

# University Lutheran Church

Evangelical Lutheran Church in America

July 15, 2018



## **Who We Are:**

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

**We Choose Love! ✦**

*(Wording taken from ULC 2017 Ministry Site Profile)*



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** during this season of Pentecost when we celebrate the presence of Jesus' Spirit in our lives and renew our commitment to be a corporate witness of God's love, justice, and peace in this world. Through the month of July we will be using our African Liturgy.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

**Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women's and Men's restrooms, across the hall from the nursery.

**OUR PRAYERS** are for the family of Jack Dahlquist who passed away on Thursday, July 12, our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *Jeremiah 23:1-6; Psalm 23; Ephesians 2:11-122; Mark 6:30-34, 53-56.*

*Prelude*                    **Medley on “St Columba,” “Sheep May Safely Graze,”  
& Satie’s Gymnopédie No. 1**

*Welcome & Announcements*

**SERVICE OF COMMUNION**

*(Please stand as you are able)*

*Opening Hymn*

**“Come, All You People”**

**#819**

(Face the cross as it is carried forward)

**Zimbabwe**

*Greeting*

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

*Hymn of Praise*

**“Praise, Praise, Praise the Lord”**

**Cameroon**

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The treble staff contains a melody line with eighth and sixteenth notes, and the bass staff contains a harmonic accompaniment with chords and moving lines. The lyrics are printed below each system.

*Prayer of the Day*

A: Let us pray together:

**C: O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated)*

*First Lesson*

*Amos 7:7-15*

*Amos was not the kind of prophet attached to temples or royal courts. Rather, he was an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicted with the king's court prophet Amaziah, whom Amos encountered at Bethel.*

This is what God showed me: God was standing beside a wall built with a plumb line, with a plumb line in one hand. And God said to me, "Amos, what do you see?" And I said, "A plumb line." Then God said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go,

flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and God took me from following the flock, and said to me, 'Go, prophesy to my people Israel.'"

L: Holy Wisdom, Holy Word!

C: **Thanks be to God.**

*Psalm Hymn*

**"Listen, God is Calling"**

**#513  
Tanzanian**

*Second Lesson*

*Ephesians 1:3-14*

*In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes.

Blessed be the God of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as God chose us in Christ before the foundation of the world to be holy and blameless before God in love. God destined us for adoption as God's children through Jesus Christ, according to the good pleasure of God's will, to the praise of God's glorious grace that is freely bestowed on us in the Beloved. In Christ we have redemption through his blood, the forgiveness of our trespasses, according to the riches of God's grace that is lavished on us. With all wisdom and insight God has made known to us the mystery of God's will, according to God's good pleasure that is set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of God who accomplishes all things according to God's counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of God's glory. In Christ you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of God's glory.

L: Holy Wisdom, Holy Word!

C: **Thanks be to God.**

*(Please stand)*

*Gospel Acclamation*

**"Halle, Halle, Hallelujah"**

**#172  
Caribbean**

**Gospel**

**Mark 6:14-29**

*As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.*

King Herod heard of the disciples' teachings, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When the daughter of Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The Gospel of the risen Christ.

**C: Thanks be to God.**

*(Please be seated)*

**Sermon**

**“Go, Live, & Dispel”**

***Ephesians 1:3-14***

*(Please stand)*

**Hymn of the Day**

**“Goodness is stronger than Evil”**

**#721  
*African Prayer Book***

### ***Affirmation of Faith***

**We believe** that God so loved the world by sending God's only Son so that everyone who believes in Jesus shall not die but have everlasting life. Therefore, this world and its inhabitants are not doomed to die and be lost.

**We believe** that Jesus has come that we may have life and have it abundantly. Therefore, we do not have to accept inhumanity and discrimination, hunger and poverty, death and destruction.

**We believe** that unto us a child is born who is the Prince of Peace. Therefore, violence and hatred will not have the last word and war and destruction will not last forever.

**We believe** that all authority in heaven and on earth is given to Jesus, who will be with us always to the end of the world. Therefore, we do not have to be victims of the power of evil that seeks to rule the world.

**We believe** that Jesus has poured out his Spirit of peace on all people, and that our sons and daughters shall prophesy, our young people shall see visions, and our old folks shall dream dreams. Therefore, we do not have to wait for specially gifted, powerful, and influential people before we can begin to realize our visions and our dreams.

**We believe** that the hour shall come when all nations shall worship God in spirit and in truth. Therefore, our dreams for the liberation of humankind, our visions of justice and peace, and our hope for the human dignity of all are meant for this earth and for this time.

