

University Lutheran Church

Evangelical Lutheran Church in America

June 9, 2019



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO WORSHIP AT UNIVERSITY LUTHERAN CHURCH on this Pentecost Sunday. We gather this morning to celebrate the Baptism of the Holy Spirit, received by the apostles and given to us as disciples of Christ. May the Holy Spirit breathe on us new life, wisdom, and compassion for all.

TODAY WE WILL INSTALL THE ULC COUNCIL FOR 2019-2020: Mary Denny, Andy Kopser, Mary Hillman, Craig Perkins, Sheryl Lundahl, Tom Swenson & Sue Tong during worship. Please offer your support and prayers for these disciples as they strive to do the work of the church.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

THERE ARE BABY CHANGING TABLES available in both the men's & women's restrooms (across from the church office). There is also one in the Narthex.

THERE IS A CHILDREN'S AREA in the back of the sanctuary with quiet activities for young children. An adult must also be present when a child is there.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

OUR PRAYERS are with the family of Bill Toepel; for Nancy Swenson on the death of her mom; for the family and friends of Liisa Risku upon her death; Elaine Siness, James Grob, Jon Olson, Pastor June Eastvold, Jeanne Rehwinkel, Tim Davies, Allene Steinberg.

TEXTS FOR NEXT SUNDAY: *Proverbs 8:1-4, 22-31; Psalm 8; Romans 5:1-5; John 16:12-15.*

Prelude

Improvisation on “Adora te Devote”

Tune #402

Welcome/Announcements

(Please rise in body or spirit)

Confession/Forgiveness

P: Across the plains and the prairies, deep in the waters,

C: **Through gorges and valleys, over mountain peaks and skyscrapers, God’s Spirit is at work in the world.**

P: O Living God,

C: **For those times we stifle your Spirit and ignore your whispers and shouts; for those times we turn away from your wonders and our neighbors; for those times we retreat in fear, forgive us.**

P: A wind from God blew over the face of the waters; the voice of God spoke from a burning bush; the Spirit of God, like little flames, rested on all who gathered. So God’s Spirit moves among us this day. Breathe deeply, for indeed, we are forgiven.

C: **We are forgiven! Alleluia! Amen.**

Gathering Hymn

“Gracious Spirit, Hear Our Pleading”

#401

(Face the cross as it is carried forward)

Greeting

P: The grace of our risen Savior, the boundless love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

A: Let us pray together:

C: **Creator God, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Liberator, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

(Please be seated)

First Lesson

Genesis 11:1-9

The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a

tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” God came down to see the city and the tower, which mortals had built. And God said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” So God scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there God confused the language of all the earth; and from there God scattered them abroad over the face of all the earth.

L: The word of God.

C: **Thanks be to God.**

Psalm Hymn

“Oh Sing to God Above”

#555

Second Lesson

Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus’ promise coming true.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,

and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' ”

L: The word of God

C: **Thanks be to God.**

(Please rise in body or spirit)

Gospel Acclamation

“Heleluyan”

#171

*Everyone sing through once. The second time will be done as a round –
Pulpit side will start and then organ side will start after two measures (at #3)*

Gospel

John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of

all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)

Sermon

“A Tale of 2 Pentecosts”

(Please rise in body or spirit)

Hymn of the Day

“Spirit of Gentleness”

#396

Prayers of the People/

Installation of church Council

“Veni, Sancte Spiritus”

#406

We will begin and end the prayers with this refrain.

A: Hear us, O God.

C: Your mercy is great.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Children’s Message

Offering/Musical Offering

“Esto Les Digo”

Kinley Lange

Esto les digo, si dos de ustedes se ponen,
Se ponen en acuerdo a quien,
En la tierra para pedir algo en oracion,
Mi padre que esta en el cielo,
Se lo dara.

Porque donde dos o tres
Se reunen en mi nombre,
Alli estoy yo, en medio de ellos.

This I tell you, if two agree here
On Earth to ask for something in prayer,
My father who is in heaven,
Will give it to them.

Because where two or three
Come together in my name,
There am I, in the midst of them.

(Please rise in body or spirit)

Offertory Hymn

“Come to Us, Creative Spirit”

#687

Offertory Prayer

A: Lord of the Universe, these gifts are tokens of our labor in your world. We offer the work we do among and with our fellow humans, asking you to lead us into your ways of justice and peace. As we care for this world you have entrusted to us, may we be filled with your compassion for all creatures.

C: Glory to God, our Sustainer, who loves and cares for all.

A: Redeemer of all things, with grateful thanks we offer this bread and wine, fruits of your earth and our labor, signs of your redemptive purpose for our lives and all creation.

C: Glory to God, our Redeemer, who saves us by God’s grace. Amen.

The Great Thanksgiving

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. At this, the whole earth exults in boundless joy. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

“You Are Holy”

#525

*(Everyone sing through once, then Pulpit side repeats same thing,
while organ side begins with Part 2 and follows with Part 1)*

Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **C: Amen.**

Celebrating his resurrection, we shout Amen. **C: Amen.**

Trusting his presence in every time and place, we plead Amen. **C: Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,

O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

New Zealand Lord's Prayer

P: As Jesus taught his friends and disciples we are bold to pray:

C: Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother of us all, Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and forever. Amen.

