

University Lutheran Church

Evangelical Lutheran Church in America

May 20, 2018



Who We Are:

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

We Choose Love! ✦

(Wording taken from ULC 2017 Ministry Site Profile)



WELCOME TO UNIVERSITY LUTHERAN CHURCH on this Pentecost Sunday as we remember and celebrate the presence of the Holy Spirit in our lives. As we worship God this day, we stay open to the inspiration and motivation of the Spirit who interceded on our behalf, as our Advocate, to a God of love, justice, and peace. Starting today we will be using the ELW Setting 2 liturgy and will continue to use it for the next five weeks.

WE WELCOME EVERYONE TO THE LORD'S TABLE to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

PLEASE INDICATE YOUR ATTENDANCE at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate. Please join us for fellowship and refreshments in the lounge after the service.

CHILD CARE is available in the Nursery for children of any age. Ask the usher for directions.

CHANGING STATIONS are in both the Women's and Men's restrooms, across the hall from the nursery.

CHILDREN ARE INVITED to be present and actively engaged in worship in our "**Wiggle Space**" in the back of the sanctuary. It is designed for children 6 years old and under to be an aid in their learning process. Parents need to be present.

DONNA GRACE GORDER passed into the hands of her heavenly father on Monday, May 7, 2018. A service will be held Friday, June 1, at 11:00 a.m. at Acacia Memorial Park & Funeral Home, [14951 Bothell Way](#) NE, Seattle, WA 98155, followed by a reception.

WE HOLD MARGOAN HUNTER and family in prayer on the death of Margoan's father on May 15.

OUR PRAYERS are with our homebound, and for those in need of healing in body or spirit.

Prelude

Adore de Devote

Welcome & Announcements

SERVICE OF CONFESSION & ABSOLUTION

Confession

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

(Time for silent confession)

P: Most merciful God,

All: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy names. Amen.

Absolution

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Service of Holy Communion

(Please stand as you are able)

Processional Hymn

“Holy Spirit, Ever Dwelling”

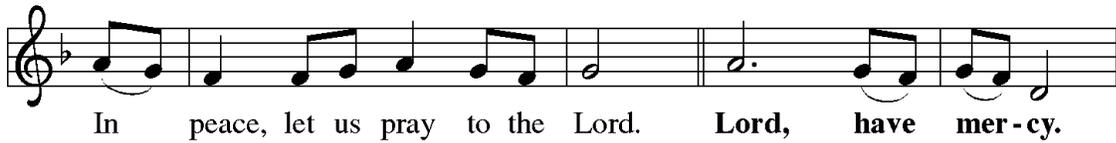
#582

Greeting

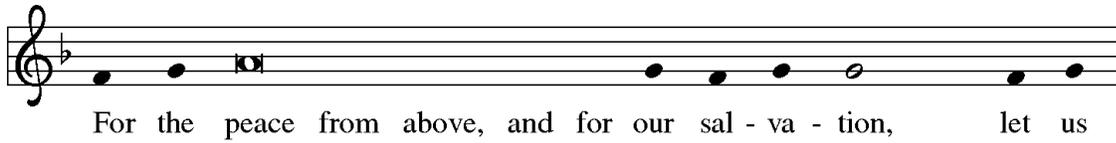
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

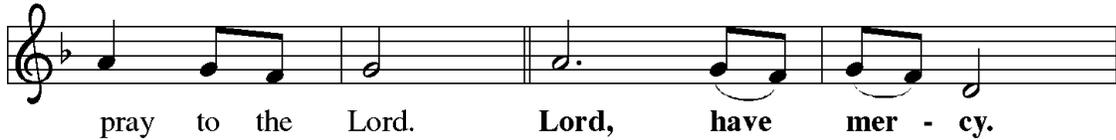
Kyrie



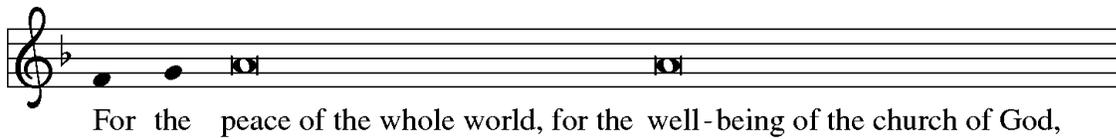
In peace, let us pray to the Lord. Lord, have mer-cy.



