

# University Lutheran Church

Evangelical Lutheran Church in America

June 11, 2017



## **Our Mission:**

- To live among God's faithful people;
- To hear God's Word through the Spirit and share in the Lord's Supper;
- To proclaim the good news of God in Christ through word and deed;
- To serve all people, following the example of our Lord Jesus;
- To strive for justice and peace in all the earth. ✦



**WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH** on this Trinity Sunday. Today we will install our new Church Council: **Sharon Reuter**, President; **Andy Kopser**, Vice President; **Jeff Berner**, Past President; **Darleen Atik**, Secretary; **Craig Perkins**, Treasurer; **Sue Beckmeyer**, **Tom Swenson**, & **Sue Tong**, Members-at-large. We will also be recognizing our graduates: **Justin Frank**, from Ingram HS, attending University of British Columbia in the fall; **Eric Swenson**, from Gonzaga University; & **Paul Eldred**, from Lutheran School of Theology in Chicago.

We pray that all these people will continue to be led by the Holy Spirit in their future endeavors, and that they know that this congregation holds them in prayer as our sisters and brothers in Christ.

**WE WELCOME EVERYONE TO THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

**THERE ARE CHILDREN'S BAG** with bulletins and books available in the lounge and the narthex. They are hanging on the wall.

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women's and Men's restrooms, across the hall from the nursery.

**OUR PRAYERS** are for our homebound, and for those in need of healing in body or spirit.

**TEXTS FOR NEXT SUNDAY:** *Exodus 19:1-8a; Romans 5:1-8; Matthew 9:35-10:23.*

*Prelude*

**“All Glory Be to God on High”**  
(Allein Gott in der Höh sie Her)

*Georg Böhm*

*Welcome & Announcements*

## **Service of Confession and Absolution**

### *Confession*

P: God has called us by the power of the Holy Spirit to be witnesses to the good news of Jesus Christ that God has forgiven our sins and promises to make us holy and blameless in the sight of God. When we fail to be witnesses to this good news, and choose to live contrary to the love of God, we live under the curse of the law until such time as we confess our sins and repent. Trusting in God’s promise of forgiveness, we make confession of our sins and turn to God for pardon.

(Silent Confession)

P: God of grace and peace,

**All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as you so graciously have loved us and all humankind. In our desire to make it in this world, we have turned to other gospels that promise us life, beauty, success, fulfillment, prestige, abundance, comfort, convenience, and security. So much of how our society is structured puts us in the position of having to seek human approval that necessitates pleasing people more than pleasing you – the God in whom we put our trust. Although Jesus has set us free from this present evil age, we allow the ways of this world to creep into our lives, confuse us about the priorities of the gospel, and divert us from following in the way of Jesus. Forgive us and restore us to being the servants of Christ that we were called to be.**

### *Absolution*

P: In the infinite mercy of our gracious God, your sins are forgiven, and you are restored to complete wholeness according to testimony of Jesus, our Christ, who has come to make all things new. Consequently, we can go forth with hearts full of joy and peace to participate in the healing of this broken world.

**C: Amen.**

## **Service of Holy Communion**

*(Please stand as you are able)*

*Opening Hymn*

**“Holy, Holy, Holy”**  
(Face the cross as it is carried forward)

*Green Hymnal #165*

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also will you.

## Kyrie



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## Hymn of Praise



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** O God, heav - en - ly one, al - might - y God our Ma - ker we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



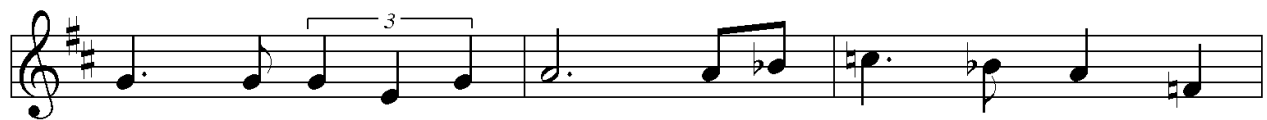
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**☐** Lord Je - sus Christ, the way the truth and the life.



