

# University Lutheran Church

Evangelical Lutheran Church in America

June 24, 2018



## **Who We Are:**

- We are a progressive congregation with a history of taking action on peace and justice concerns;
- We support people of all sexual orientations and gender identities;
- We are passionate about our worship, and we cherish our music;
- We are poised on a threshold ready and eager to creatively try new and innovative ways for mission and ministry in the University District.
- We do not know where this will lead us, but we trust with all our being that God is already there and is drawing us to join in the parade. We do so with excitement and joy because . .

**We Choose Love! ✦**

*(Wording taken from ULC 2017 Ministry Site Profile)*



**WELCOME TO UNIVERSITY LUTHERAN CHURCH** during this season of Pentecost when we celebrate the presence of Jesus' Spirit who calls and gathers us into community and sends us forth into the world as the presence of God's love, justice, and peace. In our worship service today, we will be guided by the theme of inclusivity and unity as witnessed in Jesus Christ, who lived and died and lived again to make possible the day of God's salvation.

**WE WELCOME EVERYONE AT THE LORD'S TABLE** to receive God's gift of forgiveness and the powerful freedom of a new life in Christ. Please come down the center aisle, proceed to the communion rail, and kneel or stand at the first open space. Hold out your hand to receive the bread. **Gluten-free wafers are available.** Please indicate your desire for a wafer at the time you are offered the bread. You may drink either from an individual glass, which will be served first, or from the chalice. The individual glasses in the center of the tray contain grape juice (golden color). The outside glasses contain red wine. An acolyte will pass by to pick up your individual glass. In the spirit of continuous communion, please return to your seat via the side aisles after you have drunk from the glass or chalice. After everyone has been served at the communion rail, the ministers will serve anyone in the pew that is unable to come forward. Please indicate your desire in this regard to the pastor. Parents who desire that their children not receive communion may bring them forward for a blessing.

**PLEASE INDICATE YOUR ATTENDANCE** at worship today and your participation at Holy Communion by completing the enclosed Worship Registration form and placing it in the offering plate.

**JOIN US FOR FELLOWSHIP AND REFRESHMENTS** in the lounge after the service. Today's *Summer Sunday Conversation* suggestion is "What is one of your favorite memories from a church or family reunion picnic?"

**CHILD CARE** is available in the Nursery for children of any age. Ask the usher for directions.

**CHANGING STATIONS** are in both the Women's and Men's restrooms, across the hall from the nursery.

**CHILDREN ARE INVITED** to be present and actively engaged in worship in our "**Wiggle Space**" in the back of the sanctuary. It is designed for children 6 years old and under to be an aid in their learning process. Parents need to be present.

*Prelude*

**Improvisation on “Restoration”**

*Welcome & Announcements*

## **SERVICE OF CONFESSION & ABSOLUTION**

*Confession*

P: Our gracious God has welcomed us into this sacred space and called us to freedom in Jesus Christ by the power of the Holy Spirit. Although we live under grace, we still are human and often use our freedom to turn away from God and become slaves of sin. Given this dynamic, we take this moment to confess our sins and seek God’s forgiveness.

(Time for silent confession)

P: Gracious and merciful God,

**All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our entire being. We have not loved our neighbors as we have been loved by you. We have allowed our prejudice to exercise dominion within us so that we discriminate against those whom we dislike or even despise. As much as we talk about inclusivity, we tend to ignore or exclude others because we feel uncomfortable with them in our presence. Too often, we can identify how others are slaves to sin and avoid dealing with the sin in our own lives. Forgive us for our lack of trust in you and for our departure from your way of grace and truth.**

*Absolution*

P: In response to your confession, God liberates you once again and sends you on your way to follow in the way of Jesus. Guided by the Spirit, your own desire and will has been renewed so that you will obey God’s commandments by loving your neighbor, welcoming the stranger in your midst, and dining with those whom the world has labeled as outcasts and sinners.

**C: Amen**

## **Service of Holy Communion**

*(Please stand as you are able)*

*Processional Hymn*

**“Evening & Morning”**

**#761**

*Greeting*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Kyrie

*Leader:* In peace, let us pray to the Lord. *All:* Lord, have mer-cy.

