

# University Lutheran Church

Evangelical Lutheran Church in America

July 30, 2017



## Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** during this season of Pentecost when we celebrate the presence of Jesus' Spirit in our lives and renew our commitment to be a corporate witness of God's love, justice, and peace in this world. We are using our African Liturgy in support of our Ailanga Delegates who are currently in Tanzania.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

**Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**THERE ARE CHILDREN'S BAG** with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women's and Men's restrooms, across the hall from the nursery.

**OUR PRAYERS** are for our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** Isaiah 55:1-5; Romans 9:1-5; Matthew 14:13-21.

*Prelude*

*Andante con moto*

*Flor Peeters*

*Welcome & Announcements*

### SERVICE OF COMMUNION

*(Please stand as you are able)*

*Opening Hymn*

**“My Lord, What a Morning”**

*Blue Hymnal #627*

(Face the cross as it is carried forward)

*Zimbabwe*

*Greeting*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

*Hymn of Praise*

**“Praise, Praise, Praise the Lord”**

*Cameroon*

The image shows two systems of musical notation for the hymn "Praise, Praise, Praise the Lord". Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!". The music is written in a simple, accessible style with clear lyrics underneath the notes.

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble clef staff. The music is in a simple, rhythmic style, likely for a hymn or prayer.

*Prayer of the Day*

A: Let us pray together:

**C: God of love, you have revealed your love to us in the way that you have made us, provide for us, and set us free from all that keeps us from fulfilling your will. Grant us your Spirit, so that we may love you with all our heart, with all our soul, with all our strength, and with all our mind. Give us eyes and ears to see and hear the needs of our neighbors, and the heart and soul to respond accordingly in love and good will, so that we all may live together in your peace. We pray in the name Jesus, the ultimate witness of your love. Amen.**

*(Please be seated)*

*First Lesson*

*I Kings 3:5-12*

At Gibeon God appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased God that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according

to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

L: Holy Wisdom, Holy Word!

C: Thanks be to God.

*Psalm Hymn*

**“There is a Balm”**

*Blue Hymnal #737*

*Second Lesson*

*Romans 8:26-39*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to God’s purpose. For those whom God foreknew God also predestined to be conformed to the image of God’s Son, in order that he might be the firstborn within a large family. And those whom God predestined God also called; and those whom God called, God also justified; and those whom God justified God also glorified. What then are we to say about these things? If God is for us, who is against us? God who did not withhold God’s own Son, but gave him up for all of us, will God not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L: Holy Wisdom, Holy Word!

C: Thanks be to God.

*(Please stand)*

*Gospel Acclamation*

**“Alleluia”**

*Blue Hymnal #610*

*South African*

*Gospel*

*Matthew 13:31-33, 44-52*

Jesus put before the crowd another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Have you understood all this?" They answered, "Yes." And Jesus said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

P: The Gospel of the risen Christ.

C: **Thanks be to God.**

*(Please be seated)*

*Sermon*

**"Clutch it Tightly"**

*(Please stand)*

*Hymn of the Day*

**"That Priceless Grace"**

*Ghana*



1	That price-less	grace,	that price-less	grace,	that price-less
2	That price-less	blood,	that price-less	blood,	that price-less
3	That pain-ful	death,	that pain-ful	death,	that pain-ful
4	That pre-cious	word,	that pre-cious	word,	that pre-cious



grace, which	gave	me	life:	Je - sus'	life	is	price-less	grace.
blood was	shed	for	me:	Je - sus'	blood	is	price-less	grace.
death took	sins	a -	way:	Je - sus'	death	is	price-less	grace.
word, which	brought	me	light:	Je - sus'	word	is	price-less	grace.



That price - less grace is life for me.

### ***Affirmation of Faith***

**We believe** that God so loved the world by sending God's only Son so that everyone who believes in Jesus shall not die but have everlasting life. Therefore, this world and its inhabitants are not doomed to die and be lost.

**We believe** that Jesus has come that we may have life and have it abundantly. Therefore, we do not have to accept inhumanity and discrimination, hunger and poverty, death and destruction.

**We believe** that unto us a child is born who is the Prince of Peace. Therefore, violence and hatred will not have the last word and war and destruction will not last forever.

