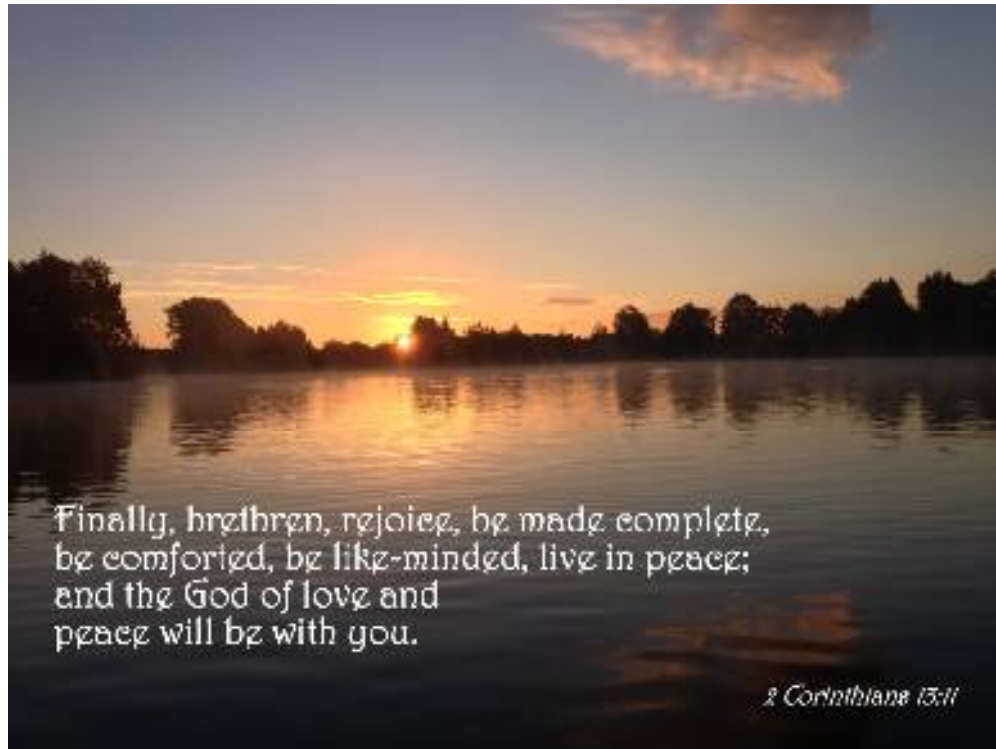


University Lutheran Church

Evangelical Lutheran Church in America

July 8, 2018



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we celebrate the presence of Jesus' Spirit in our lives and renew our commitment to be a corporate witness of God's love, justice, and peace in this world. Through the month of July we will be using our African Liturgy.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

Gluten-free wafers are available. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Amos 7:7-15; Psalm 85:8-13; Ephesians 1:3-14; Mark 6:14-29.*

Prelude

Welcome & Announcements

SERVICE OF COMMUNION

(Please stand as you are able)

Opening Hymn

“My Lord, What a Morning”

#438

(Face the cross as it is carried forward)

Zimbabwe

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

“Praise, Praise, Praise the Lord”

Cameroon

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth and quarter notes. The bass staff contains a harmonic accompaniment of chords and moving lines. The lyrics are written below the treble staff.

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The second system of musical notation is identical in structure to the first, featuring a treble and bass staff with the same melody and accompaniment, and the same lyrics below.

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble clef staff. The music is in a simple, rhythmic style, likely for a choir or congregation.

Prayer of the Day

A: Let us pray together:

C: God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

First Lesson

Ezekiel 2:1-5

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

A voice said to me: O mortal, stand up on your feet, and I will speak with you. And when God spoke to me, a spirit entered into me and set me on my feet; and I heard God speaking to me. God said to me, "Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord GOD.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them."

L: Holy Wisdom, Holy Word!

C: Thanks be to God.

Second Lesson

2 Corinthians 13:11-13

In these final words from Paul’s 2nd letter to the Corinthians, the Apostle offers guidance to the Corinthian congregation on how to live and act together in community as followers of Jesus Christ.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: Holy Wisdom, Holy Word!

C: Thanks be to God.

(Please stand)

Gospel Acclamation

“Halle, Halle, Hallelujah”

#172
Caribbean

Gospel

Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God’s word and relieve affliction.

Jesus came to his hometown, and his disciples followed him. On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then Jesus went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)

Sermon

“Roundabout Peace”

2 Corinthians 13:11-13

(Please stand)

Hymn of the Day

“That Priceless Grace”

#591

Ghana

Affirmation of Faith

We believe that God so loved the world by sending God’s only Son so that everyone who believes in Jesus shall not die but have everlasting life. Therefore, this world and its inhabitants are not doomed to die and be lost.