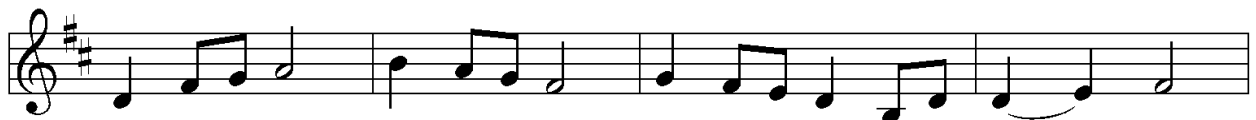
Je - sus, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of our Ma - ker: re - ceive our prayer.



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I**  
**☐** For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God our Ma - ker, A - men.



☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

*Prayer of the Day*

A: Let us pray together:

**C: Gracious God, you are the source of all that is good and right in this world. Fill us with your Spirit so that we may proclaim your love with confidence and live out your justice with boldness. Whatever we say or do, grant us the humility to speak and act as your servants and to trust that whatever you desire will be as you will it. We pray in the name of Jesus, your loyal servant. Amen.**

*(Please be seated)*

*First Lesson*

*Proverbs 8:1-4, 22-31*

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live.

God created me at the beginning of God's work, the first of God's acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when God had not yet made earth and fields, or the world's first bits of soil. When God established the heavens, I was there, when God drew a circle on the face of the deep, and made firm the skies above, when God established the fountains of the deep, when God assigned to the sea its limit, so that the waters might not transgress God's command, when God marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily God's delight, rejoicing before God always, rejoicing in God's inhabited world and delighting in the human race.

L: Holy Wisdom, Holy Word  
C: Thanks be to God.

*Psalm*

**“My Lord of Light”**

*Blue Hymnal #796*

*Second Lesson*

*1 Peter 2:4-10*

Come to Christ, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

L: Holy Wisdom, Holy Word.  
C: Thanks be to God.

*(Please stand)*

*Gospel Acclamation*

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

*Gospel*

*John 16:12-15*

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, she will guide you into all the truth; for she will not speak on her own, but will speak whatever she hears, and she will declare to you the things that are to come. The Spirit will glorify me, because she will take what is mine and declare it to you. All that the Parent has is mine. For this reason I said that she will take what is mine and declare it to you.

P: The Gospel of the risen Christ.

C: Thanks be to God.

*(Please be seated)*

*Sermon*

**“Smart Bricks”**

*Proverbs 8:1-4, 22-31*

*(Please stand)*

*Hymn of the Day*

**“Come, Join the Dance of Trinity”**



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

***Installation of Church Council***



***Prayers of the People***

P: God in your mercy

**C: Hear our prayer.**

***Exchange of Peace***

P: The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

***Children's Message***

***Offering/Musical Offering***

**“Spirit of Gentleness”**

***James K. Manley***

You moved on the waters, you called to the deep,  
Then you coaxed up the mountains from the valleys of sleep;  
And over the eons you called to each thing:  
Wake from your slumbers and rise on your wings.

*Refrain:* Spirit, spirit of gentleness,  
blow through the wilderness calling and free,  
Spirit, spirit of restlessness stir me from placidness,  
Wind, wind on the sea.

You swept through the desert, you stung with the sand  
And you goaded your people with a law and a land;  
And when you were blinded with their idols and lies,  
Then you spoke through your prophets to open their eyes. *Refrain*

You sang in a stable, you cried from a hill,  
Then you whispered in silence when the whole world was still;  
And down in the city you called once again,  
When you blew through your people on the rush of the wind. *Refrain*

You call from tomorrow, you break ancient schemes.  
From the bondage of sorrow the captives dream dreams;  
Our women see visions, our men clear their eyes.  
With bold new decisions your people arise. *Refrain*

*(Please stand)*  
*Offertory Hymn*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath-er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore-taste of the feast to come.

*Offertory Prayer*

A: Let us pray together:

C: **God, you are the source of all that we need to be sustained in this life. In this regard, you have been very gracious and generous to us. In gratitude, we offer to you these fruits of our labor for all that we as a community of faith are committed to be and do in our neighborhood and throughout the world. Bless this bread and fruit of the vine that all who partake of this holy meal may be enriched in their faith and emboldened in their witness to the good news of your love. We pray in Jesus' holy name. Amen.**

## *The Great Thanksgiving*

P: God be with you.

