Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✨

(Worded taken from ULC 2017 Ministry Site Profile)
WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH on this All Saints’ Sunday. The custom of commemorating all the martyrs of the Church on a single day goes back at least to the third century. All Saints’ Day (Nov. 1) celebrates not only the martyrs and saints, but all the people of God, living and dead, who together form the mystical body of Christ. Here are the names of the members of University Lutheran Church who have died since All Saints’ Day last year: Augie Alsdorf, Larry Brammer, Florence Cook, Liisa Risku, Bill Toepel

We remember them in our prayers today, and we give thanks for their lives. We remember and find strength in their faith and the faith of all the saints both known to us and known only to God.

WE WELCOME EVERYONE TO THE LORD’S TABLE to receive God’s gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand as far to your left as possible, filling the rail from pulpit side to organ side. Hold out your hand to receive the bread. Gluten-free wafers are available. Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE BABY CHANGING TABLES available in both the men’s & women’s restrooms (across from the church office). There is also one in the Narthex. THERE IS A CHILDREN’S AREA in the back of the sanctuary with quiet activities for young children. An adult must also be present when a child is there. CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

OUR PRAYERS are with Larry Gockel, Martie Hamro, Susan Cook, Jan Orlando, John Wott, Charlie Hardy, Charlie Pageler.

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, C! one God, the fountain of living water, the rock who gave us birth, our light and our salvation.
C: Amen.
P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.
We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.
C: Amen.

SERVICE OF HOLY COMMUNION

(Please stand as you are able)
Opening Hymn
“Ye Watchers & Ye Holy Ones” 
#424
(Face the cross as it is carried forward)

Greeting
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.
This is the feast of victory for our God. Alleluia,

Alleluia, Alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia,

Alleluia, Alleluia. Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

This is the feast of victory for our God. Alleluia,

Alleluia, Alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
Prayer of the Day
A: Let us pray together:
C: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)
First Lesson
Daniel 7:1-3, 15-18

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel’s vision of the four beasts serves to proclaim the message that human kings will come and go, but the kingdom will ultimately belong to God and to God’s people.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.
As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

C: Thanks be to God.

Psalm Hymn
“Goodness is Stronger Than Evil”  #721

Second Lesson
Ephesians 1:11-23

After giving thanks for the faith of the Ephesians, Paul prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of God’s glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the God of glory, may give you a spirit of wisdom and revelation as you come to know God, so that, with the eyes of your heart enlightened, you may know what is the hope to which God has called you, what are the riches of God’s glorious inheritance among the saints, and what is the immeasurable greatness of God’s power for us who believe, according to the working of God’s great power. God put this power to work in Christ when God raised him from the dead and seated him at God’s right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And God has put all things under Christ’s feet and has made him the head over all things for the church, which is God’s body, the fullness of God who fills all in all.

C: Thanks be to God.
Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Humanity. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”
P: The Gospel of the risen Christ.
C: Praise to you, O Christ.

(Please be seated)
Sermon “God’s Love is Bigger Than Our Fear”

(Please stand)
Hymn of the Day “Rejoice in God’s Saints” #418

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,
not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People
A: Hear us, O God,
C: Your mercy is great.

Exchange of Peace
P: The peace of God be with you always.
C: And also with you.

(Please be seated)
Children’s Message
Offering/Musical Offering

“For All the Saints” Ralph Vaughan Williams
arr. Robert Shaw

For all the Saints, who from their labors rest,
Who Thee, by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia, alleluia!

Thou wast their Rock, their Fortress, and their Might:
Thou, Lord, their Captain in the well-fought fight;
And Thou in darkness, Lord, the one true Light.
Alleluia, alleluia!

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest,
And sweet the calm of Paradise the blest.
Alleluia, alleluia!

But lo! There breaks a yet more glorious day;
The Saints triumphant rise in bright array;
The King of Glory passes on His way,
Alleluia, alleluia!

(Please stand)
Offertory Hymn “Sing with All the Saints in Glory” #426

Offertory Prayer
A: Let us pray together:
C: God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus’ name. Amen.
The Great Thanksgiving

P: It is indeed right and salutary . . . and join their unending hymn:


Holy, holy, holy Lord, God of pow’r and might:

Heaven and earth are full of your glory. Hosanna. Hosanna.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Eucharistic Prayer

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord’s death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

C: Amen.

Lord’s Prayer

    Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.
(Please be seated)
Communion Distribution

“Shall We Gather at the River”  #423
“Blest Are They”  #728

(Please stand)
Communion Blessing

P: May the body and blood of Jesus, our Christ, be the liberation and inspiration that we need to give of our time, talents, and treasures for the common good of all people.
C: Amen.

Post Communion Prayer

A: Let us pray together:
C: We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior. Amen.

Blessing

P: Signed and sealed by the Holy Spirit, you are Christ’s message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, C: comfort your hearts and strengthen them in every good work and word. C: Amen.
Celebration of Community

Dismissal

A: Go in peace. Set your hope on Christ
C: Thanks be to God!

Postlude

“Requiem aeternam” Louis Vierne

From “Pièces de fantaisie: Première suite op. 51

If you wish to exit the sanctuary during the postlude, please do so in silence out of respect for those that wish to reflect and meditate during this time of All Saints.

