpile of weapons that have the capability of destroying the entire world. Forgive us and help us to turn back to you, to put our trust in your grace, and to have the faith and courage and power to repent from our sinful ways.**

*Absolution*

P: God’s grace is sufficient to hear your confession and forgive all of your sins. You are free to go and be faithful disciples of Jesus Christ. Be strong in your faith and powerful in your witness, so that the world may see your good works and give glory to the God who knows how to love fully and save completely.

**C: Amen.**

## Service of Holy Communion

*(Please stand as you are able)*

*Opening Hymn*

“God is Here”  
(Face the cross as it is carried forward)

*Blue Hymnal #719*

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also will you.

## Kyrie



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## Hymn of Praise



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** O God, heav - en - ly one, al - might - y God our Ma - ker we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

II Lord Je - sus Christ, the way the truth and the life.

Je - sus, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of our Ma - ker: re - ceive our prayer.

III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,

II you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God our Ma - ker, A - men.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,  
 and peace to God's peo - ple on earth.

***Prayer of the Day***

A: Let us pray together:

**C: God of wisdom and power, you have sent Jesus to proclaim your prophetic word for the salvation of the world. Grant to us your Spirit so that we will have ears to hear and hearts to receive your powerful word that makes us wise unto salvation. No matter how much your word challenges our lives, grant us the grace to live according to your word and to serve you above all else. We pray in Jesus' beloved name. Amen.**

***(Please be seated)***

***First Lesson***

***Isaiah 55:10-13***

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

L: Holy Wisdom, Holy Word

C: Thanks be to God.

***Psalm***

**“You Are The Seed”**  
(verses 1)

***Blue Hymnal #753***

**Second Lesson**

**Romans 8:1-11**

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending God’s own Son in the likeness of sinful flesh, and to deal with sin, God condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, God who raised Christ from the dead will give life to your mortal bodies also through God’s Spirit that dwells in you.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

*(Please stand)*

**Gospel Acclamation**

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

**Gospel**

**Matthew 13:1-9, 18-23**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and

since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

P: The Gospel of the risen Christ.

**C: Thanks be to God.**

*(Please be seated)*

*Sermon*

**“The Most Influential Person Who Never Lived”**

Matthew 13:1-9, 18-23

*(Please stand)*

*Hymn of the Day*

**“For the Fruit of All Creation”**

*Blue Hymnal #760*

*Affirmations of Faith*

**We believe in a bold God, Creator of splendor, spinning stars into night skies, warming the planet with life-giving sunshine, filling the earth with all creatures great and small.**

**We believe in a big God, Creator of 150 billion galaxies, who is big enough to receive our praise and loving enough to answer our prayers.**

**We believe in the risen Christ, who meets us in the brokenness of life, accompanies us on all our wanderings and forever seeks to welcome us home with open arms.**

**We believe in the Holy Spirit, guide and companion, who fills the church with windy hope and fiery compassion.**

**We believe in the church, where we can taste some of the heavenly banquet and live as a renewed people for the world. Amen.**

*Prayers of the People*

P: God in your mercy

**C: Hear our prayer.**

## **Exchange of Peace**

P: The peace of God be with you always.

C: And also with you.

*(Please be seated)*

*Children's Message*

*God's Speed & Farewell*

*Offering/Musical Offering*

**"So Art Thou to Me"**

Andy Kopser, baritone

*K. Lee Scott*

*Text John Tauler, 1300-1361,*

*Tr. Emma F. Bevan, 1858*

As the bridegroom to his chosen, as the king unto his realm,  
As the keep unto the castle, as the pilot to the helm,  
So art thou, God, to me, so art thou, dear God, to me.  
As the fountain in the garden, as the candle in the dark,  
As the treasure in the coffer, as the manna in the ark,  
So art thou, God, to me, so art thou, dear God, to me.

As the music at the banquet, as the stamp unto the seal,  
As the medicine to the fainting, as the wine cup at the meal,  
So art thou, God, to me, so art thou, dear God, to me.

As the ruby in the setting, as the honey in the comb,  
As the light within the lantern, as the parent in the home,  
As the sunshine in the heavens, as the image in the glass,  
As the fruit unto the fig tree, as the dew upon the grass,  
So art thou, God, to me, so art thou, dear God to me.

*(Please stand)*  
**Offertory Hymn**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath-er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore-taste of the feast to come.

**Offertory Prayer**

A: Let us pray together:

**C: God of abundant grace, you sufficiently have provided us with all that we need to be sustained in this life. In gratitude, we offer to you these fruits of our labor for the proclamation of your word, the administration of your justice, and the demonstration of your peace. Bless this bread and fruit of the vine so that we may be fed with your grace and filled with your power to love our neighbors as we have been loved by you. We pray in Jesus' beloved name. Amen.**

## *The Great Thanksgiving*

P: God be with you.

**C: And also with you.**

P: Lift up your hearts

**C: We lift them to our God.**

P: Let us give thanks to our gracious God.