We believe that Jesus has come that we may have life and have it abundantly. Therefore, we do not have to accept inhumanity and discrimination, hunger and poverty, death and destruction.

We believe that unto us a child is born who is the Prince of Peace. Therefore, violence and hatred will not have the last word and war and destruction will not last forever.

We believe that all authority in heaven and on earth is given to Jesus, who will be with us always to the end of the world. Therefore, we do not have to be victims of the power of evil that seeks to rule the world.

We believe that Jesus has poured out his Spirit of peace on all people, and that our sons and daughters shall prophesy, our young people shall see visions, and our old folks shall dream dreams. Therefore, we do not have to wait for specially gifted, powerful, and influential people before we can begin to realize our visions and our dreams.

We believe that the hour shall come when all nations shall worship God in spirit and in truth. Therefore, our dreams for the liberation of humankind, our visions of justice and peace, and our hope for the human dignity of all are meant for this earth and for this time.

This we believe.

(adapted from a South African Affirmation of Faith)

Prayers of the People

P: Lord, in your mercy,

C: Hear our prayer.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children’s Message

Samantha DeAbreu

Offering/Musical Offering

“Simple Song”

Leonard Bernstein

Sue Tong, soprano

(Please stand)
Offertory Hymn

“I Am Thanking Jesus”

Namibian & Tanzanian

English I am thank-ing Je - sus, I am thank-ing Je - sus, I am thank-ing
Swahili A - san - te sa - na Ye - su, a - san - te sa - na Ye - su, a - san - te sa - na
Otji-vambo Tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus, tan - di tan - ga

Je - sus from my heart. I am thank - ing Je - sus,
Ye - su mo - yo - ni. A - san - te sa - na Ye - su, a -
Ye - sus mo - mu - ti - ma. Tan - di tan - ga Ye - sus,

I am thank-ing Je - sus, I am thank-ing Je - sus from my heart.
san - te sa - na Ye - su, a - san - te sa - na Ye - su mo - yo - ni.
tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus mo - mu - ti - ma.

Offertory Prayer

A: Let us pray together:

C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Eucharistic Prayer

P: Creator God, you formed a world in which everyone might have enough to eat and be satisfied. You dined with Sarah and Abraham, and promised them descendents for life. You fed your people Israel with manna from heaven, and taught them how to share their food so that everyone in the community could eat and be satisfied. When the people deviated from this plan, you sent prophets to call the people back to your way of justice and equity for all people. No one revealed this way more fully than Jesus, who dined

with outcasts and sinners, taught people to share with one another, and called people to be willing to make sacrifices for the sake of your peace throughout the world.

To exemplify this way of peace, in the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering Jesus' life given for us and his being raised from the dead, we await his coming again to share with us the everlasting feast. Until that day, nurture and sustain us with this holy meal. Unite us through this bread and fruit of the vine so that we will not be afraid to share our bread and drink with those who are hungry and in need. By your Holy Spirit, grant us courage to proclaim the good news of Jesus, the Bread of Life, through whom all glory and honor are yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

<i>Communion Distribution</i>	“Let Us Break Bread Together”	#471
	“I Want Jesus to Walk with Me”	#325
	“Christ Has Arisen, Alleluia”	#364

Tanzania

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, renew in us the faith and the power to accomplish abundantly far more than we dare to imagine.

C: Amen.

<i>Post Communion Hymn</i>	“To God Our Thanks We Give”	#682
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Botswana

Post Communion Prayer

A: Let us pray together:

C: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

Benediction

Closing Hymn

“Soon and Very Soon”

#439

Dismissal

A: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude

“Praise, Praise, Praise the Lord”

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“I Am Thanking Jesus”

Text: Nambian & Tanzanian traditional

Music: African traditional, arr. This Far By Faith

Translation © 1986, arr. © 1999 Augsburg Fortress

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WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Theresa Lehan-Anderson
Minister of Music	Brian Higham
Accompanist	Natalie Bartels
Acolytes	Cara Crowner Natalie Crowner
Lectors	Craig Perkins
Communion Assistants	Sue Tong Rick Reuter Sharon Reuter Nona Taylor
Children's Sermon	Samantha De Abreu
Greeters	Frank Gregory Aslaug Haraldsdottir
Ushers	Craig Perkins Jan Orlando
Fellowship	Mark & Mary Hillman
Altar Guild	Bev Stevenson Nona Taylor
Counters	John Massman Rick Reuter
Courtesy Driver	Scott Davies

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM Service of Holy Communion
 10:30 AM Fellowship in the lounge
 11:00 AM Quilters in room 208

DURING OUR FELLOWSHIP TIME THIS SUMMER, the Membership Committee is suggesting topics for conversation while we leisurely enjoy coffee and goodies. **Today the suggested topic of conversation is “A favorite childhood summer activity.”** We hope you'll have some fun with what you might learn about each other, and don't forget to include our summer visitors in the conversation as well!

THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK. Last year University District Food Bank (UDFB) moved from University Christian Church to their new location at 5017 Roosevelt Way NE (next to the U District Library). Their new home is co-located with 49 units of affordable housing operated by LIHI and YouthCare, a job skills training café operated by Street Bean, and an amazing rooftop garden. Last year, they had over

55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

IF YOU ARE INTERESTED IN GIVING A CHILDRENS MESSAGE during the summer, please contact Kathy Lachata-Oakley at klachataoakley@hotmail.com or 206-517-7973. We need people August 12 & 26.

WANT TO BE MORE INVOLVED with the Co-Location Project? Over the coming months several subgroups will be forming with membership from both churches to help define the vision. So much work to be done! Watch for more information in the July/August Spirit, or talk to Twig Mills or Sharon Reuter.

CELEBRATE THE LIFE & MINISTRY OF UNIVERSITY CHRISTIAN CHURCH, on Saturday, July 21, 2:30 p.m. (4731 15th Ave NE). You are invited to join the members of University Christian Church as they say goodbye to their building in the University District and celebrate the impact their congregation has had in the U District for over 117 years. RSVP to adam@uchristian.org. There will be a reception and refreshments following the service.

JOIN US ON SUNDAY, JULY 22, for our annual Church Picnic at Woodland Park! We have reserved Shelter #5. Festivities begin at 11:30 a.m., and you are welcome to stay until you have had your fill of fun and fellowship. The church will provide hotdogs; please bring your favorite picnic or potluck item to share! If you plan to attend, **please sign up on the Worship Registration form**. We are also looking for any picnic activities you would like to suggest and if you need a ride or can provide a ride to the picnic site.

SUMMER CHOIR this year is on July 29. Singers of all voice categories are invited to join us that day for a special anthem. It's an African piece to go along with the African Liturgy. It has lots of exciting percussion, and is easy to learn. Join us for rehearsal at 8:45 am on Sunday, July 29, for a special musical experience!

SEATTLE NIGHT OUT IS TUESDAY, AUGUST 7. If you are interested in helping to set up a gathering on the ULC front lawn, **please sign up on the Worship Registration form** or contact the church office. We are hoping to have a potluck and invite our neighbors, including new neighbors at Arbora Court and women of EGH and the ULu Shelter. (Mari is waiting to see if we have people interested before registering with the city for the event.)

OUR COMMUNITY CAMPING TRIP will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space for 20 at Odlin County Park Lopez Island. We may be able to add more spots if space is available. **If you are interested, please sign up on the Worship Registration form.** The cost of the trip will be approximately \$15- \$20 per person per night, food included. Scholarships are always available and the final cost will be determined based on carpooling, kayak rentals, and other variables. If you have any questions, please contact Dustin Wunderlich at dustinwunderlich79@gmail.com.

MARK YOUR CALENDAR FOR the Foss Farmers Market! It will be on Saturday, August 25, 10:00 a.m. to 3:00 p.m. on the Foss Village Green (N 130th & 1st Ave NW). The Market offers fresh produce, entertainment, BBQ, fresh flowers & original artisan crafts. Come join the fun!

ATTENDANCE was 68 last Sunday.

ULC MEETINGS NEXT WEEK, July 9-14:

Monday, July 9 – 8:00 a.m., Monday Morning Maintenance
7:00 p.m., Building Committee, Sanctuary
Friday, July 13 – 3:30 p.m., quilters, Room 208

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Sue & Frank Gregory; **Acolytes** – Jayden Sandstrom & Cara Crowner; **Asst. Minister** – Maggie Pehrson; **Communion Assts.** – Twig Mills, Alison Stamey, Daniel & Stacy Crowner; **Lectors** – Scott Davies & Lynn Farrier; **Ushers** – Mark & Mary Hillman, Merle Overland; **Greeters** – Janice & Larry Gockel; **Fellowship Hour:** Theresa Lehan-Anderson & Lynn Farrier; **Counters** – Twig Mills & Jeff Berner; **Courtesy Driver** – Vic Ensz.