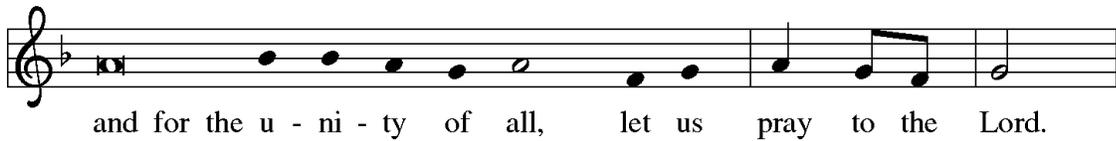
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



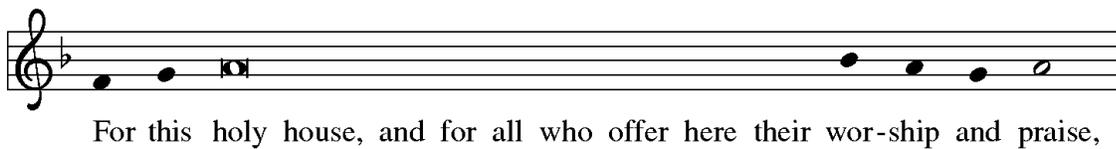
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



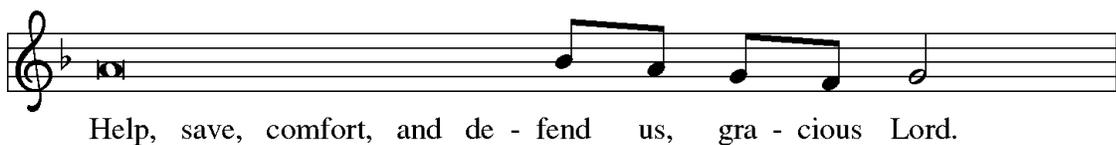
Lord, have mer - cy.



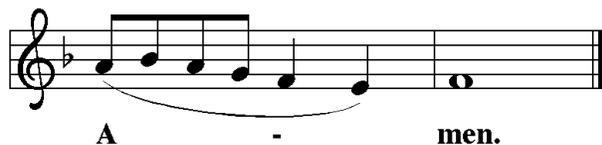
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

3 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther. A-men.

Refrain
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Salutation

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

A: Let us pray together:

C: **Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

(Please be seated)

First Lesson

Ezekiel 37:1-14

The Hebrew word ruach means spirit, wind, or breath. This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles his spirit and will bring them home to the land of Israel.

The hand of the LORD came upon me, and brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. God led me all around them; there were very many lying in the valley, and they were very dry. God said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then God said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will

lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then God said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.”¹ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then God said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Psalm Hymn

“Gracious Spirit, Heed Our Pleading”

#401
(vs. 1 - 3)

Second Lesson

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God’s activity in multiple languages.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “People of

Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’ ”

L: Holy Wisdom. Holy Word.

C: **Thanks be to God.**

(Please stand)

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

The musical notation consists of three staves in G major. The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The third staff is a repeat of the first phrase, indicated by the instruction 'Repeat alleluia'. The lyrics are written below the notes.

Gospel

John 15:26-27; 16:4-15

When speaking to his disciples before his death, Jesus referred to the Holy Spirit as “the Helper” and described the difference the Spirit would make in their lives and in the world.

Jesus said, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The Gospel of the risen Christ.

C: Thanks be to God.

(Please be seated)

Sermon

“Catching the Wind”

Acts 2:1-21

(Please stand)

Hymn of the Day

“O Day Full of Grace”

#627

Affirmation of Faith

We believe in the God of love, who is the loving Creator of heaven and earth, and the source of all love among humankind.

We believe in Jesus Christ, the beloved child of God who was filled with God’s Spirit, Who by the power of this Spirit loved others as God is love;

Who demonstrated his love for all by laying down his life for the salvation of the world;

Who was raised by God to dispel all fear of death;

Who breathed his Spirit on his disciples and gave them the power to love; and

Who will come again to reveal to all people the eternal love of God.

We believe in the Holy Spirit, the inspiration and motivation for all people to love,

Who enables us to know the love of God and abide in God’s love;

Who empowers us to love one another with God’s love;

**Who forgives our sins as we forgive one another; and
Who brings God's love to completion by casting out all fear among us.
We have known and believe this love of God so that we may be the light of God's love.
Amen**

Prayers of the People

A: Hear us O God,

C: Your mercy is great.

