

University Lutheran Church

Evangelical Lutheran Church in America

July 22, 2018



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH during this season of Pentecost when we celebrate the presence of Jesus' Spirit in our lives and renew our commitment to be a corporate witness of God's love, justice, and peace in this world. Through the month of July we will be using our African Liturgy.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread.

Gluten-free wafers are available. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

OUR PRAYERS are for the family of Jack Dahlquist who passed away on Thursday, July 12, our homebound, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *Jeremiah 23:1-6; Psalm 23; Ephesians 2:11-122; Mark 6:30-34, 53-56.*

Prelude

Improvisation on “Kuortane”

Tune of #576 in ELW

Welcome & Announcements

SERVICE OF COMMUNION

(Please stand as you are able)

Opening Hymn

“Gracious Spirit, Heed Our Pleading”

#401

(Face the cross as it is carried forward)

Tanzanian

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

“Praise, Praise, Praise the Lord”

Cameroon

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

Praise God's ho - ly name. Al - le-lu - ia! Praise God's ho - ly name. Al - le-lu - ia!

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The lyrics are written below the treble clef staff. The music is in a simple, rhythmic style, likely for a choir or congregation. The first system has a treble clef staff with a melody and a bass clef staff with a harmonic accompaniment. The second system is identical to the first.

Prayer of the Day

A: Let us pray together:

C: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

First Lesson

Jeremiah 23:1-6

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says God. Therefore thus says the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says God. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says God.

The days are surely coming, says God, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “God is our righteousness.”

L: Holy Wisdom, Holy Word! C: Thanks be to God.

Second Lesson**Ephesians 2:11-22**

The author of this letter is reminding his audience that originally they were not part of God’s chosen people. Through Jesus’ death, however, they are included in God’s household of faith, whose cornerstone is Jesus Christ.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to God. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

L: Holy Wisdom, Holy Word!

C: **Thanks be to God.**

(Please stand)

Gospel Acclamation

“Halle, Halle, Hallelujah”

#172

Caribbean

Gospel

Mark 6:30-34, 53-56

When Jesus sent his disciples out to teach and heal, they ministered among large numbers of people. Their work was motivated by Christ’s desire to be among those in need.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized Jesus, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The Gospel of the risen Christ.

C: **Thanks be to God.**

(Please be seated)

Sermon

“Finding Your Quiet Place”

Mark 6:30-44, 53-56

(Please stand)

Hymn of the Day

“This Little Light of Mine”

#677

African-American Spiritual

Affirmation of Faith

We believe that God so loved the world by sending God’s only Son so that everyone who believes in Jesus shall not die but have everlasting life. Therefore, this world and its inhabitants are not doomed to die and be lost.

We believe that Jesus has come that we may have life and have it abundantly. Therefore, we do not have to accept inhumanity and discrimination, hunger and poverty, death and destruction.

We believe that unto us a child is born who is the Prince of Peace. Therefore, violence and hatred will not have the last word and war and destruction will not last forever.

We believe that all authority in heaven and on earth is given to Jesus, who will be with us always to the end of the world. Therefore, we do not have to be victims of the power of evil that seeks to rule the world.

We believe that Jesus has poured out his Spirit of peace on all people, and that our sons and daughters shall prophesy, our young people shall see visions, and our old folks shall dream dreams. Therefore, we do not have to wait for specially gifted, powerful, and influential people before we can begin to realize our visions and our dreams.

We believe that the hour shall come when all nations shall worship God in spirit and in truth. Therefore, our dreams for the liberation of humankind, our visions of justice and peace, and our hope for the human dignity of all are meant for this earth and for this time.

This we believe.