**This we believe.**

*(adapted from a South African Affirmation of Faith)*

### ***Prayers of the People***

P: Lord, in your mercy,

**C: Hear our prayer.**

### ***Exchange of Peace***

P: The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

***Offering/Musical Offering***

***ULC Band***

*(Please stand)*  
**Offertory Hymn**

**“I Am Thanking Jesus”**

*Namibian & Tanzanian*

English I am thank-ing Je - sus, I am thank-ing Je - sus, I am thank-ing  
Swahili A - san - te sa - na Ye - su, a - san - te sa - na Ye - su, a - san - te sa - na  
Otji-vambo Tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus, tan - di tan - ga

Je - sus from my heart. I am thank - ing Je - sus,  
Ye - su mo - yo - ni. A - san - te sa - na Ye - su, a -  
Ye - sus mo - mu - ti - ma. Tan - di tan - ga Ye - sus,

I am thank-ing Je - sus, I am thank-ing Je - sus from my heart.  
san - te sa - na Ye - su, a - san - te sa - na Ye - su mo - yo - ni.  
tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus mo - mu - ti - ma.

**Offertory Prayer**

A: Let us pray together:

**C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

**Eucharistic Prayer**

P: Creator God, you formed a world in which everyone might have enough to eat and be satisfied. You dined with Sarah and Abraham, and promised them descendents for life. You fed your people Israel with manna from heaven, and taught them how to share their food so that everyone in the community could eat and be satisfied. When the people deviated from this plan, you sent prophets to call the people back to your way of justice and equity for all people. No one revealed this way more fully than Jesus, who dined



with outcasts and sinners, taught people to share with one another, and called people to be willing to make sacrifices for the sake of your peace throughout the world.

To exemplify this way of peace, in the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering Jesus' life given for us and his being raised from the dead, we await his coming again to share with us the everlasting feast. Until that day, nurture and sustain us with this holy meal. Unite us through this bread and fruit of the vine so that we will not be afraid to share our bread and drink with those who are hungry and in need. By your Holy Spirit, grant us courage to proclaim the good news of Jesus, the Bread of Life, through whom all glory and honor are yours, both now and forever.

**C: Amen.**

*Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

*Communion Distribution*

**“Come Let us Eat”  
“Jesu, Jesu, Fill Us with Your Love”**

**#491**

**#708**

**Ghana**

**#549**

**South African**

**“Send Me, Jesus”**

*(Please stand)*

*Communion Blessing*

P: May the body and blood of Jesus, our Christ, renew in us the faith and the power to accomplish abundantly far more than we dare to imagine.

**C: Amen.**

*Post Communion Hymn*

**“To God Our Thanks We Give”**

**#682**

**Botswana**

***Post Communion Prayer***

A: Let us pray together:

**C: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.**

***Benediction***

***Closing Hymn***

**“We Are Marching in the Light”**

**#866  
*South African***

***Dismissal***

A: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

***Postlude***

**“Allegro maestoso”  
from Sonata II**

***Felix Mendelssohn***

*“Praise, Praise, Praise the Lord”  
Text and Music © 1994 earthsong  
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*“I Am Thanking Jesus”  
Text: Nambian & Tanzanian traditional  
Music: African traditional, arr. This Far By Faith  
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## WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Maggie Pehrson
Minister of Music	Brian Higham
Accompanist	Natalie Bartels
Acolytes	Jayden Sandstrom Cara Crowner
Lectors	Bob Houze Yolanda Houze
Communion Assistants	Twig Mills Alison Stamey Daniel Crowner Stacy Crowner
Greeters	Janice & Larry Gockel
Ushers	Mark Hillman Mary Hillman Merle Overland
Fellowship	Bob & Yolanda Houze
Altar Guild	Sue & Frank Gregory
Counters	Twig Mills Jeff Berner
Courtesy Driver	Vic Ensz

## PARISH ANNOUNCEMENTS

### SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion  
10:30 AM Fellowship in the lounge  
11:00 AM Quilters in room 208

**DURING OUR FELLOWSHIP TIME THIS SUMMER**, the Membership Committee is suggesting topics for conversation while we leisurely enjoy coffee and goodies. **Today the suggested topic of conversation is “What is your favorite picnic food – ever!”** We hope you’ll have some fun with what you might learn about each other, and don’t forget to include our summer visitors in the conversation as well!

**THE MEMORIAL SERVICE FOR JACK DAHLQUIST** will be on Saturday, July 21, at 11:00 a.m. The service will be led by Bishop Kirby Unti. If you would like to provide goodies for the reception after the service, please contact the church office. Thank you!

**THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK.** Last year University District Food Bank (UDFB) moved from University Christian Church to their new location at 5017 Roosevelt Way NE (next to the U District Library). Their new home is co-located with 49 units of affordable housing operated by LIHI and YouthCare, a job skills training café operated by Street Bean, and an amazing rooftop garden. Last year, they had over

55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**IF YOU ARE INTERESTED IN GIVING A CHILDRENS MESSAGE** during the summer, please contact Kathy Lachata-Oakley at [klachataoakley@hotmail.com](mailto:klachataoakley@hotmail.com) or 206-517-7973. We need people August 12 & 26.

**WANT TO BE MORE INVOLVED** with the Co-Location Project? Over the coming months several subgroups will be forming with membership from both churches to help define the vision. So much work to be done! If you are interested, please talk to Twig Mills or Sharon Reuter.

**CELEBRATE THE LIFE & MINISTRY OF UNIVERSITY CHRISTIAN CHURCH**, on Saturday, July 21, 2:30 p.m. (4731 15<sup>th</sup> Ave NE). You are invited to join the members of University Christian Church as they say goodbye to their building in the University District and celebrate the impact their congregation has had in the U District for over 117 years. RSVP to [adam@uchristian.org](mailto:adam@uchristian.org). There will be a reception and refreshments following the service.

**THE ANNUAL CHURCH PICNIC IS UPON US!** Please join us next Sunday, July 22, at 11:30 a.m. at Woodland Park, shelter #5. The church will be providing some main dishes, please bring your favorite side-dish to share! If you plan to attend, **please sign up on the Worship Registration form**. We are also looking for any picnic activities you would like to suggest and if you need a ride or can provide a ride to the picnic site.

**SUMMER CHOIR** this year is on July 29. Singers of all voice categories are invited to join us that day for a special anthem. It's an African piece to go along with the African Liturgy. It has lots of exciting percussion, and is easy to learn. Join us for rehearsal at 8:45 am on Sunday, July 29, for a special musical experience!

**SEATTLE NIGHT OUT IS TUESDAY, AUGUST 7.** If you are interested in helping to set up a gathering on the ULC front lawn, **please sign up on the Worship Registration form** or contact the church office. We are hoping to have a potluck and invite our neighbors, including new neighbors at Arbora Court and women of EGH and the ULu Shelter. (Mari is waiting to see if we have people interested before registering with the city for the event.)

**OUR COMMUNITY CAMPING TRIP** will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space for 20 at Odlin County Park Lopez Island. We may be able to add more spots if space is available. **If you are interested, please sign up on the Worship Registration form.** The cost of the trip will be approximately \$15- \$20 per

person per night, food included. Scholarships are always available and the final cost will be determined based on carpooling, kayak rentals, and other variables. If you have any questions, please contact Dustin Wunderlich at [dustinwunderlich79@gmail.com](mailto:dustinwunderlich79@gmail.com).

**MARK YOUR CALENDAR FOR** the Foss Farmers Market! It will be on Saturday, August 25, 10:00 a.m. to 3:00 p.m. on the Foss Village Green (N 130<sup>th</sup> & 1<sup>st</sup> Ave NW). The Market offers fresh produce, entertainment, BBQ, fresh flowers & original artisan crafts. Come join the fun!

**ATTENDANCE** was 89 last Sunday.

**ULC MEETINGS NEXT WEEK, July 16-21:**

Monday, July 16 – 8:00 a.m., Monday Morning Maintenance

Wednesday, July 18 – 6:30 p.m., ULC Council, Library

Friday, July 13 – 3:30 p.m., quilters, Room 208

Saturday, July 21 – 2:30 p.m., Celebration of University Christian Church,  
(4731 15<sup>th</sup> Ave NE)

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Kathy Lachata-Oakley; **Acolytes** – Cara Crowner & Ryka Balukrishna; **Asst. Minister** – Janice Gockel; **Communion Assts.** – Darleen Atik, Clint & Maggie Pehrson, Merle Overland; **Lectors** – Brad Anderson & Theresa Lehan-Anderson; **Ushers** – Rick & Sharon Reuter, Michael & Ruth Ann Rouse; **Greeters** – Phil & Sheryl Lundahl; **Fellowship Hour:** Janice Gockel & ULC PICNIC @ WOODLAND PARK; **Counters** – Larry Gockel & Katie Saltanovitz; **Courtesy Driver** – Gary Marshall.





## Sunday Summer Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Mon - Fri*

*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 3 times weekly*

*ULu Women's Shelter - Nightly*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*United Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

## WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM



1604 NE 50th St, Seattle, WA 98105

[www.universitylutheranseattle.org](http://www.universitylutheranseattle.org)

Facebook - University Lutheran Church - Seattle

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### **Church Staff**

Tim Wolbrecht, Interim Pastor

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Mari Mitchell-Putnam, Church Administrator:

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Logan Hamilton, Organist

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