

University Lutheran Church

Evangelical Lutheran Church in America

November 4, 2018



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH on this All Saints' Sunday. On this day, we remember our loved ones who have preceded us in death and who live now in the eternal embrace of our gracious God. We especially remember members of this congregation, **Jack Dahlquist, Donna Gorder, Esther Hunter & Robert Schultz**, who died since last All Saints' day. A candle will be lit for each in their honor at the beginning of the worship service.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery and there is one in the narthex, in the back of the sanctuary.

OUR PRAYERS are for those who have been affected by shootings that are motivated by hate and fear, and for those in need of healing in body or spirit.

TEXTS FOR NEXT SUNDAY: *I Kings 17:8-16; Psalm 146; Hebrews 9:24-28; Mark 12:38-44.*

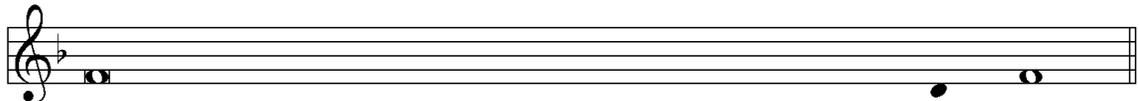
IF YOU WOULD LIKE TO GIVE ELECTRONICALLY, go to the church website, www.universitylutheranseattle.org, and click on the "Donate" button on the first page. That will take you directly to the Tithe.ly site for ULC. You will be able to choose from several funds of the church. If you have any questions, please contact the church office.



Kyrie



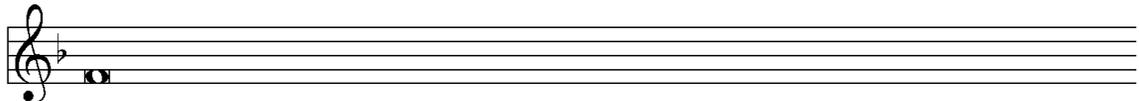
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



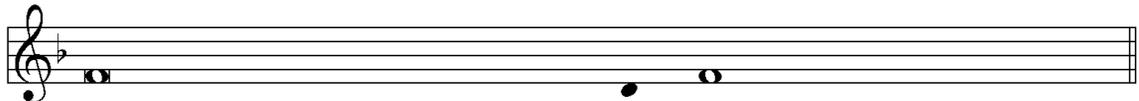
A For the peace from above, and for our salvation, let us pray to the Lord.



G Lord, have mer - cy.



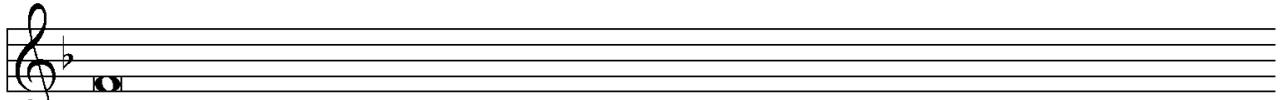
A For the peace of the whole world, for the well-being of the Church of God,



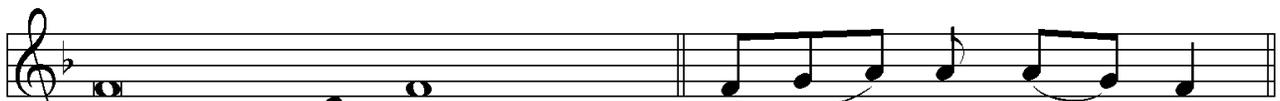
and for the unity of all, let us pray to the Lord.



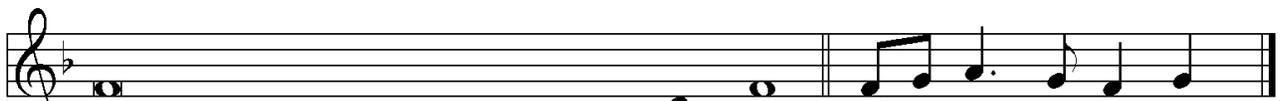
G Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

Hymn of Praise

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **☐** Wor-thy is Christ, the Lamb who was

slain, whose blood set us free to be peo-ple of God.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **☐** Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **☐** Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

A: Let us pray together:

C: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated)

First Lesson

Isaiah 25:6-9

Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

On this mountain the GOD of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wines,
 of rich food filled with marrow, of well-aged wines strained clear.