(adapted from a South African Affirmation of Faith)

Prayers of the People

P: Lord, in your mercy,

C: **Hear our prayer.**

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children's Message

Stacy Crowner

(Please be seated)

Offering/Musical Offering

"You Are Mine"

David Haas

Ann Berner, soprano

(Please stand)

Offertory Hymn

"I Am Thanking Jesus"

Namibian & Tanzanian

English I am thank-ing Je - sus, I am thank-ing Je - sus, I am thank-ing
Swahili A - san - te sa - na Ye - su, a - san - te sa - na Ye - su, a - san - te sa - na
Ojji-vambo Tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus, tan - di tan - ga

Je - sus from my heart. I am thank - ing Je - sus,
Ye - su mo - yo - ni. A - san - te sa - na Ye - su, a -
Ye - sus mo - mu - ti - ma. Tan - di tan - ga Ye - sus,

I am thank-ing Je - sus, I am thank-ing Je - sus from my heart.
san - te sa - na Ye - su, a - san - te sa - na Ye - su mo - yo - ni.
tan - di tan - ga Ye - sus, tan - di tan - ga Ye - sus mo - mu - ti - ma.

Offertory Prayer

A: Let us pray together:

C: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Eucharistic Prayer

P: Creator God, you formed a world in which everyone might have enough to eat and be satisfied. You dined with Sarah and Abraham, and promised them descendants for life. You fed your people Israel with manna from heaven, and taught them how to share their food so that everyone in the community could eat and be satisfied. When the people deviated from this plan, you sent prophets to call the people back to your way of justice and equity for all people. No one revealed this way more fully than Jesus, who dined with outcasts and sinners, taught people to share with one another, and called people to be willing to make sacrifices for the sake of your peace throughout the world.

To exemplify this way of peace, in the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering Jesus' life given for us and his being raised from the dead, we await his coming again to share with us the everlasting feast. Until that day, nurture and sustain us with this holy meal. Unite us through this bread and fruit of the vine so that we will not be afraid to share our bread and drink with those who are hungry and in need. By your Holy Spirit, grant us courage to proclaim the good news of Jesus, the Bread of Life, through whom all glory and honor are yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

**“One Bread, One Body”
“We Come to the Hungry Feast”
“We All Are One In Mission”**

#496

#479

#576

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, renew in us the faith and the power to accomplish abundantly far more than we dare to imagine.

C: Amen.

Post Communion Hymn

“To God Our Thanks We Give”

#682

Botswana

Post Communion Prayer

A: Let us pray together:

C: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

Benediction

Closing Hymn

“Hallelujah, We Sing Your Praises”

#535

South African

Dismissal

A: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude

Fugue in D major

J. S. Bach

“Praise, Praise, Praise the Lord”

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“I Am Thanking Jesus”

Text: Nambian & Tanzanian traditional

*Music: African traditional, arr. This Far By Faith
Translation © 1986, arr. © 1999 Augsburg Fortress*

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WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Andy Kopser
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Cara Crowner Ryka Balukrishna
Lectors	Brad Anderson Theresa Lehan-Anderson
Communion Assistants	Clint Pehrson Maggie Pehrson Hannah Thomas
Children's Message	Stacy Crowner
Greeters	Phil & Sheryl Lundahl
Ushers	Rick Reuter Sharon Reuter Katie Saltanovitz
Fellowship	Janice Gockel @ ULC & ULC Picnic @ Woodland Park!
Altar Guild	Kathy Lachata-Oakley
Counters	Larry Gockel Katie Saltanovitz
Courtesy Driver	Gary Marshall

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship in the lounge
- 11:00 AM Quilters in room 208
- 11:30 AM Annual Church Picnic at Woodland Park!

THE ANNUAL CHURCH PICNIC IS TODAY! Please join us at 11:30 a.m. at Woodland Park, shelter #5. The church will provide some main dishes, please bring your favorite side-dish to share! We hope everyone will come, whether they signed up or not! Come join in on the fun, food and fellowship!

CO-LOCATION UPDATE: Hope you are enjoying your summer vacations! As summer winds down, the work of the UTUMC building committee, and others involved in the co-location opportunity, will begin to bear fruit. We will be sharing and discussing information about the *governance plan*, *architectural sketches*, and *occupancy costs*, as the information becomes available. Plan to participate in small group discussions in member's homes and at the church in early September. On Sundays, **September 9th and 16th**, there will be **Town Hall meetings** immediately following worship. We have an ambitious goal for a follow-up **vote in late September**, but everyone needs to be well informed to make this happen. There is still time to participate in a task force. So if you can help as we advocate for the needs of our mission partners as well as our own, please talk to one of our council representatives.