*Leader:* For the peace from above, and for our sal - va - tion, let us

pray to the Lord. *All:* Lord, have mer - cy.

*Leader:* For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

*All:* Lord, have mer - cy.

*Leader:* For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. *All:* Lord, have mer - cy.

*Leader:* Help, save, comfort, and de - fend us, gra - cious Lord.

*All:* A - men.

## Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

**Salutation**

P: The Lord be with you.

C: **And also with you.**

**Prayer of the Day**

A: Let us pray together:

**C: God of inclusive love, we all have been created in your image, blessed by you, and sent into our world as your children. Fill us with a love that perceives everyone as your creation, accepts everyone as your children, and treats everyone as a member of your community. When we find ourselves judging others, despising others, and alienating others, help us to be fervent in our attempts to be reconciling with one another. May your Spirit who calls and gathers us together as one people be our guide in the way that we welcome and affirm everyone in our midst. We pray in the name of Jesus, the source of all peace. Amen.**

*(Please be seated)*

**First Lesson**

**Job 38:1-11  
The Message**

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

And now, finally, God answered Job from the eye of a violent storm. He said:

“Why do you confuse the issue? Why do you talk without knowing what you’re talking about? Pull yourself together, Job!

Up on your feet! Stand tall!

I have some questions for you,  
and I want some straight answers.

Where were you when I created the earth?

Tell me, since you know so much!

Who decided on its size? Certainly you’ll know that!

Who came up with the blueprints and measurements?

How was its foundation poured,  
and who set the cornerstone,

While the morning stars sang in chorus  
and all the angels shouted praise?

And who took charge of the ocean  
when it gushed forth like a baby from the womb?

That was me! I wrapped it in soft clouds,  
and tucked it in safely at night.

Then I made a playpen for it,  
a strong playpen so it couldn’t run loose,

And said, ‘Stay here, this is your place.  
Your wild tantrums are confined to this place.’

L: Holy Wisdom. Holy Word.

C: **Thanks be to God.**

*Psalmody*

**“Jesus, Savior, Pilot Me”**

**#755**

*Second Lesson*

**2 Corinthians 6:35-41**

*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships,

calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

L: Holy Wisdom. Holy Word.

C: **Thanks be to God.**

*(Please stand)*

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

L: Lord, to whom shall we go? You have the words of e-ter-nal life.

**Gospel**

**Mark 4:235-41**

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.*

When evening had come, Jesus said to the disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no



faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

P: The Gospel of the risen Christ.

**C: Thanks be to God.**

*(Please be seated)*

*Sermon*

**“On the One Hand . . . On the Other Hand”**

*Job 38:1-1;  
Mark 4:35-41*

*(Please stand)*

*Hymn of the Day*

**“My Life Flows On in Endless Song”**

*#763*

*Affirmation of Faith*

**We believe in the God of love, who is the loving Creator of heaven and earth, and the source of all love among humankind.**

**We believe in Jesus Christ, the beloved child of God who was filled with God’s Spirit,**

**Who by the power of this Spirit loved others as God is love;**

**Who demonstrated his love for all by laying down his life for the salvation of the world;**

**Who was raised by God to dispel all fear of death;**

**Who breathed his Spirit on his disciples and gave them the power to love; and**

**Who will come again to reveal to all people the eternal love of God.**

**We believe in the Holy Spirit, the inspiration and motivation for all people to love,**

**Who enables us to know the love of God and abide in God’s love;**

**Who empowers us to love one another with God’s love;**

**Who forgives our sins as we forgive one another; and**

**Who brings God’s love to completion by casting out all fear among us.**

**We have known and believe this love of God so that we may be the light of God’s love.**

**Amen**

*Prayers of the People*

A: Hear us O God,

**C: Your mercy is great.**

*Exchange of Peace*

P: The peace of God be with you always.