**C: And also with you.**

P: Lift up your hearts

**C: We lift them to our God.**

P: Let us give thanks to our gracious God.

**C: It is right to give God our thanks and praise.**

P: It is indeed right and salutary that we should at all times and in all places offer thanks . . .  
we praise your name and join their unending hymn:

The musical score is written on five staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff starts with a common time signature (C) and the lyrics 'Ho - ly, ho - ly, ho - ly One God of pow-er and'. The second staff continues with 'might, heav - en and earth are full of your glo - ry.'. The third staff continues with 'Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff continues with 'comes in the name of our God. Ho - san - na in the'. The fifth staff concludes with 'high - est. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly One God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of our God. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## *Eucharistic Prayer*

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, you declared everything to be good and well in your praise. When evil entered the world, you offered to us your forgiveness and sent Jesus into the world to reveal to us your way of peace.

In the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life of service, the cross that he bore, and his resurrection from the dead, we wait for the day when all the peoples of the earth will be united in your love with minds and hearts yearning for your justice and peace.

Send your Spirit upon us and this meal through which we receive the faith and courage to concentrate on your will and follow in the way of Jesus, through whom all glory and honor are yours, both now and forever.



*Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

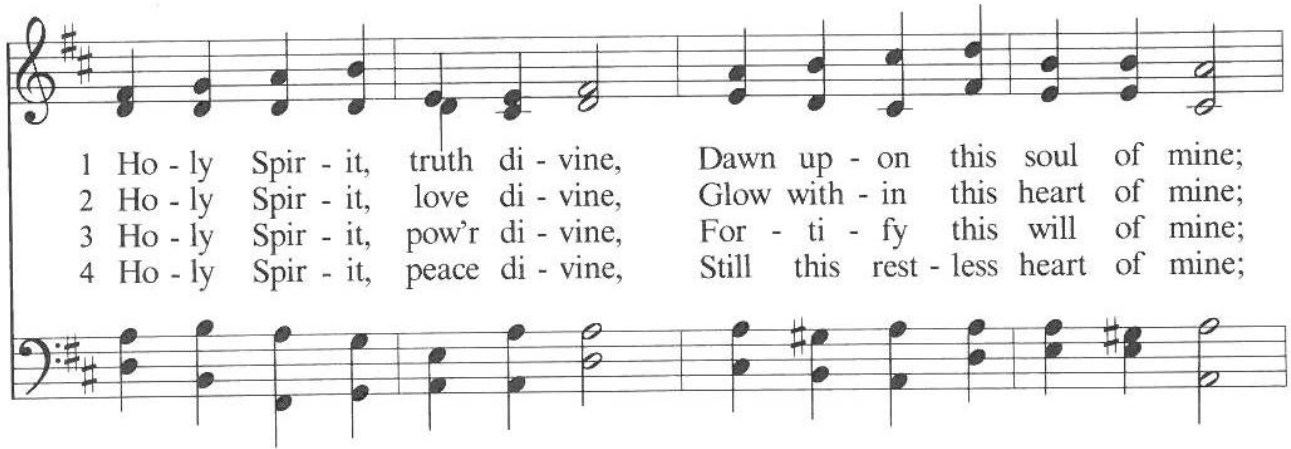
*(Please be seated)*

*Communion Distribution*

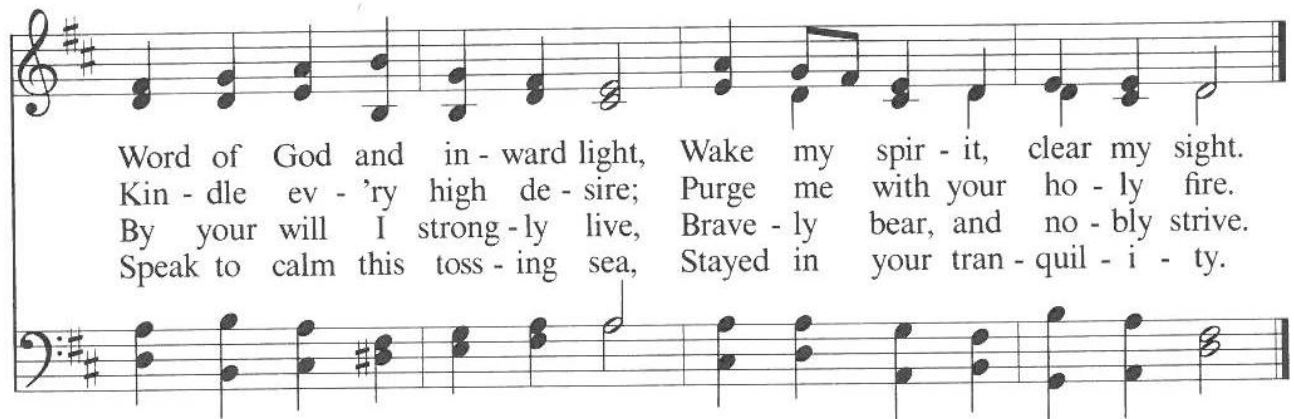
**“Mothering God, You Gave Me Birth”  
“Wash, O God, Our Sons and Daughters”**