DURING OUR FELLOWSHIP TIME THIS SUMMER, the Membership Committee is suggesting topics for conversation while we leisurely enjoy coffee and goodies. **Today the suggested topic of conversation is "What is your most memorable fellowship hour treats?"** We hope you'll have some fun with what you might learn about each other, and don't forget to include our summer visitors in the conversation as well!

THE SPECIAL OFFERING FOR JULY IS UNIVERSITY DISTRICT FOOD BANK. Last year University District Food Bank (UDFB) moved from University Christian Church to their new location at 5017 Roosevelt Way NE (next to the U District Library). Their new home is co-located with 49 units of affordable housing operated by LIHI and YouthCare, a job skills training café operated by Street Bean, and an amazing rooftop garden. Last year, they had over 55,000 customer visits and distributed 2.3 million pounds of food. Approximately 16% of their customers are infants and children, 56% are adults, and 28% are senior citizens. Fifteen percent of their customers are homeless and UDFB tries to provide them with ready-to-eat foods when they visit the food bank. If you would like to contribute to UDFB, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for UDFB, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

SUMMER CHOIR this year is on July 29. Singers of all voice categories are invited to join us that day for a special anthem. It's an African piece to go along with the African Liturgy. It has lots of exciting percussion, and is easy to learn. Join us for rehearsal at 8:45 am on Sunday, July 29, for a special musical experience!

IF YOU ARE INTERESTED IN GIVING A CHILDRENS MESSAGE during the summer, please contact Kathy Lachata-Oakley at klachataoakley@hotmail.com or 206-517-7973. We need people August 12 & 26.

SEATTLE NIGHT OUT IS TUESDAY, AUGUST 7. We are going to have a food truck to be parked in our parking lot and putting out flyers to our new neighbors at Abora Court inviting them to join us. We will also have some members of University Temple UMC joining us. We are asking for those of ULC and UTM attending to bring deserts & beverages to share. Those attending can bring their own lawn chairs or blankets as well. If you plan to attend, **please sign**

up on the Worship Registration form or contact the church office. Come celebrate our neighborhood!

OUR COMMUNITY CAMPING TRIP will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space at Odlin County Park on Lopez Island. The cost of the trip will be approximately \$15-20 per person per night, food included. Scholarships are available. If you are interested, please contact Dustin Wunderlich at dustinwunderlich79@gmail.com as soon as possible.

MARK YOUR CALENDAR FOR the Foss Farmers Market! It will be on Saturday, August 25, 10:00 a.m. to 3:00 p.m. on the Foss Village Green (N 130th & 1st Ave NW). The Market offers fresh produce, entertainment, BBQ, fresh flowers & original artisan crafts. Come join the fun!

ATTENDANCE was 59 last Sunday.

ULC MEETINGS NEXT WEEK, July 23-28:

Monday, July 23 – 8:00 a.m., Monday Morning Maintenance

Wednesday, July 25 – 7:00 p.m., COG Group of Co-Location, Chapel

Friday, July 27 – 3:30 p.m., quilters, Room 208

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Linda Maschhoff; **Acolytes** – Alan Oakley & Jiali Maschhoff; **Asst. Minister** – Clint Pehrson; **Communion Assts.** – Liz Herlevi, Kathy Lachata-Oakley, Brad Anderson, Theresa Lehan-Anderson; **Children's Message** – Sue Gregory; **Lectors** – Merle & Joan Overland; **Ushers** – Aslaug Haraldsdottir, Lisa Johnson, & Sheryl Lundahl; **Greeters** – Jan Orlando & Carol Bridges; **Fellowship Hour:** Brian & Linda Maschhoff; **Counters** – Rick Reuter & Linda Mohl; **Courtesy Driver** – Tom Swenson.