**We believe** that all authority in heaven and on earth is given to Jesus, who will be with us always to the end of the world. Therefore, we do not have to be victims of the power of evil that seeks to rule the world.

**We believe** that Jesus has poured out his Spirit of peace on all people, and that our sons and daughters shall prophesy, our young people shall see visions, and our old folks shall dream dreams. Therefore, we do not have to wait for specially gifted, powerful, and influential people before we can begin to realize our visions and our dreams.

**We believe** that the hour shall come when all nations shall worship God in spirit and in truth. Therefore, our dreams for the liberation of humankind, our visions of justice and peace, and our hope for the human dignity of all are meant for this earth and for this time.

**This we believe.**

*(adapted from a South African Affirmation of Faith)*

### ***Prayers of the People***

**P:** Hear us, Oh God,

**C: Your mercy is great.**

### ***Exchange of Peace***

**P:** The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

### ***Children's Message***

### ***Offering/Musical Offering***

***ULC Band***

*(Please stand)*  
*Offertory Hymn*

**“I Am Thanking Jesus”**

*Namibian & Tanzanian*

English I am thank-ing Je - sus, I am thank-ing Je - sus, I am thank-ing  
Swahili A - san - te sa - na Ye - su, a - san - te sa - na Ye - su, a - san - te sa - na  
Otji-vambo Tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus, tan - di tan - ga

Je - sus from my heart. I am thank - ing Je - sus,  
Ye - su mo - yo - ni. A - san - te sa - na Ye - su, a -  
Ye - sus mo - mu - ti - ma. Tan - di tan - ga Ye - sus,

I am thank-ing Je - sus, I am thank-ing Je - sus from my heart.  
san - te sa - na Ye - su, a - san - te sa - na Ye - su mo - yo - ni.  
tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus mo - mu - ti - ma.

*Offertory Prayer*

A: Let us pray together:

**C: God of delight, you have provided us with an abundance to share with our neighbors through the ministries of this congregation. Bless these gifts that we bring this day. May they be used to feed those who are hungry, heal those who are beaten, house those who are homeless, advocate for those who are oppressed, and liberate those who are enslaved. Through this holy meal, bind us together as one so that we may have the courage to speak an honest word of forgiveness and exemplify your way of peace. We pray in Jesus' name, Amen.**

### ***Eucharistic Prayer***

P: God of our salvation, you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Beloved Child, who is your light, shining in the darkness of our lives and revealing to us your grace and truth.

In the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, Jesus' preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit, bless us and this meal, that refreshed with this hospitable food, we may be a light in the world, revealing the brilliant love and peace of Jesus, our Christ, through whom all glory and honor is yours, both now and forever.

**C: Amen.**

### ***Lord's Prayer***

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

### ***Communion Distribution***

**"Let Us Break Bread Together"**

***Green Hymnal #212***

**"Christ Has Arisen, Alleluia"**

***Blue Hymnal #678***

**"I Want Jesus to Walk With Me"**

***Blue Hymnal #660***

*(Please stand)*

### ***Communion Blessing***

P: May the body and blood of Jesus, our Christ, renew in us the faith and the power to accomplish abundantly far more than we dare to imagine.

**C: Amen.**

Re - a - mo le - bo - ga, re - a - mo le - bo - ga,  
To God our thanks we give, to God our thanks we give,

re - a - mo le - bo - ga mo - di - mo wa ro - na.  
to God our thanks we give, our thanks to God we give.

**Post Communion Prayer**

A: Let us pray together:

C: **Gracious and merciful God, through this holy meal you have set us free from our sins and set us free to be neighbors of good deeds to those in need. Grant to us your Spirit so that we may take this freedom that we have through Jesus’ words of forgiveness, and strive for the transformation in this world that reflects Jesus’ way of peace. We pray in Jesus’ holy name. Amen.**

**Benediction**

**Closing Hymn**

**“Soon and Very Soon”**

*Blue Hymnal #744*

**Dismissal**

A: Go in peace and lead lives worthy of God’s praise.