***Blue Hymnal #769  
Blue Hymnal #697***

## “Holy Spirit, Truth Devine”



1 Ho - ly Spir - it, truth di - vine, Dawn up - on this soul of mine;  
2 Ho - ly Spir - it, love di - vine, Glow with - in this heart of mine;  
3 Ho - ly Spir - it, pow'r di - vine, For - ti - fy this will of mine;  
4 Ho - ly Spir - it, peace di - vine, Still this rest - less heart of mine;



Word of God and in - ward light, Wake my spir - it, clear my sight.  
Kin - dle ev - 'ry high de - sire; Purge me with your ho - ly fire.  
By your will I strong - ly live, Brave - ly bear, and no - bly strive.  
Speak to calm this toss - ing sea, Stayed in your tran - quil - i - ty.

*(Please stand)*

### **Communion Blessing**

**P:** May the body and blood of Jesus, our Christ grant you the faith and courage to love your neighbor with boldness and to serve your neighbor with all humility.

**C:** Amen.

*Post Communion Hymn*



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

*Post Communion Prayer*

A: Let us pray together:

**C: We give you thanks, O God, for the life and freedom that we have received through this holy meal. With this freedom, send us forth into the world with a message of salvation that will mean liberation for all people. Help us to follow through on our message and be agents of liberation for all who are burdened with the cares of this world or oppressed by others in their lives. We pray in the name of Jesus, our Savior. Amen.**

*Recognition of Graduates*

*Benediction*

*Closing Hymn*

“Be Thou My Vision”

*Blue Hymnal #776*

***Dismissal***

A: Go in peace. Live the gospel.

**C: Thanks be to God!**

***Postlude***

**“Praise to the Lord, the Almighty”  
(Lobe den Herren)**

***Johann G. Walther***

*“Come, Join the Dance of Trinity”  
Text by Richard Leach; Music: English folk tune  
Text © 2001 Selah Publishing Co., Inc.*

**WORSHIP ASSISTANTS**

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Maggie Pehrson
Minister of Music	Brian Higham
Organist	Martha Freitag
Acolytes	Alan Oakley Natalie Crowner
Lectors	Brad Anderson Theresa Lehan-Anderson
Children’s Message	John Grebe
Communion Assistants	Kim Ozuk Bradford Ozuk Francis Ozuk Liz Herlevi
Ushers	Linda Maschhoff Craig Perkins Merle Overland
Fellowship	Brian & Linda Maschhoff
Altar Guild	Margoan Hunter Kris Rogness
Counters	Twig Mills John Massman
Courtesy Driver	Gary Marshall

**SUNDAY SCHEDULE**

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship Hour in the lounge
- 11:00 AM Sunday School upstairs
- 11:00 AM Call Committee in the library
- 11:00 AM Quilters in Room 208

## PARISH ANNOUNCEMENTS

**THE SPECIAL OFFERING FOR JUNE IS OPEN DOOR MINISTRIES (ODM).** Celebrating their 25<sup>th</sup> year, Open Door Ministries has provided counseling, referral, and support to more than 21,000 people dealing with their faith in combination with HIV/AIDS and gay, lesbian, bi-sexual, and transgender issues. If you would like to contribute to ODM, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for ODM, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**WE CELEBRATE OUR GRADUATES TODAY!** We bless our graduates today as they embark on the next leg of their life journeys: Justin Frank – graduating from Ingram HS and will be attending University of British Columbia next fall. Eric Swenson – graduated from Gonzaga University with a degree in Accounting & Finance. Paul Eldred – graduated from Lutheran School of Theology in Chicago with a Masters of Divinity and will be moving back to Seattle.