**C: And also with you.**

*(Please be seated)*

*Children’s Message*

*Offering/Musical Offering*

**“Falling into Ourselves”**

Emmy Pehrson, piano

*Emmy Pehrson*

(Please stand)

**Offertory Hymn**

**“Take, Oh, Take Me As I Am”**

#814

(sing 4 times)

**Offertory Prayer**

A: Let us pray together:

**C: God of abundant grace, you have created the heavens and the earth with enough resources to provide for the sustenance of life. In response to your faithfulness, we offer to you these fruits of our labor for our mission of being a Reconciling, Greening, and Advocating Congregation. We trust that your Spirit will guide us in our wise and prudent use of these gifts so that today we might embody the day of salvation that Jesus offers to us in this gracious gift of bread and wine. We pray in Jesus’ holy name. Amen.**

**The Great Thanksgiving**

P: The Lord be with you.

**C: And also with you.**

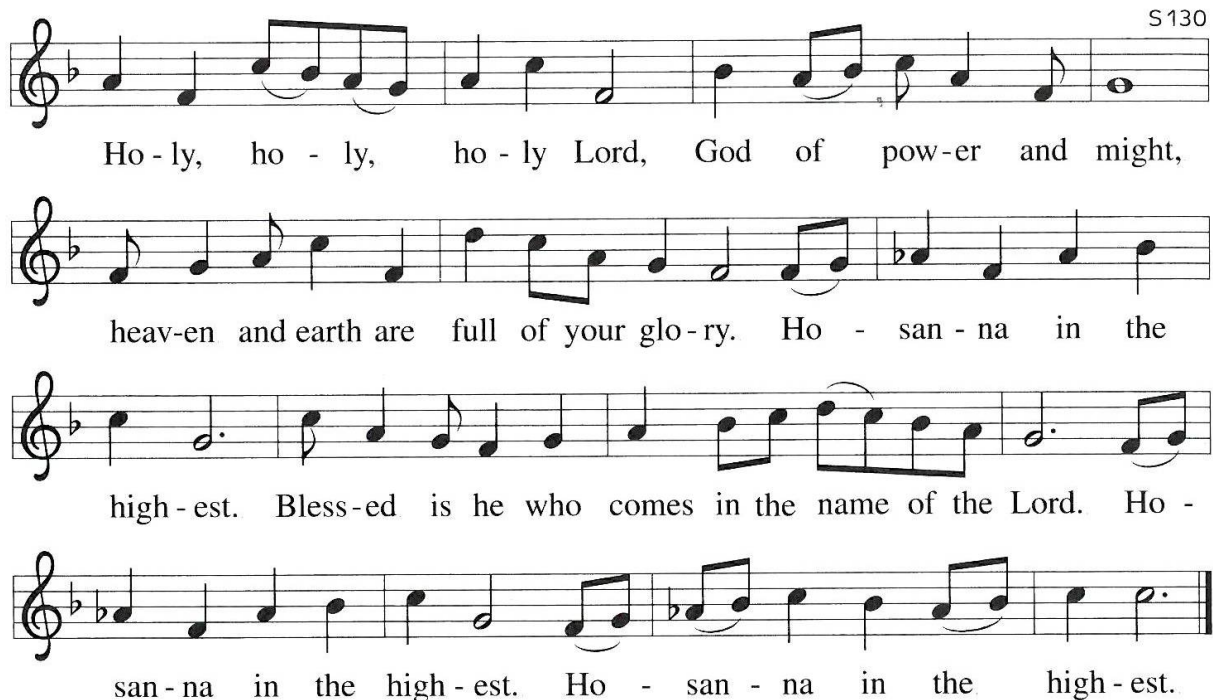
P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: Fulfilling the promise of the resurrection, you pour out the fire of your Spirit uniting in one body people of every nation and tongue . . . . We praise your name and join their unending hymn:



S 130

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*(Please be seated)*

## Communion Distribution

### “All Are Welcome” “In the Midst of New Dimensions”

#641

1 In the midst of new di-men-sions, in the face of chang-ing ways,  
2 Through the flood of starv-ing peo - ple, war-ring fac-tions and de - spair,  
3 As we stand a world di - vid - ed by our own self - seek - ing schemes,  
4 We are man and we are wom-an, all per-sua-sions, old and young,  
5 Should the threats of dire pre-dic-tions cause us to with-draw in pain,

Who will lead the pil - grim peo - ples wan-dering in their sep - arate ways?  
Who will lift the ol - ive branch-es? Who will light the flame of care?  
Grant that we, your glob-al vil - lage, might en - vi - sion wid - er dreams.  
Each a gift in your cre - a - tion, each a love song to be sung.  
May your blaz-ing phoe-nix spir - it res - ur - rect the church a - gain.