And will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
and will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of God's people will be taken away from all the earth,
or the LORD has spoken.

It will be said on that day,
Lo, this is our God; whom we have waited for, so that God might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in God's salvation.

L: Holy Wisdom. Holy Word.

C: Thanks be to God.

Psalm Hymn

“Lord, Let My Heart Bee Good Soil”

#512

Second Lesson

Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

God will dwell with them;

they will be God's peoples,

and God himself will be with them;

God will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

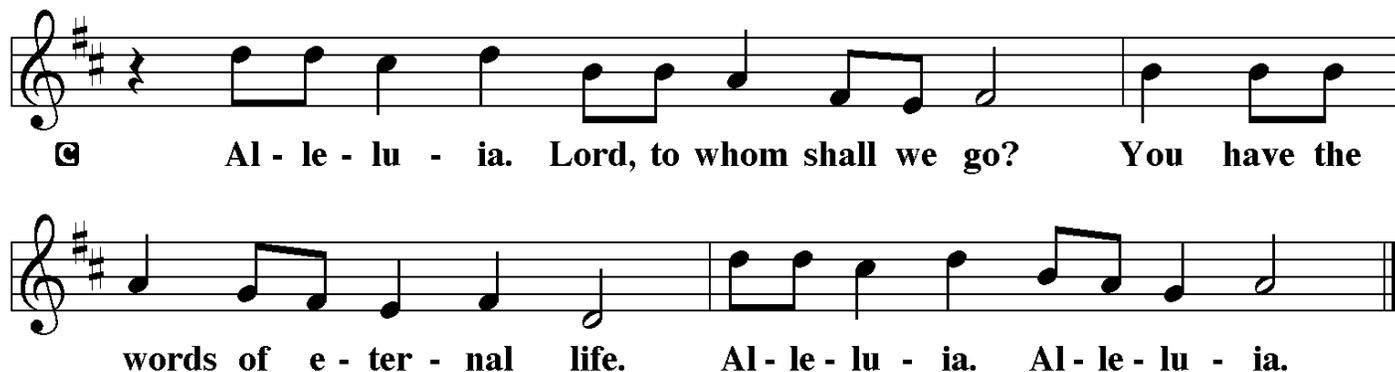
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

L: Holy Wisdom. Holy Word.

C: Thanks be to God.

(Please stand)
Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to St. John, the eleventh chapter.



Glo - ry to you, O Lord.

Gospel

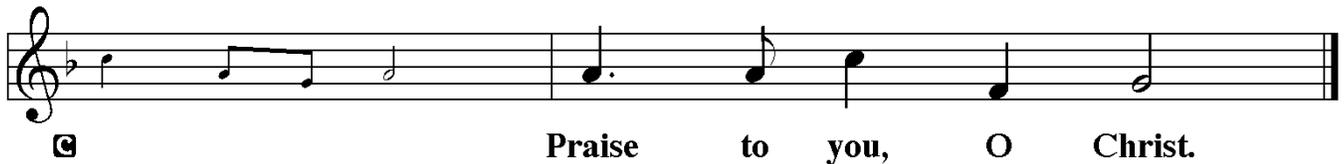
John 11:32-44

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P: The Gospel of the risen Christ.



(Please be seated)
Sermon

“”

(Please stand)
Hymn of the Day

“For All the Saints”

#422

Affirmation of Faith

We believe in the God of love, who is the loving Creator of heaven and earth, and the source of all love among humankind.

We believe in Jesus Christ, the beloved child of God who was filled with God’s Spirit, Who by the power of this Spirit loved others as God is love;

Who demonstrated his love for all by laying down his life for the salvation of the world;

Who was raised by God to dispel all fear of death;

Who breathed his Spirit on his disciples and gave them the power to love; and

Who will come again to reveal to all people the eternal love of God.