Exchange of Peace

P: The peace of God be with you always.

C: And also with you.

(Please be seated)

Offering/Musical Offering

“Ubi Caritas”

Maurice Durufle

Ubi caritas et amor, Deus ibi est.
Where there is charity and love, God is there.

Congregavit nos in unum Christi amor.
The love of Christ has gathered us as one.

Exsultemus et in ipso jucundemur.
Let us rejoice and be glad in it.

Timeamus et amemus Deum vivum.
Let us honor and love the living God.

Et ex corde diligamus nos sincero.
And from a sincere heart, let us love one another.

(Please stand)

Offertory Hymn

“Holy Spirit, Truth Divine”

#398
(vs. 1-3)

Offertory Prayer

A: Let us pray together:

C: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior. Amen.

(Please be seated)

Children's Message

(Please stand)

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: Fulfilling the promise of the resurrection, you pour out the fire of your Spirit uniting in one body people of every nation and tongue We praise your name and join their unending hymn:

S 130

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Communion Distribution

“O Holy Spirit, Root of Life”
“Spirit of Gentleness”
“Spirit of God, Descend upon My Heart”

#399

#396

#800

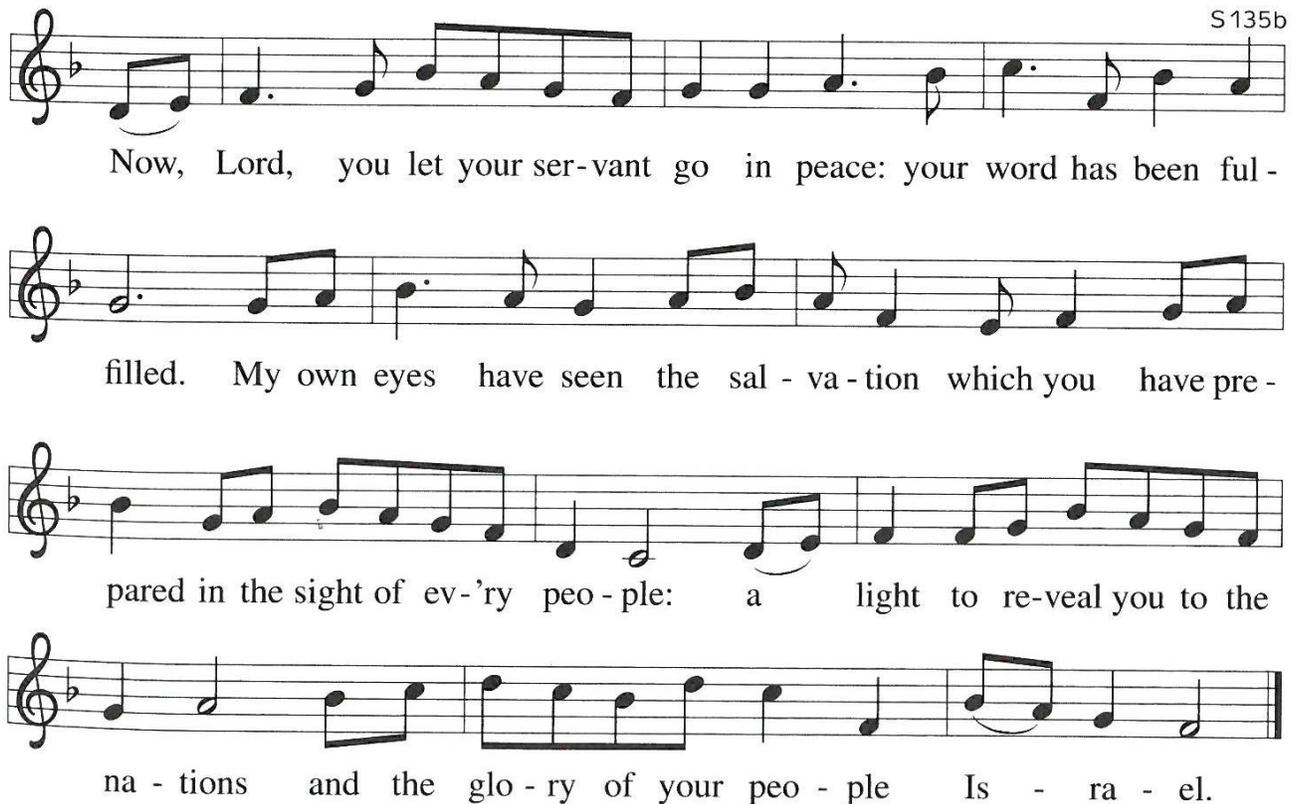
(Please stand)

Communion Blessing

P: May the body and blood of Jesus, our Christ, liberate us from all that prevents us from being faithful and obedient to God’s will and fill us with the desire to bear witness to God’s love for one another.