**C: It is right to give God our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks . . .  
we praise your name and join their unending hymn:

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly One God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of our God. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly One God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of our God. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## *Eucharistic Prayer*

P: Holy God, source of all grace and truth, endless is your mercy and eternal your reign.  
Through baptism, you affirmed us as your beloved children and called us to a life of  
discipleship in the way of Jesus, our Christ.

In order to keep us faithful to this call and support us in our commitment to do your will,  
Jesus took bread, gave thanks, broke it, and gave it to his disciples saying: Take and eat.  
This is my body given for you. Do this for the remembrance of me.

Jesus also took a cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering Jesus' baptism, his witness to the love of God, his ministry of salvation, his crucifixion, and his resurrection, we celebrate this holy meal as evidence of his presence in our lives.

Through this holy meal, your Spirit is renewed within and among us to empower us to proclaim the good news of your realm and to speak out on behalf of those whose voices have been neglected and stifled by others in this world.

Join our prayers with those of all who have been baptized throughout the centuries and unite them with the ceaseless petitions of Jesus, our Christ, through whom all glory and honor belongs to you, both now and forever.



### *Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

### *Communion Distribution*

**“Eat this Bread”**

(sing 3 times)

*Blue Hymnal #709*

**“There is a Balm in Gilead”**

*Blue Hymnal 737*

**“Healer of Our Every Ill”**

*Blue Hymnal #738*

*(Please stand)*

***Communion Blessing***

P: May the body and blood of Jesus, our Christ, grant us the grace and power to do the good that we want and complete what is righteous in God's sight.

C: Amen.

***Post Communion Hymn***



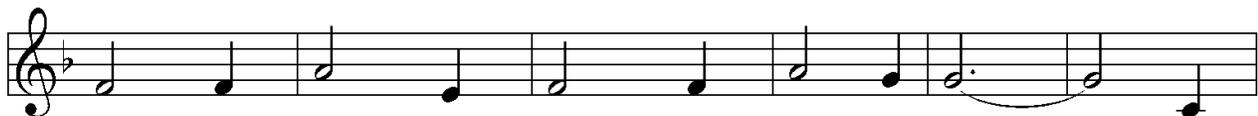
☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -



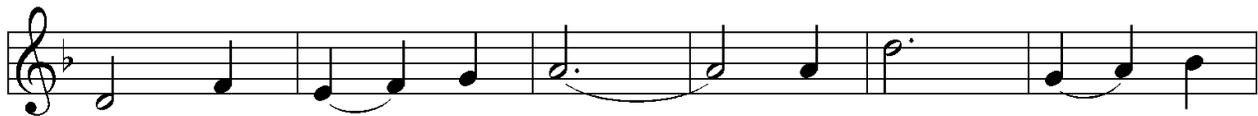
one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and



lead us forth in joy with shouts of thanks-



giv - ing. Al - le - lu - ia.

***Post Communion Prayer***

A: Let us pray together:

C: God of great wonder, we give you thanks for this gracious gift of new life and freedom. Grant to us the faith and courage to venture out into the world with words of love, acts of justice, and ways of peace. Keep us ever mindful that our faithful words and actions will offend some people, but that your grace is sufficient to receive all people into your realm of grace and truth. We pray in the blessed name of Jesus. Amen.

*Blessing*

*Closing Hymn*

**“The Spirit Sends Us Forth to Serve”**

*Blue Hymnal #723*

*Dismissal*

A: Go in peace. Live the gospel.

**C: Thanks be to God!**

*Postlude*

**“Sollt ich meinem Gott nicht singen?”**

*S. Karg-Elert*

**WORSHIP ASSISTANTS**

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Maynard Atik
Minister of Music	Brian Higham
Organist	Thelma Strand
Acolytes	Aaron Maschhoff Wyatt Eveland
Lectors	Scott Davies Lynn Farrier
Children’s Message	John Grebe
Communion Assistants	Alison Stamey Twig Mills Kris Rogness Kathy Lachata-Oakley
Ushers	Mark Hillman Mary Hillman Kris Rogness
Fellowship	Mark Hillman Mary Hillman
Altar Guild	Kris Rogness Linda Maschhoff
Counters	Rick Reuter Linda Mohl
Courtesy Driver	Samantha DeAbreu

**SUNDAY SCHEDULE**

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship Hour in the lounge
- 11:00 AM ULC Picnic at Magnuson Park**
- 11:00 AM Quilters in Room 208

## PARISH ANNOUNCEMENTS

### **THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK.**

Last year University District Food Bank (UDFB) moved from University Christian Church to their new location at 5017 Roosevelt Way NE (next to the U District Library). Their purpose built new home is co-located with 49 units of affordable housing operated by LIHI and YouthCare, a job skills training café operated by Street Bean, and an amazing rooftop garden. Last year, they had over 55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

### **THE ULC PICNIC IS TODAY** after worship at Warren Magnuson Park (Shelter #3).

Burgers and hot dogs will be provided. Please bring a side dish to share. Maps are available in the lounge. Come for food, fellowship & fun!

