

# University Lutheran Church

Evangelical Lutheran Church in America

July 28, 2019



## **Who We Are:**

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

**We Choose Love! ✦**

*(Wording taken from ULC 2017 Ministry Site Profile)*



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** during this Pentecost season as we remain open and receptive to how the Holy Spirit is moving in our lives to guide us in the way of truth, to give us the courage to live according to God's will, and to grant us the peace of knowing that we always are in the loving presence of a good and gracious God.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**THERE ARE BABY CHANGING TABLES** available in both the men's & women's restrooms (across from the church office). There is also one in the Narthex.

**THERE IS A CHILDREN'S AREA** in the back of the sanctuary with quiet activities for young children. An adult must also be present when a child is there.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**OUR PRAYERS** are with Mary Denny, Marilyn Morgan, Susan Boyd, Beth Aistrope, Marilyn Morgan, Steven Auleta (awaiting a heart transplant), Pastor June Eastvold, Jeanne Rehwinkel, Tim Davies, Allene Steinberg, Zhaneta Proto.

**TEXTS FOR NEXT SUNDAY:** *Eccles. 1:2, 12-14, 2:18-23; Psalm 49:1-12; Colossians 3:1-11; Luke 12:13-21. **WORSHIP AT CARKEEK PARK.***

*Prelude*

**Improvisation on “Eventide”**

*Tune #629*

*Welcome/Announcements*

*(Please rise in body or spirit)*

**Confession/Forgiveness**

P: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*(Silence is kept for reflection)*

P: God of mercy,

**C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**C: Amen.**

**Gathering Hymn**

**“Lord, Teach Us How to Pray Aright”**  
(Face the cross as it is carried forward)

**#745**  
*v. 1-3, 5*

**Greeting**

**P:** The grace of our risen Savior, the boundless love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## *Praise Canticle*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## *Prayer of the Day*

A: Let us pray together:

**C: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated)*

**First Lesson**

**Genesis 18:20-32**

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom, for the sake of the few righteous people who are in it, including Abraham's nephew, Lot.*

Then God said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before God. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And God said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to God, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And God said, "I will not destroy it if I find forty-five there." Again he spoke to God, "Suppose forty are found there." God answered, "For the sake of forty I will not do it." Then Abraham said, "Oh do not let God be angry if I speak. Suppose thirty are found there." God answered, "I will not do it, if I find thirty there." Abraham said, "Let me take it upon myself to speak to God. Suppose twenty are found there." God answered, "For the sake of twenty I will not destroy it." Then Abraham said, "Oh do not let God be angry if I speak just once more. Suppose ten are found there." God answered, "For the sake of ten I will not destroy it."

L: The word of God.

**C: Thanks be to God.**

**Psalm Hymn**

**"Abide with Me"**

**#629**

**(v. 1-4)**

**Second Lesson**

**Colossians 2:6-19**

*Paul warns his congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.*

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to

Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

L: The word of God.

C: **Thanks be to God.**

*(Please rise in body or spirit)*

**Gospel Acclamation**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**Gospel**

**Luke 11:1-13**

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Parent give the Holy Spirit to those who ask!”

P: The Gospel of the risen Christ.

**C: Thanks be to God.**

*(Please be seated)*

**Sermon**

**“Knock, Knock, Knocking on Heaven’s Door”**

*(Please rise in body or spirit)*

**Hymn of the Day**

**“O God in Heaven”**

**#748**

*(Please be seated)*

**Prayers of the People**

A: Hear us, O God.

**C: Your mercy is great.**

**Exchange of Peace**

P: The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

**Children’s Message**

*Offering/Musical Offering*

**“Clair De Lune”**  
Alan Oakley, piano

*Claude Debussy*

*(Please rise in body or spirit)*

**Offertory Hymn**

**“In the Singing”**

**#466**

**Offertory Prayer**

A: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

**C: Amen.**

**The Great Thanksgiving**

P: The Lord be with you

**C: And also with you**

P: Lift up your hearts

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God

**C: It is right to give God thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. At this, the whole earth exults in boundless joy. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

### *Eucharistic Prayer*

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **C: Amen.**

Celebrating his resurrection, we shout Amen. **C: Amen.**

Trusting his presence in every time and place, we plead Amen. **C: Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,

O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

**C: Amen.**

### *Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us**

from evil. For the kingdom, the power, and the glory are yours, now and forever.  
Amen.

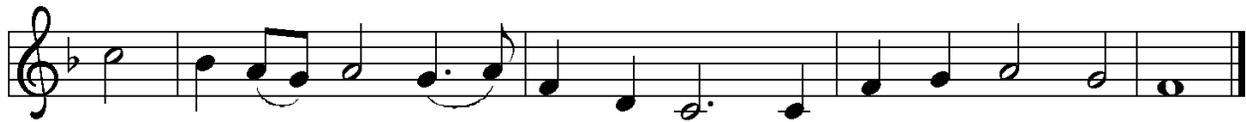
*(Please be seated)*

**Communion Distribution**

**“Lamb of God”**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**“What a Friend We Have in Jesus”  
“Seek Ye First”**

#742

*Descant*

Al - le - lu - ia, al -  
D F#m G D G

1 Seek ye . . . first the king - dom of God and its  
2 Ask and it shall be giv - en un - to you; seek and  
3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

D Em A<sup>7</sup> D F<sup>#</sup>m

righ - teous - ness, and all these things shall be  
 you shall find; knock and the door shall be  
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.

G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
 o - pened un - to you. Al - le - lu, al - le - lu - ia.  
 mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

*(Please rise in body or spirit)*

**Post Communion Blessing and Prayer**

A: O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Liberator.

**C: Amen.**

P: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, one God, be upon you and remain with you forever.