(Please be seated)

Communion Distribution

**“Holy Spirit, Truth Divine”
“Spirit of the Living God”**

#398

Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me.
Melt me, mold me, fill me, use me.
Spirit of the living God, fall afresh on me.

(Please rise in body or spirit)

Post Communion Blessing and Prayer

P: May the life and resurrection of our Savior Jesus Christ give us the faith to trust in God’s love and the courage to proclaim God’s love to the world.

C: Amen.

A: Let us pray together:

C: Holy One, we thank you that as the broken grain was gathered into one loaf, and the crushed grapes gathered into one cup, the broken fragments of our history are gathered up and healed by the redeeming act of Christ. Send us forth in peace, form us into what we celebrate: the body of Christ in this world. Nourished by this sacrament, give us strength and courage to serve you always with joy. In the name of Jesus we pray, Amen.

Post Communion Canticle “Draw Us in the Spirit’s Tether”

#470

Benediction

P: At Pentecost, the Spirit of God was poured out upon believers. May the Spirit’s flame burn brightly in your hearts.

C: Amen.

P: The wind of the Spirit blows where She will. May the breath of the Spirit rouse you for life.

C: Amen.

P: Christ said to the disciples, “Receive the Holy Spirit.” May you be enlightened and sanctified with holy fire.

C: Amen.

Sending Hymn

“Holy Spirit, Ever Dwelling”

#582

Dismissal

A: Go in peace. Share the Good News! Alleluia!

C: Thanks be to God. Alleluia!

(Please be seated)
Postlude

Finale from Symphony #3

Louis Vierne

WORSHIP ASSISTANTS

Preacher	Pastor Sue Schneider
Assisting Minister	Maynard Atik
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Alan Oakley Natalie Crowner
Lectors	Katie Saltanovitz Liz Herlevi
Children's Message	Maynard Atik
Communion Assistants	Sue Tong Liz Herlevi Merle Overland
Greeters	Alice & Jack Peterson
Ushers	Mary Hillman Sheryl Lundahl Twig Mills Alison Stamey
Fellowship	Theresa Lehan-Anderson Lynn Farrier
Altar Guild	Linda Maschhoff Kathy Lachata-Oakley
Counters	Twig Mills Linda Mohl
Courtesy Driver	Vic Ensz

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

- 9:30 AM Worship in the sanctuary
- 10:30 AM Fellowship hour in the lounge
- 11:00 AM Adult Forum in the chapel
- 11:00 AM Sunday School upstairs

AT THE ADULT FORUM TODAY we will be discussing the book "Shameless" by Nadia Bolz-Weber. All are invited.

THE SPECIAL OFFERING FOR JUNE IS OPEN DOOR MINISTRIES (ODM). Celebrating its 27th year, Open Door Ministries has provided counseling, referral, and support to more than 21,000 people dealing with their faith in combination with HIV/AIDS and gay, lesbian, bi-sexual, and transgender issues. If you would like to contribute to ODM, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for ODM, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

SPRING/SUMMER CARDS, BY LOIS MOE are available today in the lounge, after worship. Joan Overland will be available to show you these beautiful cards by Lois, a member of ULC for many years. The sale of these cards goes to benefit Elizabeth Gregory Home.

THE DEADLINE FOR ARTICLES for the July/August issue of *The Spirit* is **June 16**. Please have your article to Mari by then for publication.

THE SEATTLE PRIDE PARADE is **Sunday, June 30** and starts at 11:00 a.m. ULC is signed up to walk with Open Door Ministries. If you are interested in walking in the parade and representing ULC, please sign up on the Worship Registration form. The route is from 4th Ave. & Union to Seattle Center. If you have never participated before, please consider it this year. It's a powerful event!

MARK YOUR CALENDAR! ULC's annual summer picnic will be after worship on **Sunday, August 4**, at Carkeek Park (Broadview neighborhood, north of Ballard/Crown Hill). Details to come.

ULC MEETINGS NEXT WEEK, June 10:

Thursday, June 13 – 12:00 p.m., Thursday Afternoon Maintenance, whole church

Friday, June 14 – 3:30 p.m., Quilters, Room 208

ATTENDANCE was 84 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** – Frank & Sue Gregory; **Acolytes** – Jaydn Sandstrom & Cara Crowner; **Asst. Minister** – Sue Tong; **Children's Message:** Stacy Crowner; **Communion Assts.** – Brad Anderson, Theresa Lehan-Anderson, Kathy Lachata-Oakley, Merle Overland ; **Lectors** – Joan & Merle Overland; **Ushers** – Linda Maschhoff, Craig Perkins; **Greeters** – Bob & Yolanda Houze; **Fellowship Hour** – Andy Kopser & Kristi Maschhoff; **Counters** – Ruth Ann Rouse & Jeff Berner; **Courtesy Driver** – Gary Marshall.

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Education Hour: 11:00 AM

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Sun - Fri
Sanctuary Art Center – 5 times weekly

Teen Feed – 3 times weekly

ULu Women's Shelter - Nightly

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

United Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for coffee, goodies and fellowship!



Scan this bar code to go to our web site. There you can learn more about ULC, as well as donate through the **Tithe.ly app**. Your information is not shared or saved through this app without your consent.

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM

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www.UniversityLutheranSeattle.org

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