**ON TUESDAY, JUNE 13,** there will be a mini-Leadership Retreat for the Church Council and all Committee Chairs, from 6:00 to 9:00 p.m. in the chapel. Everyone's participation is encouraged.

**ON JUNE 18 WE WILL BE CELEBRATION OUR SUNDAY SCHOOL TEACHERS!** Come celebrate with us the hard work and dedication that our Sunday School teachers have put into this year. We will be having cake after the service and if you would like to bring some light fare to share please, feel free to do so!

**ULC GOES TO THE MARINER GAME!** On Friday, June 23, join other ULC members and friends for a night of baseball and fireworks! The Mariners will play the Houston Astros. Come "Dance Through the Decades" as the Seattle Mariners celebrate Seattle's Rock & Roll Hall of Fame bands. Tickets are \$13 and can be purchase ahead of time from Jeff Berner ([jkberner@comcast.net](mailto:jkberner@comcast.net)). If you are interested, please sign up on the Worship Registration form.

**SEATTLE PRIDE PARADE** is June 25. If you are interested in marching in the Pride Parade, we will meet after church in the entry way of 16th avenue to carpool to the parade to walk with Open Door Ministry! Please sign up on the Worship Registration form if you plan to join us!

**OVER THE TOP & STILL COUNTING!** As of June 4, the campaign for the Refugee Resettlement Program of Lutheran Community Services has raised **\$31,610.00**. Your participation is needed and appreciated. Any questions, please contact Mary Denny at [425-673-0799](tel:425-673-0799) or at [mdenny12@foxinternet.net](mailto:mdenny12@foxinternet.net).

**SUMMER THEMED NOTE CARDS BY LOIS MOE** are available for sale, in the lounge after worship. Get them while supplies last!



**SUMMER THEMED NOTE CARDS BY LOIS MOE** are available for sale, in the lounge after worship. Get them while supplies last!

**IF ANYONE WOULD LIKE TO PRESENT A CHILDREN'S MESSAGE**, please contact John Grebe ([snowshoe2day@hotmail.com](mailto:snowshoe2day@hotmail.com)). He would love to connect with you.

**OUR 100<sup>TH</sup> ANNIVERSARY BOOKLETS** will be sold after the worship service. If you haven't obtained one yet, they will be available in the lounge for \$15 each. If you are a 50+ year member, please check with Maggie Pehrson if you haven't received one yet.

**UNITED CHURCHES EMERGENCY FUND (UCEF)** is looking for a few people who are passionate about preventing homelessness and willing to make a difference in another person's life. Despite all that we know, homelessness continues to spiral out of control. Even if we do get people housed, supportive services to keep them there are few and clients end up back on the streets. You can help us help others by being a part of the UCEF executive board. They meet quarterly. Their next meeting is July 19, 3-5PM at University Congregational UCC. Call Greg Turner, board chair at [206-913-3278](tel:206-913-3278) or Jo Gustafson, executive director at [206-524-7885](tel:206-524-7885) for more info.

**THE LYONS HIGH SCHOOL GROUP** will be kicking off the summer with a campfire and s' mores at Golden Gardens. Join them from 6:00 to 8:00 p.m. TODAY. Bring a jacket or blanket in case it gets chilly.

**IF YOU WOULD LIKE TO NOMINATE** an ELCA pastor for the position of Lead Pastor for University Lutheran Church, [Nomination Forms](#) are located in the church office on the spare desk.

**THE ST. PETERSBURG MEN'S ENSEMBLE** from Russia returns to the NW WA Synod to present concerts of Russian Sacred Music and Folk Songs. Their final concert is TODAY at Gethsemane Lutheran Church (911 Stewart St) at noon. It is open to the public. Free-will donations go to support the ensemble in their tour of the U. S. west coast. It is hoped the concert will challenge concert goers to experience, through music, a culture and way of life different from our own.