We believe in the Holy Spirit, the inspiration and motivation for all people to love,

Who enables us to know the love of God and abide in God’s love;

Who empowers us to love one another with God’s love;

Who forgives our sins as we forgive one another; and

Who brings God’s love to completion by casting out all fear among us.

We have known and believe this love of God so that we may be the light of God’s love in the world.

Amen.

Prayers of the People

A: Hear us, O God,

C: **Your mercy is great.**

Exchange of Peace

P: The peace of God be with you always.

C: **And also with you.**

(Please be seated)
Children’s Message

Stacy Crowner

The souls of the righteous are in the hand of God,
 There shall no torment touch them.
 In the sight of the unwise, they seem to die,
 But they are in peace.

Agnus Dei, qui tolis peccata mundi,
 Dona eis requiem.
 Requiescant in pacem.

Lamb of God, you take away the sins of the world.
 Grant them your eternal rest.
 Rest in everlasting peace.

(Please stand)
Offertory Hymn

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray together:

C: Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

The Great Thanksgiving

P: May God be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to God.

P: Let us give thanks to our gracious God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty, and our joy . . . and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P: Creator God, you have created a world in which all might be satisfied by your abundant blessings. You dined with Sarah and Abraham, promising them life. You fed your people Israel with manna from heaven. You sent prophets to remind your people that they should be especially mindful of the widows and orphans in their community. In the fullness of time, you sent Jesus to proclaim good news to those who live in poverty, to

dine with outcasts and sinners, to live simply and sustainably, to call those who are wealthy to a new way of life, and to cancel the debts of those who are enslaved by such bondage.

To model this way of justice and peace, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat. This is my body given for you. Do this for the remembrance of me.

In the same manner, Jesus took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people, for the forgiveness of sin. Do this for the remembrance of me.

Remembering how Jesus sacrificed his life in order that we may live more fully in his grace, we rejoice in his resurrection and accept the new life that we all have received in the way that we have love for one another. As we live into this future, we await the day when all the peoples of the earth will come together with hearts yearning for justice and peace.

Send now your Spirit so that all who partake of this holy meal and are set free from our sins may be filled with the faith and courage to give of our lives and our resources for the common good of all people as we follow in the way of Jesus, through whom all glory and honor are yours, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

“Behold the Host Arrayed in White”	#425
“Shall We Gather at the River”	#423
“For All Your Saints, O Lord”	#427

(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, be the liberation and inspiration that we need to give of our time, talents, and treasures for the common good of all people.

C: Amen.

Post Communion Hymn



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

A: Let us pray together:

C: Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. Amen.

Benediction

Celebration of Community



May the bles-sing of God be up - on you; May God's peace a-bide in you; May God's



pre-sence il - lu - mi-nate your life, Now and for-ev-er - more.

Dismissal

A: Led on by the saints before us, go in peace to serve the Lord.

C: Thanks be to God!

Postlude

Adagio from "Sonata No. 3"

Louis Vierne

WORSHIP ASSISTANTS

Preacher	Pastor John Gienapp
Assisting Minister	Janice Gockel
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Aaron Maschhoff Jiali Maschhoff
Lectors	Jeff Berner Augie Alsdorf
Children's Message	Stacy Crowner
Communion Assistants	Rick Reuter Sharon Reuter Liz Herlevi Sue Tong
Greeters	Jan Orlando Carol Bridges
Ushers	Rick Reuter Sharon Reuter Jack Hatlen
Fellowship	Brian & Linda Maschhoff
Altar Guild	Nona Taylor Kathy Lachata-Oakley
Counters	Ruth Ann Rouse Jeff Berner
Courtesy Driver	Vic Ensz

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

9:30 AM	Service of Holy Communion
10:30 AM	Fellowship in the lounge
11:00 AM	Sunday School Upstairs
11:00 AM	Quilters in room 208