Vierne’s Requiem aeternam, was composed in memory of his brother, Édouard Vierne when he was killed in action during World War I. The piece features anguishing sighs with the main theme established in the pedal. The theme grows obscure through increasing chromaticism, possibly symbolizing pain and contemplation for the composer. However, it ends in peace as the Requiem resolved into a gentle lullaby

WORSHIP ASSISTANTS

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<tr>
<th>Preacher</th>
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<td>Assisting Minister</td>
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<tr>
<td>Minister of Music</td>
<td>Brian Higham</td>
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<td>Organist</td>
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<td>Courtesy Driver</td>
<td>Gary Marshall</td>
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PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM  Service of Holy Communion
10:30 AM  Fellowship in the lounge
11:00 AM  Sunday School, Room, 205
          Adult Forum, Chapel
11:00 AM  Quilters in room 208

PLEASE PICK UP your Stewardship Booklet today! The Commitment Sunday is next Sunday, November 10. Please bring in your pledge forms!

AT THE ADULT FORUM TODAY, Pastor Sue will begin a series on the book of Revelation.

THE SPECIAL OFFERING FOR NOVEMBER is Community Lunch at Central Lutheran. Since 1984 ULC has been part of this meal program at Central Lutheran Church on Capitol Hill. What started as a simple lunch of soup and bread is now a full meal with a variety of food from local stores and restaurants. It has expanded to include a clothing bank, a lending library and visits from the Country Doctor. If you would like to contribute to Community Lunch, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for “Community Lunch”, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

FOR SEVERAL YEARS, MEMBERS OF ULC HAVE HELPED TO SERVE lunch at Central Lutheran. This year we will continue this tradition by serving in December. Please sign up on the Worship Registration form if you can serve one of the 4 Fridays in December: 12/6, 12/13, 12/20, 12/27. The hours are 9:00 a.m. to 1:30 p.m. You can come for part of the time or the whole time. We need help preparing the food (Central has a chef who will be cooking), setting up, serving, and cleaning up. Please consider volunteering for this vital community service.

VISION FOCUS GROUP OPPORTUNITIES. There are four more Vision Focus Groups left. If you haven’t attended one yet, please sign up on the worship registration form. If you have any questions you can email the Visioning Committee at ULCVisioning@gmail.com.

WE ARE STILL LOOKING FOR 2-3 PEOPLE to help out once a month in the nursery. These volunteers would need to be in the nursery from 9:20 to the start of the children’s sermon (approximately 10:10). They would assist Gia Alfieri to keep the children safe and to play and/or talk with the children so they have fun and feel valued. The number of children in the nursery week to week can vary. If you are interested, please contact Gia, or Mari in the church office.
WE NEED ONE MORE COUNTER! We need one more person to serve in the rotation for counting the offering after Sunday morning worship now through December. This person would serve once every fifth week. At the start of the New Year you can decide to continue, or whether we need to find someone new. If you are willing to help in this capacity, please contact Nancy Swenson, Chair of the Finance Committee, or Mari in the church office.

COME HEAR THE THIRD ANNUAL DIA DE LOS MUERTOS CONCERT TODAY at 3:00 p.m. at Plymouth Congregational Church. This year the highlight of the concert will be the performance of a new work by a living Mexican composer, Arturo Márquez. The piece, Sueños (Dreams), is in four movements, with texts based on the words of Guillermo Velázques, Mahatma Ghandi, Chief Seattle, and Dr. Martin Luther King, Jr. The piece is sung in Spanish and our own Church Administrator, Mari, is in the choir. The Ballard Civic Orchestra is playing. The concert is free, but an offering will be taken to benefit Casa Latina, whose mission is to advance the power and well-being of Latino immigrants through employment, education, and community organizing. Attendees are encouraged to bring pictures of loved ones who have died, to put on the altar during the performance.

ULC MEETINGS NEXT WEEK, November 4 - 9:
Monday, November 4 – 9:00 a.m., Monday Morning Maintenance, whole church
7:00 p.m., Vision Focus Group, home of Sue Tong, open to all
Tuesday, November 5 – 9:00 a.m., Sanctuary Art Center Drop-in, Room 205
10:00 a.m., Bible Study, library
11:00 a.m., English in Action, Room 200
12:00 p.m., Tenants meeting, library
Wednesday, November 6 – 12:00 p.m., Overeaters Anon., library
Thursday, November 7 – 9:00 a.m., Sanctuary Art Center Drop-in, Room 205
12:00 p.m., Women Coming Home AA, library
(Open group/women only)
7:00 p.m., Memorial service by People’s Memorial, chapel
7:30 p.m., Choir Rehearsal, Room B7
Friday, November 8 – 3:30 p.m., Quilters, Room 208
Saturday, November 9 – 6:00 p.m., U District AA meeting, lounge (open group)

ATTENDANCE was 60 last Sunday.

WELCOME!
Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a Reconciling in Christ Congregation, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a Greening Congregation, we strive to be faithful stewards of God's creation. As an Advocating Congregation we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!

Scan this bar code to go to our web site. There you can learn more about ULC, as well as donate through the Tithe.ly app. Your information is not shared or saved through this app without your consent.

206-525-7074
Office Hours:
Monday thru Friday
9:00 AM to 5:00 PM

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