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** –Daniel & Stacy Crowner; **Acolytes** – Aaron Maschhoff & Jiali Maschhoff; **Asst. Minister** – Andy Kopser; **Communion Assts.** – Twig Mills, Alison Stamey, Merle Overland & Kathy Lachata-Oakley; **Lectors** –Ray & Ruth Munger; **Ushers** – Mark & Mary Hillman, and Kris Rogness; **Greeters** – Jan Orlando & Craig Perkins; **Fellowship Hour:** Clint & Maggie Pehrson; **Counters** – Rick Reuter & Linda Mohl; **Courtesy Driver** – Tom Swenson.

**ATTENDANCE** was 92 last Sunday.

### EVENTS OF THE WEEK

<b>Monday (6/12/17)</b>	9:00 AM	Monday Morning Maintenance	Whole Church
	7:00 PM	Teen Feed	Fellowship Hall
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Tuesday (6/13/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Chapel
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:00 PM	ULC Council/Chair mini retreat	Chapel
<b>Wednesday (6/14/17)</b>	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:30 PM	Call Committee	Chapel
	8:00 PM	NCBC Korean Prayer Mtg	Rm B6/8
<b>Thursday (6/15/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 205
	12:00 PM	Women Coming Home AA Group	Rm 200
	6:00 PM	ULu WHEEL Shelter	Fellowship Hall
	6:30 PM	Call Committee	Chapel
	6:45 PM	Partnership for Youth Justice	Library
	7:30 PM	Choir Rehearsal	Rm B7
<b>Friday (6/16/17)</b>	9:00 AM	Sanctuary Art Center – Drop In	Rm 208
	1:00 PM	SAC Storytelling Internship	Rm 205
	3:30 PM	Quilters	Rm 208
	6:00 PM	Teen Feed	Fellowship Hall
	7:30 PM	NCBC English Bible Study	Rm B6/8
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall
<b>Saturday (6/17/17)</b>		ULu WHEEL Shelter All Day	
	6:45 AM	Serve breakfast at ROOTS	U Temple
<b>Sunday (6/18/17)</b>	9:30 AM	Worship	Sanctuary
	10:30 AM	Fellowship	Lounge
	11:00 AM	Sunday School	Upstairs
	11:30 AM	NCBC English Worship	Rm B6/B8 & Nursery
	1:15 PM	NCBC Korean Worship	Sanctuary & Nursery
	2:30 PM	NCBC Korean Fellowship Meal	Lounge
	6:00 PM	Teen Feed	Fellowship Hall
	8:00 PM	NA Group	Lounge
	8:30 PM	ULu WHEEL Shelter	Fellowship Hall



## Sunday Schedule

*Worship with Holy Communion:*

9:30 AM

*Fellowship:* 10:30 AM

*Christian Education:* 11:00 AM

- Adult Forum
- Sunday School

*Child Care:* 9:00 AM to 12:00 PM

### **Outreach at ULC**

*Elizabeth Gregory Home – Daily*

*Sanctuary Art Center – 5 times weekly*

*Teen Feed – 2 times weekly*

*ULu Women's Shelter - Daily*

### **ULC Outreach in Seattle**

*Church Council of Greater Seattle*

*Compass Housing Alliance*

*Community Lunch at Central LC*

*Earth Ministry*

*Faith Action Network*

*Lutheran Campus Ministry - UW*

*Lutheran Community Services NW*

*Open Door Ministries*

*University Churches Emergency Fund*

*University District Foodbank*

*Young Adult Shelter (ROOTS)*

206-525-7074

Office Hours:

Monday thru Thursday

9:00 AM to 5:00 PM



## WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is in a period of transition. In September, Pastor Tim Wolbrecht was installed as our interim pastor. Our Transition Team then met for six months and created our Mission Site Profile, a necessary step before forming a Call Committee. The Call Committee was installed during our service on April 9, and they are beginning their exciting process to bring a new pastor to ULC.

ULC is also in a period of celebration. We are enjoying special events as we give thanks for our first 100 years and look toward an exciting future.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after worship in the lounge for fellowship, coffee & goodies!

1604 NE 50th St, Seattle, WA 98105

[www.universitylutheranseattle.org](http://www.universitylutheranseattle.org)

Facebook - University Lutheran Church - Seattle

## Church Staff

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