C: Amen.

Post Communion Hymn



S 135b

Now, Lord, you let your ser-vant go in peace: your word has been ful-
filled. My own eyes have seen the sal - va - tion which you have pre-
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

Post Communion Prayer

A: Let us pray together:

C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Savior. Amen.

Benediction

Closing Hymn

“God of Tempest, God of Whirlwind”

#400

Dismissal

A: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude

Toccata on Restoration

WORSHIP ASSISTANTS

Preacher	Pastor Tim Wolbrecht
Assisting Minister	Maggie Pehrson
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Aaron Maschhoff Jiali Maschhoff
Lectors	Mary Hillman Mark Hillman
Children’s Message	John Grebe
Communion Assistants	Nona Taylor Sue Tong Theresa Lehan-Anderson Liz Herlevi
Greeters	Frank Gregory Aslaug Haraldsdottir
Ushers	Mark Hillman Mary Hillman Aslaug Haraldsdottir
Fellowship	Shirley Knutson Jan Sorensen
Altar Guild	Kathy Lachata-Oakley Margoan Hunter
Counters	Larry Gockel Katie Saltanovitz
Courtesy Driver	Vic Ensz

PARISH ANNOUNCEMENTS

SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship Time in the lounge
- 11:00 AM ULC Congregational Meeting
- 11:00 AM Sunday School upstairs
- 11:00 AM Quilters in Room 208

AN IMPORTANT ULC CONGREGATIONAL MEETING will be held TODAY at 11:00 a.m.! We will meet regarding the co-location opportunity. Everyone is encouraged to attend!

OUR MINISTER OF CHILDREN, YOUTH & YOUNG ADULTS, JOHN GREBE, has resigned as of Sunday June 3. He is taking a similar position at Mount Si Lutheran Church North Bend, which is much closer to his home in Snoqualmie. We will be celebrating his ministry with us during the fellowship time on June 3. Please join us in thanking John for his enthusiasm, dedication and work with our children, youth and young adults.

THE ADULT FORUM FOR SUNDAY, JUNE 3, will be Rebekah Demirel speaking about "Transformation through Trauma." Rebekah will read excerpts from her book "Nothing's for Nothing," and takes us on a soulful journey of heartbreak, loss and grief, and the resiliency gained from those experiences. You don't want to miss this amazingly uplifting and heartfelt forum.

THE SPECIAL OFFERING FOR MAY is the Ailanga School Project. Since 2004, University Lutheran Church has been involved with Ailanga and has sent youth delegations in 2004, 2006, 2008, 2010, 2013, 2017 and one adult delegation in 2012. Funds collected help pay for computers, text books, lab equipment, scholarship funds and much more. If you would like to contribute to the Ailanga School Project, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking it for "Ailanga", and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

SUNDAY, JUNE 10 YOU ARE INVITED to join in a bike ride to Medina Park. We will depart Church at 12:00 p.m. and picnic in the park when we arrive. The group will leave the park at 2:30 p.m. or you can leave at your discretion. The picnic provided is provided through a free will offering of \$6 or bring your own food as desired. Please sign up on the Worship Registration form if you would like to join the ride and to be included in the picnic offering. If you have any questions, please contact Scott Davies at 206-617-1616 or scottlynn@hotmail.com.

TAKE ME OUT TO THE BALL GAME! Thanks to Jeff Berner, there are tickets available for the ULC Night at the Mariners! The game is Friday, June 15 against the Boston Red Sox. Tickets are \$13 per person. If you would like to purchase a ticket, please sign up on the Worship Registration form.

THE SEATTLE PRIDE PARADE IS SUNDAY, JUNE 24. ULC members and friends are invited to march with other ELCA churches. The parade starts at 11:00 a.m. More information will be available on where to meet in the parade line up when we get closer to the date. If you are interested in joining in this affirming and fun parade, please sign up on the Worship Registration form so we can give the organizers a rough count.