*Refrain*

Am Em F C F C G7 C Dsus4 D7 G7sus4 G7 Am

God of rain-bow, fier - y pil - lar, lead-ing where the ea - gles soar, We your

Em F C F C/E F C/E F C/E Dm7 G7 C

peo-ple, ours the jour-ney now and ev - er, now and ev - er, now and ev - er - more.

**“I Come with Joy”**

#482

*(Please stand)*

**Communion Blessing**

P: May the body and blood of Jesus, our Christ, strengthen our faith, increase our hope, and give us the love that binds us together as one people within the body of Christ.

C: Amen.

**Post Communion Hymn**

S 135b

Now, Lord, you let your ser-vant go in peace: your word has been ful-

filled. My own eyes have seen the sal - va - tion which you have pre-

pared in the sight of ev-'ry peo - ple: a light to re-veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

*Post Communion Prayer*

A: Let us pray together:

**C: God of reconciliation and peace, you have done all that you could to reconcile us with you through this gracious gift of forgiveness. We give you thanks for the freedom that you have given us—freedom from the pride that tends to dominate, from the fear that tends to fight, from the greed that tends to take, and from the prejudice that tends to divide. Open the doors of our hearts and minds to all people and help us to see in everyone the presence of Jesus Christ, in whose name we pray. Amen.**

*Benediction*

*Closing Hymn*

**“O God, Our Help in Ages Past”**

**#632**

*Dismissal*

A: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

*Postlude*

**Prelude & Fugue in F major**

***J. S. Bach***

*“In the Midst of New Dimensions”*

*Music and Text by Julian Rush*

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## WORSHIP ASSISTANTS

Preacher	Pastor Maynard Atik
Assisting Minister	Brian Maschhoff
Minister of Music	Brian Higham
Organist	Logan Hamilton
Acolytes	Alan Oakley Ryka Balukrishna
Lectors	Janice Gockel Larry Gockel
Children's Message	Kathy Lachata-Oakley
Communion Assistants	Kris Rogness Brad Anderson Theresa Lehan-Anderson Kim Ozuk
Greeters	Frank Gregory Aslaug Haraldsdottir
Ushers	Rick Reuter Sharon Reuter Michael Rouse Ruth Ann Rouse
Fellowship	Twig Mills & Alison Stamey
Altar Guild	Nona Taylor Bev Stevenson
Counters	Larry Gockel Katie Saltanovitz
Courtesy Driver	Gary Marshall

## PARISH ANNOUNCEMENTS

### SUNDAY SCHEDULE

- 9:30 AM Service of Holy Communion
- 10:30 AM Fellowship Time in the lounge
- 11:00 AM Quilters in Room 208
- 12:00 PM Seattle Pride Parade, downtown Seattle

**THE SEATTLE PRIDE PARADE IS TODAY.** ULC members and friends will be joining many other Lutheran congregation and organization in marching with Open Door Ministries whose group number is 108. We will probably begin marching at noon (the front of the parade will begin @ 11:00 a.m.). We will meet on 4<sup>th</sup> Ave between Marion & Columbia. Dress for the weather, hydrate and wear comfortable shoes.

**THE SPECIAL OFFERING FOR JUNE IS OPEN DOOR MINISTRIES (ODM).** Celebrating their 26<sup>th</sup> year, Open Door Ministries has provided counseling, referral, and support to more than 21,000 people dealing with their faith in combination with HIV/AIDS and gay, lesbian, bi-sexual, and transgender issues. If you would like to contribute to ODM, you may do so by using a special offering envelope in the pew, making your check out to ULC, earmarking

it for ODM, and putting your gift in the offering plate, or bringing it to the church office. Thank you for your generous offering.

**IF YOU ARE INTERESTED IN GIVING A CHILDRENS MESSAGE** during the summer, please contact Kathy Lachata-Oakley at [klachataoakley@hotmail.com](mailto:klachataoakley@hotmail.com) or 206-517-7973. We need people August 12, 19 & 26.