**C: Amen.**

***Dismissal***

A: Go in peace. Christ is sending you.

**C: Thanks be to God!**

*(Please be seated)*

***Postlude***

**Improvisation on “Seek Ye First”**

**WORSHIP ASSISTANTS**

Preacher	Pastor Sue Schneider
Assisting Minister	Clint Pehrson
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	
Lectors	Sue Tong Nona Taylor
Children’s Message	Maynard Atik
Communion Assistants	Merle Overland Liz Herlevi Darleen Atik Maynard Atik
Greeters	Alice & Jack Peterson
Ushers	Rick Reuter Sharon Reuter Michael Rouse Ruth Ann Rouse
Fellowship	Andy Kopser Kristi Maschhoff
Altar Guild	Kathy Lachata-Oakley Linda Maschhoff
Counters	Twig Mills John Gienapp
Courtesy Driver	Scott Davies

## PARISH ANNOUNCEMENTS

### SUNDAY SCHEDULE

9:30 AM Worship in the sanctuary  
10:30 AM Fellowship in the lounge  
11:00 AM Adult Forum in the chapel

**THE ADULT FORUM TODAY** we will watch the third episode of “The Dark Ages: An Age of Light.” Art historian Waldemar Januszczak will take us on an artistic journey back to the Dark Ages. Everyone is invited to come and watch this video.

**THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK.** Last year UDFB had over 55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**THERE WILL BE NO WORSHIP SERVICE IN THE CHURCH ON SUNDAY, AUGUST 4. WORSHIP AND THE ULC PICNIC WILL BE THAT DAY at Carkeek Park** (Broadview neighborhood, north of Ballard/Crown Hill) **Shelter #2.** Maps are available today.

Coffee and fellowship starts at 9:30.

Worship is at 10:30 with lunch following. Bring your own lawn chairs or picnic blankets. Limited seating will be available at picnic tables.

Lunch will be an old fashioned potluck – bring your favorite picnic/potluck food. The Membership Committee will provide beverages. Bring your own cups, plates, and utensils (reusable items encouraged.) We will have extras on hand if you cannot bring them or forget.

The shelter is reserved until 2:00 p.m., so plan to stay after lunch for more socializing and games if you like. Bring your favorite lawn games or card games to share! Please let us know if you would like to assist in leading games.

**Sign up on the worship registration form if you plan to attend so we can plan for beverages, and if you need a ride or can offer a ride.** It’s going to be a great event, and a great opportunity to introduce a friend to ULC. Don’t miss it!

**THE ULC NIGHT OUT** is on **Tuesday, August 6, at 6:00 p.m.** We will have a picnic on the front lawn and the 314 Pies food truck will be here again this year with our main course. They will have savory pies such as lamb & potato, steak & mushroom, chicken pot pie, vegetable curry and more. We are asking people to bring side dishes or deserts. A suggested donation of \$5 is asked, but the cost will be covered for those unable to pay. **Please sign up on the Worship Registration form if you plan to attend.** We are inviting our neighbors from Arbora Court, EGH, Sanctuary Art Center, New Covenant Baptist Church, ULu Shelter, and University Temple Methodist. Come and join in the fellowship & fun!

**WHAT DOES YOUR HOME LOOK LIKE?** University Heights Center is hosting a U District Community Conversation about “understanding and responding to vehicle residency in our community” on Thursday, August 8, at 7:00 p.m. It will feature a panel of experts along with those who have experienced living in their vehicles. Moderated by Arthur Padilla, Interim Executive Director of ROOTS, this conversation is open to the public – all are welcome. A light fare will be served at the event and there is free parking (U Heights, 5031 University Way NE.) For more information email [mason@uheightscenter.org](mailto:mason@uheightscenter.org) or call 206-527-4278.

**JUSTICE LEADERSHIP IS LOOKING** for adults of any age to participate in their Justice Leadership Jubilee program. This is a program for people “who want to integrate faith and justice work into their lives in a meaningful and transformation way.” The total time commitment is mid-September to mid-June, about 15 hours/week. Jubilee Associates will work in on the these non-profits: 350 Seattle, Seattle/King County Coalition on Homelessness, Earth Ministry, Faith Action Network, NW Immigrant Rights Project, or Real Change. Or you can suggest one! Visit [justiceleadership.org](http://justiceleadership.org) for more information, or call Christine Hanson at 509-679-7430 or email [justiceleadershipjubilee@gmail.com](mailto:justiceleadershipjubilee@gmail.com).

**ULC MEETINGS NEXT WEEK, July 29 – August 2:**

Tuesday, July 30 – 7:00 p.m., Communications Committee, library

Thursday, August 1 – 1:00 p.m., Thursday Afternoon Maintenance Group, whole church

Friday, August 2 – 3:30 p.m., Quilters, Room 208

**NEXT SUNDAY’S WORSHIP LEADERS ARE:** As we are having worship at Carkeek Park, most of our normal assignments do not apply: **Altar Guild** - Nona Taylor, Margoan Hunter; **Assisting Minister** – Janice Gockel; **Counters** – John Massman, M. Hillman; **Courtesy Driver** – Vic Ensz.



## Sunday Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Education Hour:* 11:00 AM

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Sun - Fri*  
*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 3 times weekly*

*ULu Women's Shelter - Nightly*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*United Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

## WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!



Scan this bar code to go to our web site. There you can learn more about ULC, as well as donate through the **Tithe.ly app**. Your information is not shared or saved through this app without your consent.

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM

1604 NE 50th St, Seattle, WA 98105

[www.UniversityLutheranSeattle.org](http://www.UniversityLutheranSeattle.org)

Facebook - University Lutheran Church - Seattle

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### **Church Staff**

Susan Schneider, Pastor

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Bjorn Berkedal, Custodian