

University Lutheran Church

Evangelical Lutheran Church in America

July 30, 2017



Our Mission:

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we celebrate the presence of Jesus' Spirit in our lives and renew our commitment to be a corporate witness of God's love, justice, and peace in this world. We are using our African Liturgy in support of our Ailanga Delegates who are currently in Tanzania. At the conclusion of our worship service, we will include a **Celebration of Our Community**. Following the last hymn, the congregation will be seated, and those celebrating a birthday or anniversary during this month of February, or any other award or milestone in their lives, will be invited to come forward for recognition and a supportive song of blessing.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE CHILDREN'S BAG with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: 1 Kings 19:9-18; Romans 10:5-15; Matthew 14:22-33.

Prelude

Adagio

Remo Giazotto

Welcome & Announcements

SERVICE OF COMMUNION

(Please stand as you are able)

Opening Hymn

“Gracious Spirit, Heed Our Pleading”

Blue Hymnal #687

(Face the cross as it is carried forward)

Tanzanian

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise

“Praise, Praise, Praise the Lord”

Cameroon

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble clef staff. The music is a simple, rhythmic melody with a steady accompaniment in the bass line.

Prayer of the Day

A: Let us pray together:

C: God of our salvation, through your Spirit, you have rooted and grounded us in your love. Help us to know your love in our lives so that we will be able to love others as we have been loved by you. Keep us ever faithful to your will so that we may accomplish abundantly far more than what we can ask or imagine in serving you and all humankind. We pray in Jesus' name. Amen.

(Please be seated)

First Lesson

Isaiah 55:1-15

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of your God, the Holy One of Israel, who has glorified you.

L: Holy Wisdom, Holy Word.

C: Thanks be to God.

Psalm Hymn

“Listen, God is Calling”

*Blue Hymnal #712
Tanzania*

Second Lesson

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit — I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L: Holy Wisdom, Holy Word!

C: **Thanks be to God.**

(Please stand)

Gospel Acclamation

“Alleluia”

**Blue Hymnal #610
South African**

Gospel

Matthew 14:13-21

Now when Jesus heard about the beheading of John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

P: The Gospel of the risen Christ.

C: **Thanks be to God.**

(Please be seated)

Sermon

“Jesus Bread”

Matthew 14:13-21

(Please stand)
Hymn of the Day

“We Have Seen the Lord”

Tanzanian

Leader

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Assembly

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Ni - me - mwo - na
God is might - y,
God is low - ly,
God is gra - cious,

Ni - me - mwo - na Bwa - na.
God is pow - er - ful.
God is mer - ci - ful.
God is won - der - ful.

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

Ni - me - mwo - na Bwa -
We have seen the

Ni - me - mwo - na Bwa - na.
We have seen the Lord.

na, a - na - pe - nde - za.
Lord, God with us, Je - sus Christ.

Affirmation of Faith

We believe that God so loved the world by sending God's only Son so that everyone who believes in Jesus shall not die but have everlasting life. Therefore, this world and its inhabitants are not doomed to die and be lost.

We believe that Jesus has come that we may have life and have it abundantly. Therefore, we do not have to accept inhumanity and discrimination, hunger and poverty, death and destruction.

We believe that unto us a child is born who is the Prince of Peace. Therefore, violence and hatred will not have the last word and war and destruction will not last forever.

We believe that all authority in heaven and on earth is given to Jesus, who will be with us always to the end of the world. Therefore, we do not have to be victims of the power of evil that seeks to rule the world.

We believe that Jesus has poured out his Spirit of peace on all people, and that our sons and daughters shall prophesy, our young people shall see visions, and our old folks shall dream dreams. Therefore, we do not have to wait for specially gifted, powerful, and influential people before we can begin to realize our visions and our dreams.

We believe that the hour shall come when all nations shall worship God in spirit and in truth. Therefore, our dreams for the liberation of humankind, our visions of justice and peace, and our hope for the human dignity of all are meant for this earth and for this time.

This we believe.

(adapted from a South African Affirmation of Faith)

Prayers of the People

P: Hear us, Oh God,

C: Your mercy is great.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Offering/Musical Offering

"Hymn to Freedom"
Jiali & Brian Maschhoff

Oscar Peterson

When every heart joins every heart
And together years for liberty,
That's when we'll be free.

When every hand joins every hand
And together moulds our destiny,
That's when we'll be free.

Any hour, any day,
 The time soon will come
 When we will live in dignity,
 That's when we'll be free.

When every one joins in our song
 And together sing in harmony,
 That's when we'll be free.

(Please stand)
Offertory Hymn

“I Am Thanking Jesus”

Namibian & Tanzanian

English I am thank-ing Je - sus, I am thank-ing Je - sus, I am thank-ing
Swahili A - san - te sa - na Ye - su, a - san - te sa - na Ye - su, a - san - te sa - na
Oji-vambo Tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus, tan - di tan - ga

Je - sus from my heart. I am thank - ing Je - sus,
 Ye - su mo - yo - ni. A - san - te sa - na Ye - su, a -
 Ye - sus mo - mu - ti - ma. Tan - di tan - ga Ye - sus,

I am thank-ing Je - sus, I am thank-ing Je - sus from my heart.
 san - te sa - na Ye - su, a - san - te sa - na Ye - su mo - yo - ni.
 tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus mo - mu - ti - ma.