**THE AILANGA DELEGATION** is looking for items to take with them for the Ailanga school. They are requesting board games, jump ropes, puzzles, coloring books & crayons, kick balls, drawing supplies, Frisbees, ball pumps and toiletries. These will be taken to an orphanage which service children 2-6 years old. There is a collection box in the church office where you can bring your donations. They need them ASAP.

**THE CALL COMMITTEE** is looking for members who would be willing to donate their air mileage to bring pastoral candidates to Seattle. We don't know where these upcoming candidates reside so the Call Committee is trying to be prepared for this contingency. If you can donate mileage, please contact Maggie Pehrson at 206-715-6490 or [maggiiep@shiningheart.com](mailto:maggiiep@shiningheart.com).

**JOIN THE DAY HIKE TO LAKES TALAPUS & OLALLIE** on Saturday, July 22. We will meet at the church at 9:00 p.m. to carpool. After the hike we will rehydrate at the Snoqualmie Brewery and Taproom (8032 Falls Ave SE, Snoqualmie) at about 3:00 p.m. Everyone is welcome to join us! If you plan to hike, please sign up on the Worship Registration form. If you have any questions, contact Dustin Wunderlich.

**START MAKING PLANS FOR THE ULC FAMILY CAMPING TRIP!** Our annual trip will be August 12-14 at Odlin County Park on Lopez Island. We have reserved space for 20 people. The cost of the trip is approximately \$30-\$50 per person depending on carpools and other variables. Scholarships are available. Food will be provided so you only need to bring your own camping gear, clothes, and beverages. If you have any questions, please contact John Grebe. If you are interested, please sign up on the Worship Registration form.

**SEATTLE NIGHT OUT IS TUESDAY, AUGUST 2.** ULC has been hosting a potluck on the front lawn on this night for the past few years. It is a chance to meet neighbors and share a meal with the women of EGH and the ULu Shelter. We need a couple of volunteers on Tuesday, July 25, to pass out flyers inviting our neighbors to join us. If you are willing to come to church that day for about an hour to help, please contact Mari in the church office. If you can come on August 2, please sign up on the Worship Registration form.

**SUMMER THEMED NOTE CARDS BY LOIS MOE** are available for sale, in the lounge after worship. Get them while supplies last!

**IF ANYONE WOULD LIKE TO PRESENT A CHILDREN'S MESSAGE,** please contact John Grebe ([snowshoe2day@hotmail.com](mailto:snowshoe2day@hotmail.com)). He would love to connect with you.

**OUR 100<sup>TH</sup> ANNIVERSARY BOOKLETS** will be sold after the worship service. If you haven't obtained one yet, they will be available in the lounge for \$15 each. If you are a 50+ year member, please check with Maggie Pehrson if you haven't received one yet.

**MARI MITCHELL-PUTNAM,** our Church Administrator, will be on vacation next week. She will be back in the office on Monday, July 24.

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Nona Taylor, Sue & Frank Gregory; **Acolytes** – Alan Oakley; **Asst. Minister** – Clint Pehrson; **Communion Assts.** – Sharon Reuter, Kim Ozuk, Brad Ozuk & Francis Ozuk; **Lectors** – John & Katie Gienapp; **Ushers** – Rick & Sharon Reuter, Michael & Ruth Ann Rouse; **Greeters** – Shane Maskalick; **Fellowship Hour:** Bob & Yolanda Houze; **Counters** – Ray & Ruth Munger; **Courtesy Driver** – Tom Swenson.

**ATTENDANCE** was 86 last Sunday. The total weekly income was \$6,861.00 of which \$4,857.00 was from pledges and loose offering for operating expenses. The balance was from designated gifts and facility usage.

## EVENTS OF THE WEEK

<b>Monday (7/17/17)</b>	9:00 AM	Monday Morning Maintenance	Whole Church
	3:00 PM	Call Committee	Chapel
	7:30 PM	Wellspring Choir	Sanctuary
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Tuesday (7/18/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	3:00 PM	Call Committee	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:30 PM	Wellspring Choir	Sanctuary
<b>Wednesday (7/19/17)</b>	3:00 PM	Call Committee	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:00 PM	AA District 16 Exec. Comm.	Library
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
<b>Thursday (7/20/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	3:00 PM	Call Committee	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:45 PM	Partnership for Youth Justice	Library
<b>Friday (7/21/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:00 PM	Call Committee	Chapel
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Saturday (7/22/17)</b>		ULu WHEEL Shelter All Day	
	6:45 AM	Serve breakfast at ROOTS	U Temple
	10:00 AM	Call Committee	Chapel
<b>Sunday (7/23/17)</b>	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:30 AM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	3:00 PM	Call Committee	Chapel
	6:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall





## Sunday Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Christian Education:* 11:00 AM

- Adult Forum
- Sunday School

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Daily*

*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 2 times weekly*

*ULu Women's Shelter - Daily*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*University Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



## WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are beginning their exciting process to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

1604 NE 50th St, Seattle, WA 98105

[www.universitylutheranseattle.org](http://www.universitylutheranseattle.org)

Facebook - University Lutheran Church - Seattle

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## Church Staff

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