C: **Thanks be to God.**

**Postlude**

**“Come, Christians, Join to Sing”**

*Don Hustad*

*Andante con moto* - Franciscus Florentinus Peeters (1903-1986 -- born and died on July 4th!) was a Flemish organist, composer, and teacher, in demand worldwide for concerts and masterclasses. His compositions often make use of Gregorian chant and folk tunes. Among his several hundred organ works is the set of *35 Miniatures* (1945), improvisatory pieces written in most of the major, minor, and modal keys. Despite an irregular meter, this *Andante con moto* has a steady beat which, together with its Dorian mode (equivalent to a minor key with the sixth tone raised), give it the feel of a medieval processional.

**“Come, Christians, Join to Sing”** - Little is known about the hymn tune known as *Madrid* or *Spanish Hymn*, other than that it was a traditional Spanish melody. In 1843 the Scottish minister Christian Bateman (1813-1889) wrote lyrics to it for a children's hymnal; the Welsh composer David Evans (1874-1948) arranged the tune in 1927 for a revised Church of Scotland hymnal. Donald Hustad (1918-2013), an American organist, composer, and teacher, was a leader in evangelical church music. As the Crusade organist for Billy Graham and George Beverly Shea, he played for weekly radio broadcasts for over two decades. In 1971 he published a set of *Hymn Sketches*, including this vibrant setting.

*“Praise, Praise, Praise the Lord”*

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*“That Priceless Grace”*

*Music: Ghanaian traditional*

*Text by Emmanuel F. Y. Grantson*

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*“I Am Thanking Jesus”*

*Text: Nambian & Tanzanian traditional*

*Music: African traditional, arr. This Far By Faith*

*Translation © 1986, arr. © 1999 Augsburg Fortress*

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*“To God Our Thanks We Give”*

*Text & Music © 1986 World Council of Churches*

*& the Asian Institute for Liturgy and Music*

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## WORSHIP ASSISTANTS

Preacher	Pastor Maynard Atik
Assisting Minister	Theresa Lehan-Anderson
Minister of Music	Brian Higham
Accompanist	Gordon Brown
Acolytes	Natalie Crowner Cara Crowner
Lectors	Ray Munger Ruth Munger
Communion Assistants	Darleen Atik Kris Rogness Sue Tong
Children's Sermon	John Grebe
Greeters	Carol Bridges
Ushers	Aslaug Haraldsdottir Lisa Johnson Laura Koetke
Fellowship	Kris Rogness
Altar Guild	Stacy & Daniel Crowner
Counters	Mark & Mary Hillman
Courtesy Driver	Scott Davies

## PARISH ANNOUNCEMENTS

### SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship in the lounge
11:00 AM	Quilters in room 208

### **THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK.**

Last year University District Food Bank (UDFB) moved from University Christian Church to their new location at 5017 Roosevelt Way NE (next to the U District Library). Their purpose built new home is co-located with 49 units of affordable housing operated by LIHI and YouthCare, a job skills training café operated by Street Bean, and an amazing rooftop garden.

Last year, they had over 55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**OUR NEW ORGANIST**, Logan Hamilton, will join us in September. He's a talented young man from Grove College in Pennsylvania. Right now he is still looking for affordable housing in Seattle. If you know of any situation in the area, please let the office know.

**THE CALL COMMITTEE** is looking for members who would be willing to donate their air mileage to bring pastoral candidates to Seattle. If you can donate mileage, please contact Maggie Pehrson.

**THE ULC FAMILY CAMPING TRIP IS COMING UP!** Our annual trip will be August 12-14 at Odlin County Park on Lopez Island. We have reserved space for 20 people. The cost of the trip is approximately \$30-\$50 per person depending on carpools and other variables. Scholarships are available. Food will be provided so you only need to bring your own camping gear, clothes, and beverages. If you have any questions, please contact John Grebe. If you are interested, please sign up on the Worship Registration form.

**SEATTLE NIGHT OUT IS TUESDAY, AUGUST 1!** ULC has been hosting a potluck on the front lawn on this night for the past few years. It is a chance to meet neighbors and share a meal with the women of EGH and the ULu Shelter. We need a couple of volunteers on Tuesday, July 25, to pass out flyers inviting our neighbors to join us. If you can come on August 1, please sign up on the Worship Registration form.