Offertory Prayer

A: Let us pray together:

C: God of heaven and earth, even though you offer to us the bread from heaven, you also sustain us with the bread that is grown here on earth. In gratitude, we offer to you these fruits of our labor so that people will have bread to eat, our community will know your love, and the world will experience the life that you promise. Bless this bread and fruit of the vine so that we will be united in our trust in you and in our love for one another. We pray in Jesus' blessed name. Amen.

Eucharistic Prayer

P: Creator God, you formed a world in which everyone might have enough to eat and be satisfied. You dined with Sarah and Abraham, and promised them descendents for life. You fed your people Israel with manna from heaven, and taught them how to share their food so that everyone in the community could eat and be satisfied. When the people deviated from this plan, you sent prophets to call the people back to your way of justice and equity for all people. No one revealed this way more fully than Jesus, who dined with outcasts and sinners, taught people to share with one another, and called people to be willing to make sacrifices for the sake of your peace throughout the world.

To exemplify this way of peace, in the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering Jesus' life given for us and his being raised from the dead, we await his coming again to share with us the everlasting feast. Until that day, nurture and sustain us with this holy meal. Unite us through this bread and fruit of the vine so that we will not be afraid to share our bread and drink with those who are hungry and in need. By your Holy Spirit, grant us courage to proclaim the good news of Jesus, the Bread of Life, through whom all glory and honor are yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

**“One Bread, One Body”
“We Come to the Hungry Feast:
“We All Are One In Mission”**

*Blue Hymnal #710
Blue Hymnal #766
Blue Hymnal #755*

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, renew in us the faith and the power to accomplish abundantly far more than we dare to imagine.

C: Amen.

Post Communion Hymn

“To God Our Thanks We Give”

Botswanan

Re - a - mo le - bo - ga, re - a - mo le - bo - ga,
To God our thanks we give, to God our thanks we give,

re - a - mo le - bo - ga mo - di - mo wa ro - na.
to God our thanks we give, our thanks to God we give.

Post Communion Prayer

A: Let us pray together:

C: **God of our salvation, we give you thanks for this eternal bread of life that nourishes our faith and increases our hope in the power of your love to transform the world in the way of peace. Keep us ever faithful in our calling to share our bread and water with those who are in need of this daily sustenance of life. Help us to remain satisfied and content with what you have given us so that we may be free to enjoy the life that you have created for us—a life that we desire for all people. We pray in the unifying name of Jesus. Amen.**

Benediction

Celebration of Community



May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's



pre-sence il - lu - mi-nate your life, Now and for-ev-er - more.

Dismissal

A: Go in peace.

C: Thanks be to God.

Postlude

Fugue sur les jeux d'anches

François Couperin

Prelude -- *Adagio* by Remo Giazotto

In 1958, the Italian musicologist Remo Giazotto (1910-1998) published an "Adagio in G Minor for Strings and Organ, on Two Thematic Ideas and on a Figured Bass by Tomaso Albinoni", purportedly based on a fragment from a 1708 *sonata da chiesa* by Albinoni (1671-1751). Giazotto never produced the manuscript, and after first stating he had arranged it, he later claimed it as his original work. Although the attribution of the melodies has long been thought a hoax, recent scholarship has cast some doubt on the matter; in any case, there is no doubt of Giazotto's authorship of the work as we know it. The wistful *Adagio* is very popular and has been used in many movies, TV series, advertisements, and pieces of jazz and popular music.

Postlude -- *Fugue sur les jeux d'anches* by François Couperin

François Couperin (1668-1733) was a French Baroque composer, organist, and harpsichordist. He was renowned for his poetic, evocative harpsichord pieces, of which he wrote more than 230. In 1690 -- aged 22 -- he published his *Messe à l'usage des paroisses* ("Mass for the Parishes"). Following the 1662 edict of the Archbishop of Paris, the structure of the mass is strictly regulated. This fugue ("on the Reed Stops") forms the second of five versets for the *Kyrie*.