THE SPECIAL OFFERING FOR NOVEMBER is **Community Lunch at Central Lutheran**. Since 1984 ULC has been part of this meal program at Central Lutheran Church on Capitol Hill. What started as a simple lunch of soup and bread is now a full meal with a variety of food from local stores and restaurants. It has expanded to include a clothing bank, a lending library and visits from the Country Doctor. If you would like to contribute to **Community Lunch**, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for "Community Lunch", and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

STEWARDSHIP BOOKLETS ARE AVAILABLE for pickup today. They are in the lounge. Please be sure to take yours home to help you prepare for **Pledge Sunday on November 11.**

IF YOU WOULD LIKE TO SIGN CARDS FOR HILLEL they will be available in the lounge. Thanks to **Sue Gregory** you will be able send your own prayers and wishes to the staff & students of Hillel. She found cards with the Tree of Life on the cover! I will deliver these to Hillel on Monday, November 5. Thank you for supporting our neighbors!

SOCK IT TO HOMELESSNESS is a drive to collect clean, men's athletic socks to give to Operation Nightwatch. If you'd like to donate, you can leave your sock donation in a basket just inside the church office door (it is marked). The socks need to be delivered to the Open House at Operation Nightwatch on **Sunday November, 18, 12:30 - 2:00 p.m.** at 302 14th Ave S. If you are able to deliver them, please contact Mari in the church office. For more information, visit www.seattlenightwatch.org/sock-it.

VOLUNTEERS ARE NEEDED TO COOK DINNER at Lutheran Campus Ministry at UW "the Sanctuary!" Eunice How and Sharon Reuter are forming a team to cook and serve dinner on the **4th Wednesdays of each month.** Dinner is served at 7:00 p.m. and is followed by spiritual discussion (<https://www.sanctuaryuw.org/love-revolution-dinner-club.html>). We are welcome to stay to eat and join the activities. The ministry is located at 4525 19th Ave NE, Seattle WA 98105. Sign up with Eunice: eunicehow310@gmail.com or (217) 840-9761.

SUNDAY, DECEMBER 2 WILL BE OUR WELCOMING SERVICE for **Pastor Sue Schneider**, and marks the end of ULC's long wait for a new lead pastor! That Sunday is also the First Sunday in Advent, where we begin the long wait for the birth of Christ. How fitting these two events dovetail for our congregation! Plan to celebrate with our community following worship service that day with a potluck and Advent Fair in the Fellowship Hall. We'll enjoy soup and salad while we create Advent wreaths and door swags to decorate our homes for holiday season. Sign ups will begin next week. Feel free to invite friends – just let us know so we'll have enough supplies!

IF YOU WOULD LIKE TO LEARN ABOUT our new mobile giving, **Tithe.ly**, please see Jeff Berner or Craig Perkins after the service. They can show you how it is used and how to download the app on your phone. We have added a **“Donate & Give Pledge”** button on the website, as well.

ULC MEETINGS NEXT WEEK, November 5 - 10:

Monday, November 5– 9:00 a.m., Monday Morning Maintenance, whole church
7:00 p.m., Joint Building Committee, Chapel

Tuesday, November 6 – 12:00 p.m., Tenants Meeting, Library

Thursday, November 8 – 7:30 p.m., Choir Rehearsal, Room B

Friday, November 9 – 3:30 p.m., Quilters, Room 208

ATTENDANCE was 116 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Margoan Hunter & Nona Taylor; **Acolytes** – Natalie Crowner & Cara Crowner; **Asst. Minister** – Clint Pehrson; **Communion Assts.** – Brad Anderson, Theresa Lehan-Anderson, Darleen Atik & Nona Taylor; **Children's Message** – Maggie Pehrson; **Lectors** – Mark & Mary Hillman; **Ushers** – Mark & Mary Hillman, Michael & Ruth Ann Rouse; **Greeters** – Alice & Jack Peterson; **Fellowship Hour:** Janice & Larry Gockel; **Counters** – Twig Mills & John Gienapp; **Courtesy Driver** – Gary Marshall.