**WANT TO BE MORE INVOLVED** with the Co-Location Project? Over the coming months several subgroups will be forming with membership from both churches to help define the vision. So much work to be done! Watch for more information in the July/August Spirit, or talk to Twig Mills or Sharon Reuter.

**TOMORROW, MONDAY, JUNE 25 ALL GRADUATES** are invited to an End of School Year Picnic and bonfire at Golden Gardens, sponsored by the Youth & Young Adult Committee. We will be there from 6:00 p.m. to 9:00 p.m. Food and beverages will be provided. If you have any questions, please contact Dustin Wunderlich at 219-508-6021 or [dustinwunderlich79@gmail.com](mailto:dustinwunderlich79@gmail.com).

**THE SEATTLE SEACHORDSMEN BARBERSHOP CHORUS** is having a concert on **Saturday, June 30**, titled “**Follow Your Dream!**” They will be performing at the Shorewood High School Performing Arts Center (17300 Fremont Ave N, Shoreline) at 2:00 p.m. and at 7:00 p.m. Tickets are \$20 general Admission, \$15 Students & Seniors, and free for kids 6 and under. Frank Gregory & Andy Kopser are members of the SeaChordsmen. Tickets can be purchased from Frank Gregory.

**JOIN US ON SUNDAY, JULY 22**, for our annual Church Picnic at Woodland Park! We have reserved Shelter #5. Festivities begin at 11:30 a.m., and you are welcome to stay until you have had your fill of fun and fellowship. The church will provide hotdogs; please bring your favorite picnic or potluck item to share! If you plan to attend, **please sign up on the Worship Registration form**. We are also looking for any picnic activities you would like to suggest and if you need a ride or can provide a ride to the picnic site.

**SEATTLE NIGHT OUT IS TUESDAY, AUGUST 7**. If you are interested in helping to set up a gathering on the ULC front lawn, **please sign up on the Worship Registration form** or contact the church office. We are hoping to have a potluck and invite our neighbors, including new neighbors at Arbora Court and women of EGH and the ULu Shelter. (Mari is waiting to see if we have people interested before registering with the city for the event.)

**OUR COMMUNITY CAMPING TRIP** will be August 16 (Thursday night) – August 20 (Monday morning). We have reserved space for 20 at Odlin County Park Lopez Island. We may be able to add more spots if space is available. **If you are interested, please sign up on the Worship Registration form**. The cost of the trip will be approximately \$15- \$20 per person per night, food included. Scholarships are always available and the final cost will be

determined based on carpooling, kayak rentals, and other variables. If you have any questions, please contact Dustin Wunderlich at [dustinwunderlich79@gmail.com](mailto:dustinwunderlich79@gmail.com).

**PASTOR TIM IS OUT OF THE OFFICE** on vacation until July 5.

**ATTENDANCE** was 70 last Sunday.

**ULC MEETINGS NEXT WEEK, JUNE 18 – 24:**

Monday, June 25 – 8:00 a.m., Monday Morning Maintenance  
6:00 p.m., Celebrate Graduates, Golden Gardens  
Wednesday, June 27 – 5:00 p.m., Call Committee, chapel  
Friday, June 29 – 3:30 p.m., quilters, Room 208  
5:00 p.m., Call Committee, Chapel  
Saturday, June 30 – 9:00 a.m., Call Committee, Chapel

**NEXT SUNDAY'S WORSHIP LEADERS ARE:** **Altar Guild** – Kathy Lachata-Oakley & Margoan Hunter; **Acolytes** – Aaron Maschhoff & Natalie Crowner; **Asst. Minister** – Sue Tong; **Communion Assts.** – Janice & Larry Gockel, Darleen Atik & Kathy Lachata-Oakley; **Lectors** – Daniel & Stacy Crowner; **Ushers** – Aslaug Haraldsdottir, Lisa Johnson, Laura Koetke & Sheryl Lundahl; **Greeters** – Jan Orlando & Norma Beerweiler; **Fellowship Hour:** Liz Herlevi & Lisa Johnson; **Counters** – Rick Reuter & Linda Mohl; **Courtesy Driver** – Tom Swenson.

**TEXTS FOR NEXT SUNDAY:** *Lamentations 3:22-33; Psalm 30; 2 Corinthians 8:7-15; Mark 5:21-43.*