"Praise, Praise, Praise the Lord"

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"We Have Seen the Lord"

Text: Tanzanian tradition; tr. Jeff Sartain

Music: Tanzanian Tune; arr. Mark Sedio

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“That Priceless Grace”
Music: Ghanaian traditional
Text by Emmanuel F. Y. Grantson
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“I Am Thanking Jesus”
Text: Nambian & Tanzanian traditional
Music: African traditional, arr. This Far By Faith
Translation © 1986, arr. © 1999 Augsburg Fortress
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“To God Our Thanks We Give”
Text & Music © 1986 World Council of Churches
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WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Andy Kopser
Minister of Music	Brian Higham
Accompanist	Gordon Brown
Acolytes	Jiali Maschhoff
Lectors	Sheryl Lundahl Kristi Maschhoff
Communion Assistants	Liz Herlevi Kathy Lachata-Oakley Clint Pehrson Maggie Pehrson
Children’s Sermon	John Grebe
Greeters	Craig Perkins
Ushers	Linda Maschhoff Craig Perkins Jan Orlando
Fellowship	Linda Maschhoff
Altar Guild	Linda Maschhoff Nona Taylor
Counters	Jeff Berner
Courtesy Driver	Vic Ensz

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship in the lounge
11:00 AM	Quilters in room 208

THE SPECIAL OFFERING FOR AUGUST IS SANCTUARY ART CENTER. Since 1999 SAC has provided a quiet space for homeless young people to engage in programs of painting, drawing, ceramics, stained glass, sewing, fabric arts, theater arts, improvisational acting, guitar, piano, drums, visual storytelling, and screen printing. Through these various forms of media, their goal is to engage youth in a creative process and connect their guests to the community in which they live. If you would like to contribute to sac, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for sac, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

OUR NEW ORGANIST, Logan Hamilton, will join us in September. He's a talented young man from Grove College in Pennsylvania. Right now he is still looking for affordable housing in Seattle. If you know of any situation in the area, please let the office know.

THE CALL COMMITTEE is looking for members who would be willing to donate their air mileage to bring pastoral candidates to Seattle. If you can donate mileage, please contact Maggie Pehrson. 206-715-6490 or maggiiep@shiningheart.com.

THE ULC CHURCH CAMPING TRIP IS COMING UP! Our annual trip will be August 12-14 at Odlin County Park on Lopez Island. We have reserved space for 20 people. The cost of the trip is approximately \$30-\$50 per person depending on carpools and other variables. Scholarships are available. Food will be provided so you only need to bring your own camping gear, clothes, and beverages. If you have any questions, please contact John Grebe, 360-920-5876 or snowshoe2day@hotmail.com. If you are interested, please sign up on the Worship Registration form.

THE ULC SUMMER CHOIR will be singing on Sunday, August 20. Everyone is invited to participate. There is no long term commitment, just a chance to sing with the choir for one Sunday. We will meet that morning at 8:45 a.m. to rehearse an easily-learned choir piece. Come join us!

ULC MEMBERS ARE INVITED to join our sisters and brother of University Temple Methodist for a picnic and a play! On Thursday, August 10, come and enjoy a picnic at Magnuson Park and then watch "The Comedy of Errors." We will gather at the Magnuson Park Amphitheater at 6:30 and the play starts at 7:00. The play: Duke Solinus wants to "Make Ephesus Great Again." With a well thought out policy based on his strongly held beliefs, he has proclaimed that any immigrants from Syracuse found in Ephesus will be put to death. But he's

also OK with a hefty fine. When Aegeon, a merchant from Syracuse, shows up, not even a long, sad tale of twin sons separated at sea can move the Duke to pity. Sad!

SUMMER THEMED NOTE CARDS BY LOIS MOE are available for sale, in the lounge after worship. Get them while supplies last!

OUR 100TH ANNIVERSARY BOOKLETS will be sold after the worship service. If you haven't obtained one yet, they will be available in the lounge for \$15 each. If you are a 50+ year member, please check with Maggie Pehrson if you haven't received one yet.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Margoan Hunter & Kris Rogness; **Acolytes** – Aaron Maschhoff; **Asst. Minister** – Maggie Pehrson; **Communion Assts.** – Kris Rogness, Sharon Reuter, Janice & Larry Gockel; **Lectors** – Bob & Yolanda Houze; **Ushers** – Mark & Mary Hillman & Kris Rogness; **Greeters** – Jack Hatlen; **Fellowship Hour:** Jeff Berner; **Counters** – Ray & Ruth Munger; **Courtesy Driver** – Gary Marshall.

EVENTS OF THE WEEK

Monday (8/7/17)	9:00 AM	Monday Morning Maintenance	Whole Church
	7:30 PM	Wellspring Choir	Sanctuary
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Tuesday (8/8/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
Wednesday (8/9/17)	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:30 PM	ULC Council	Library
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
Thursday (8/10/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:45 PM	Partnership for Youth Justice	Library
Friday (8/11/17)	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
Saturday (8/12/17)		ULu WHEEL Shelter All Day	
		ULC CHURCH CAMPING TRIP	Odlin County Park
	6:45 AM	Serve breakfast at ROOTS	U Temple
Sunday (8/13/17)		ULC CHURCH CAMPING TRIP	Odlin County Park
	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:30 AM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	7:00 PM	Wellspring Concert	Sanctuary
	8:00 PM	NA Group	Lounge
8:30 PM	ULu WHEEL Shelter	Fellowship Hall	

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Daily

Sanctuary Art Center – 5 times weekly

Teen Feed – 2 times weekly

ULu Women's Shelter - Daily

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

University Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are beginning their exciting process to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

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www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

Church Staff

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