**THE ULC SUMMER CHOIR** will be singing on Sunday, August 20. Everyone is invited to participate. There is no long term commitment, just a chance to sing with the choir for one Sunday. We will meet that morning at 8:45 a.m. to rehearse an easily-learned choir piece. Come join us!

**ULC MEMBERS ARE INVITED** to join our sisters and brother of University Temple Methodist for a picnic and a play! On Thursday, August 10, come and enjoy a picnic at Magnuson Park and then watch "The Comedy of Errors." We will gather at the Magnuson Park Amphitheater at 6:30 and the play starts at 7:00. The play: Duke Solinus wants to "Make Ephesus Great Again." With a well thought out policy based on his strongly held beliefs, he has proclaimed that any immigrants from Syracuse found in Ephesus will be put to death. But he's also OK with a hefty fine. When Aegeon, a merchant from Syracuse, shows up, not even a long, sad tale of twin sons separated at sea can move the Duke to pity. Sad!

**SUMMER THEMED NOTE CARDS BY LOIS MOE** are available for sale, in the lounge after worship. Get them while supplies last!

**OUR 100<sup>TH</sup> ANNIVERSARY BOOKLETS** will be sold after the worship service. If you haven't obtained one yet, they will be available in the lounge for \$15 each. If you are a 50+ year member, please check with Maggie Pehrson if you haven't received one yet.

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Linda Maschhoff & Nona Taylor; **Acolytes** – Jiali Maschhoff; **Asst. Minister** – Andy Kopser; **Communion Assts.** – Liz Herlevi, Clint & Maggie Pehrson, Kathy Lachata-Oakley; **Lectors** – Sheryl Lundahl & Kristi Maschhoff; **Ushers** – Linda Maschhoff, Craig Perkins & Jan Orlando; **Greeters** – Craig Perkins; **Fellowship Hour:** Linda Maschhoff; **Counters** – Jeff Berner; **Courtesy Driver** – Vic Ensz.

### EVENTS OF THE WEEK

<b>Monday (7/31/17)</b>	9:00 AM	Monday Morning Maintenance	Whole Church
	6:00 PM	Justice & Peace Committee	Library
	7:30 PM	Wellspring Choir	Sanctuary
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Tuesday (8/1/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	SEATTLE NIGHT OUT	Front Lawn
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	7:30 PM	Wellspring Choir	Sanctuary
<b>Wednesday (8/2/17)</b>	9:00 AM	Conversation on Homelessness	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
<b>Thursday (8/3/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:45 PM	Partnership for Youth Justice	Library
<b>Friday (8/4/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Saturday (8/5/17)</b>		ULu WHEEL Shelter All Day	
	6:45 AM	Serve breakfast at ROOTS	U Temple
<b>Sunday (8/6/17)</b>	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:30 PM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall

## Sunday Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Christian Education:* 11:00 AM

- Adult Forum
- Sunday School

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Daily*

*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 2 times weekly*

*ULu Women's Shelter - Daily*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*University Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



## WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are beginning their exciting process to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

1604 NE 50th St, Seattle, WA 98105

[www.universitylutheranseattle.org](http://www.universitylutheranseattle.org)

Facebook - University Lutheran Church - Seattle

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## Church Staff

Tim Wolbrecht, Interim Pastor

[tim\\_wolbrecht@hotmail.com](mailto:tim_wolbrecht@hotmail.com)

John Grebe, Minister of Children, Youth & Young Adults

[snowshoe2day@hotmail.com](mailto:snowshoe2day@hotmail.com)

Mari Mitchell-Putnam, Church Administrator:

[adminmari@universitylutheranseattle.org](mailto:adminmari@universitylutheranseattle.org)

Brian Higham, Minister of Music

[musicminister@universitylutheranseattle.org](mailto:musicminister@universitylutheranseattle.org)

Gia Alfieri, Nursery Coordinator:

[nursery@universitylutheranseattle.org](mailto:nursery@universitylutheranseattle.org)

Jorge Ferrer, Custodian:

[custodian@universitylutheranseattle.org](mailto:custodian@universitylutheranseattle.org)