ON MONDAY, JUNE 25 ALL GRADUATES are invited to at End of School Year Picnic and bonfire at Golden Gardens, sponsored by the Youth & Young Adult Committee. We will be there from 6:00 p.m. to 9:00 p.m. Food and beverages will be provided. If you have any questions, please contact Dustin Wunderlich at 219-508-6021 or dustinwunderlich79@gmail.com

OUR COMMUNITY CAMPING TRIP will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space for 20 at Odlin County Park Lopez Island. We may be able to add more spots if space is available. **If you are interested, please sign up on the Worship Registration form ASAP!** The cost of the trip will be approximately \$15- \$20 per person per night, food included. Scholarships are always available and the final cost will be determined based on carpooling, kayak rentals, and other variables. Please sign up soon!

FRIDAY, MAY 25 & MONDAY, MAY 28 the church will be closed for the Memorial Day Weekend. We will reopen on Tuesday, May 29.

ATTENDANCE was 78 last Sunday.

NEXT SUNDAY'S WORSHIP LEADERS ARE: **Altar Guild** –Nona Taylor & Linda Maschhoff; **Acolytes** – Jaydn Sandstrom & Cara Crowner; **Asst. Minister** – Janice Gockel; **Communion Assts.** –Brad Anderson, Theresa Lehan-Anderson, Clint & Maggie Pehrson; **Lectors** – John Wott & Sue Tong; **Ushers** – Rick & Sharon Reuter, Michael & Ruth Ann Rouse; **Greeters** – Jan Orlando & Carol Bridges; **Fellowship Hour:** Bob & Yolanda Houze; **Counters** – Rick Reuter & Linda Mohl; **Courtesy Driver** – Gary Marshall.

TEXTS FOR NEXT SUNDAY: *Isaiah 6:1-8; Psalm 29; Romans 8:12-17; John 3:1-17.*

Sunday Schedule

Worship with Holy Communion:

9:30 AM

Fellowship: 10:30 AM

Christian Education: 11:00 AM

- Adult Forum
- Sunday School

Child Care: 9:00 AM to 12:00 PM

Outreach at ULC

Elizabeth Gregory Home – Mon - Fri

Sanctuary Art Center – 5 times weekly

Teen Feed – 3 times weekly

ULu Women's Shelter - Nightly

ULC Outreach in Seattle

Church Council of Greater Seattle

Compass Housing Alliance

Community Lunch at Central LC

Earth Ministry

Faith Action Network

Lutheran Campus Ministry - UW

Lutheran Community Services NW

Open Door Ministries

United Churches Emergency Fund

University District Foodbank

Young Adult Shelter (ROOTS)

WELCOME!

Welcome to University Lutheran Church! We welcome you into the life and ministry of this congregation, and pray that as you worship with us and become familiar with our people and our many activities, you will discover a place to belong and a way to participate in this corporate ministry of Jesus Christ.

ULC is a metropolitan congregation, committed to being a vital ministry in the University District and the world. We offer a variety of liturgies for worship in order to make a joyful noise unto God every Sunday.

As a **Reconciling in Christ Congregation**, we affirm the dignity and worth of people of all races, ethnic backgrounds, sexual orientations, gender identity, social status, age, physical capability and economic condition. As a **Greening Congregation**, we strive to be faithful stewards of God's creation. As an **Advocating Congregation** we make our voices known to our governing authorities on behalf of those who are crying out for justice and peace.

Please join us after service in the lounge for goodies and fellowship!

206-525-7074

Office Hours:

Monday thru Friday

9:00 AM to 5:00 PM



1604 NE 50th St, Seattle, WA 98105

www.universitylutheranseattle.org

Facebook - University Lutheran Church - Seattle

Church Staff

Tim Wolbrecht, Interim Pastor

tim_wolbrecht@hotmail.com

John Grebe, Minister of Children, Youth & Young Adults

snowshoe2day@hotmail.com

Mari Mitchell-Putnam, Church Administrator:

adminmari@universitylutheranseattle.org

Brian Higham, Minister of Music

musicminister@universitylutheranseattle.org

Logan Hamilton, Organist

lgnhamilton@gmail.com

Gia Alfieri, Nursery Coordinator:

nursery@universitylutheranseattle.org

Luke Roehl, Custodian

lukewarm1@ymail.com